

JEWS OF MARYLAND

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JEWS

TATES

**COPPER AT THREE AND A HALF CENTS A POUND.****George A. Treadwell Mining Company,**

27 William St., New York, - Jerome, Arizona.

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In a suit recently tried in the New York courts it was proved from the books of the United Verde Copper Company and the sworn testimony of the book-keepers that the cost to that company of producing copper was only three and a half cents a pound, not counting the gold and silver values, which—allowed for—reduced the cost to a still lower figure.

Nowhere outside of the Verde Copper Belt in Yavapai County, Arizona, is copper produced in quantities for less than twice this cost.

The United Verde has about two hundred acres on the north end of the Belt and the George A. Treadwell Company has several times as much in the central and southern parts of the Belt. The conditions along the whole Belt are entirely similar. We already have three mines developed—the CLIFF, BROOKSHIRE and IRON QUEEN—one of which, the CLIFF, seems to be larger and better than the United Verde, and the other two at least approach it in magnitude and value, while we have several others, including the Badger, Pastime, Green Monster and Spoke and Stonewall, which, though less developed, are equally promising.

Professor Treadwell believes we have at least half a dozen United Verdes within the broad and extensive limits of our holdings.

As soon as our smelter plant, which is now in process of erection, is completed, we can certainly produce copper as cheap as our rich neighbor on the north.

The United Verde for several years has produced one-tenth the copper of the world. When our plants are fully installed we expect the Verde Belt to produce one-half the copper of the world, and the GEORGE A. TREADWELL MINING COMPANY will be prepared to do more than its full share.

*Before investing in copper in unproved localities, consider the stock of the George A. Treadwell Mining Company, named after the great pioneer and explorer of the Verde Belt and owning the largest and best aggregation of properties on it.*

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# The American Jewish Year Book

5663

October 2, 1902, to September 21, 1903

Edited by  
CYRUS ADLER

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## PREFACE

The fourth issue of the American Jewish Year Book is largely devoted to information concerning National Jewish Organizations, lists of important events, dedications of synagogues and other public buildings, and certain special articles whose titles are noted on the cover.

The Year Book for 5662 dealt mainly with the condition of the Jews in Roumania. In the present volume there is printed a dispatch recently sent by the Secretary of State, the Honorable John Hay, to the Government of Roumania, through the United States Minister to Athens, copies of the document being forwarded also to the Foreign Offices of the Powers who were signatories to the Treaty of Berlin, which established Roumania as an independent State. Whilst the outcome of the action cannot as yet be foreshadowed, it is safe to say that it is the most important step in behalf of the oppressed Jews of Eastern Europe taken by any government since the Berlin Congress. Its effect upon Russia is likely to be greater than upon Roumania.

It has been noted, in previous issues of the Year Book, that all the statements concerning the number of Jews in the United States rested upon estimates, in many cases mere guesses. At the suggestion of the Reverend J. L. Stern, of Cumberland, Md., a more exact inquiry based upon the death rate was undertaken, and Dr. Geo. E. Barnett, of Johns

Hopkins University, entered with enthusiasm upon this work. The results of his labors, which, besides giving an enumeration, show many points of collateral interest, are printed in this volume. Maryland was chosen because Dr. Barnett could more readily undertake the work there, and for the further reason that Miss Henrietta Szold, who was especially familiar with conditions in that State, was thus enabled to render most valuable assistance. This article is presented as an example of what can be done for the entire United States, and should the leaders of Jewish thought and the members of Jewish organizations deem it of importance to possess careful statistics, the work will be extended to other States, and the results published in future issues of the Year Book. I wish to extend my thanks to Dr. Barnett for his unselfish labors.

I also wish to express my acknowledgment to the Honorable Simon Wolf, of Washington, D. C., for his courtesy in having contributed, at very short notice, a biographical sketch of Commodore Uriah P. Levy; to Miss Adele Szold; to Miss Martha Washington Levy; and, above all, to Miss Henrietta Szold, Secretary to the Publication Committee, whose valued aid renders the annual publication of this volume possible.

CYRUS ADLER

WASHINGTON, SEPTEMBER 22, 1902



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## 5663

is called 663 (תרסג) according to the short system (לפ"ק). It is a complete Common Year of 12 months, 51 Sabbaths, 355 days, beginning on Thursday, the fifth day of the week, and having the first day of Passover on Sunday, the first day of the week; therefore its sign is השא. It is the first year of the 299th lunar cycle of 19 years, and the seventh year of the 203d solar cycle of 28 years, since the Creation.



English Month	Day of the Week	Hebrew Month	SABBATHS, FESTIVALS, FASTS		PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Oct.		Tishri				
2	Th	1	New Year	א' דר' השנה	{ Gen. 21 Num. 29: 1-6 Gen. 22	I Sam. 1: 1—2: 10
3	F	2	New Year	ב' דר' השנה	Num. 29: 1-6	Jer. 31: 2-20
4	S	3		האיזינו, שבת שובה	Deut. 32	{ Hos. 14: 2-10; Joel 2: 15-27; <i>Seph.</i> Hos. 14: 2-10; Micah 7: 18-20
5	S	4	{ Fast of Gedaliah	צום גדליה [נדרחה]	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6—56: 8 <i>Seph.</i> none
6	M	5				
7	T	6				
8	W	7				
9	Th	8				
10	F	9	Day of Atonement	יום כפור	{ Lev. 16 Num. 29: 7-11 Afternoon, Lev. 18	{ Is. 57: 14—58: 14 Afternoon, Jonah; <i>Seph.</i> add Micah 7: 18-20
11	S	10				
12	S	11	Tabernacles	א' דסוכות	{ Lev. 22: 26—23: 44 Num. 29: 12-16 Lev. 22: 26—23: 44 Num. 29: 12-16 Ex. 33: 12—34: 26 Num. 29: 17-25 ( <i>Seph.</i> —22)	Zech. 14
13	M	12				
14	T	13				
15	W	14				
16	Th	15				
17	F	16	Tabernacles	ב' דסוכות		I Kings 8: 2-21
18	S	17				Ezek. 38: 18—39: 16
19	S	18	{ חול המועד		{ Num. 29: 20-28 ( <i>Seph.</i> —25) Num. 29: 23-28 Num. 29: 26-34 ( <i>Seph.</i> —31) Num. 29: 26-34	I Kings 8: 54-66
20	M	19				
21	T	20				
22	W	21				
23	Th	22				
24	F	23	The Great Hosanna	הושענא רבא	{ Deut. 14: 22—16: 17 Num. 29: 35—30: 1 Deut. 33: 1—34: 12 Gen. 1: 1—2: 3 Num. 29: 35—30: 1 Gen. 1: 1—6: 8	{ Josh. 1: 1-18 <i>Seph.</i> 1: 1-9 Is. 42: 5—43: 10 <i>Seph.</i> 42: 5-21
25	S	24	Eighth Day of the Feast	שמיני עצרת		
			Rejoicing of the Law	שמחת תורה		
			בראשית, אסרו חג [מב' הר]			
26	S	25	New Moon	א' דר' חדש	Num. 28: 1-15	
27	M	26				
28	T	27				
29	W	28				
30	Th	29				
31	F	30				

1902, Nov. 1—Nov. 30]

## HESHVAN 30 DAYS

5663 ה'שנ

English Month	Day of the Week	Hebrew Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Nov.		Heshvan			
1	<b>S</b>	1	New Moon      נח. ב' דר' חדש	{ Gen. 6: 9—11: 32 { Num. 28: 9—15	Is. 66
2	S	2			
3	M	3			
4	T	4			
5	W	5			
6	Th	6			
7	F	7			
8	<b>S</b>	8	לך לך	Gen. 12: 1—17: 27	Is. 40: 27—41: 16
9	S	9			
10	M	10			
11	T	11			
12	W	12			
13	Th	13			
14	F	14			
15	<b>S</b>	15	וירא	Gen. 18: 1—22: 24	{ II Kings 4: 1—37 { Seph. 4: 1—23
16	S	16			
17	M	17			
18	T	18			
19	W	19			
20	Th	20			
21	F	21			
22	<b>S</b>	22	חיי שרה	Gen. 23: 1—25: 18	I Kings 1: 1—31
23	S	23			
24	M	24			
25	T	25			
26	W	26			
27	Th	27	יום כפור קטן		
28	F	28			
29	<b>S</b>	29	תולדות [מב' החדש]	Gen. 25: 19—28: 9	{ I Sam. 20: 18—42 { Seph. add 11: 10 and 20: 5
30	S	30	New Moon      א' דר' חדש	Num. 28: 1—15	

1902, Dec. 1—Dec. 30]

## KISLEV 30 DAYS

5663 כסליו

English Month	Day of the Week	Hebrew Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Dec.		Kislev			
1	M	1	New Moon ב' דר' חדש	Num. 28: 1-15	
2	T	2			
3	W	3			
4	Th	4			
5	F	5			
6	S	6	ויצא	Gen. 28: 10—32: 3	{ Hos. 12: 13—14: 10; or 11: 7—12: 12; or 11: 7—14: 10
7	S	7			
8	M	8			
9	T	9			
10	W	10			
11	Th	11			
12	F	12			
13	S	13	וישלח	Gen. 32: 4—36: 43	{ Hos. 12: 13—14: 10; or 11: 7—12: 12; or Obad. 1: 1-21 Seph. Obad. 1: 1-21
14	S	14			
15	M	15			
16	T	16			
17	W	17			
18	Th	18			
19	F	19			
20	S	20	וישב	Gen. 37: 1—40: 23	Amos. 2: 6—3: 8
21	S	21			
22	M	22			
23	T	23			
24	W	24			
25	Th	25	{ Hanukkah, Feast of Dedication חניכה	{ Num. 7: 1-17 (Seph. begin 6: 22) Num. 7: 18-23	
26	F	26		{ Gen. 41: 1—44: 17	
27	S	27	מקץ [מב' החדש]	{ Num. 7: 24-29	Zech. 2: 14—4: 7
28	S	28		Num. 7: 30-35	
29	M	29		Num. 7: 36-41	
30	T	30	New Moon א' דר' חדש	{ Num. 28: 1-15 Num. 7: 42-47	



1902, Dec. 31—1903, Jan. 28]

## TEBET 29 DAYS

[5663 טבת]

English Month	Day of the Week	Hebrew Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטורות
Dec.		Tebet			
31	W	1	New Moon ב' דר' חדש	{ Num. 28: 1-15 { Num. 7: 48-3	
Jan.					
1	Th	2	Eighth Day of Hanukah	Num. 7: 54-8: 4	
2	F	3			
3	S	4	ויגש	Gen. 44: 18-47: 27	Ezek. 37: 15-28
4	S	5			
5	M	6			
6	T	7			
7	W	8			
8	Th	9			
9	F	10	{ Fast of Tebet צום עשרה בטבת	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6-56: 8 { Seph. none
10	S	11	ויחי	Gen. 47: 28-50: 26	I Kings 2: 1-12
11	S	12			
12	M	13			
13	T	14			
14	W	15			
15	Th	16			
16	F	17			
17	S	18	שמות	Ex. 1: 1-6: 1	[23 { Is. 27: 6-28: 13; 29: 22, { Seph. Jer. 1: 1-2: 3
18	S	19			
19	M	20			
20	T	21			
21	W	22			
22	Th	23			
23	F	24			
24	S	25	וארא [מב' החדש]	Ex. 6: 2-9: 35	Ezek. 28: 25-29: 21
25	S	26			
26	M	27			
27	T	28			
28	W	29	יום כפור קטן		

1903, Jan. 29—Feb. 27]

## SHEBAT 30 DAYS

[שבט 5663]

English Month	Day of the Week	Hebrew Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Jan.		Shebat			
29	Th	1	New Moon ר' חדש	Num. 28: 1-15	
30	F	2			
31	S	3	בא	Ex. 10: 1—13: 16	Jer. 46: 13-28
Feb.					
1	S	4			
2	M	5			
3	T	6			
4	W	7			
5	Th	8			
6	F	9			
7	S	10	בשלח	Ex. 13: 17—17: 16	{ Judges 4: 4—5: 31 { <i>Seph.</i> 5: 1-31
8	S	11			
9	M	12			
10	T	13			
11	W	14			
12	Th	15	{ New Year for Trees { חמ' עשר, ר"ה לאילנות		
13	F	16			
14	S	17	יתרו	Ex. 18: 1—20: 26	{ Is. 6: 1—7: 6; 9: 5, 6 { <i>Seph.</i> 6: 1-13
15	S	18			
16	M	19			
17	T	20			
18	W	21			
19	Th	22			
20	F	23			
21	S	24	משפטים (מב' החדש)	Ex. 21: 1—24: 18	Jer. 34: 8-22; 33: 25, 26
22	S	25			
23	M	26			
24	T	27			
25	W	28			
26	Th	29	יום כפור קמן		
27	F	30	New Moon א' דר' חדש	Num. 28: 1-15	

1903, Feb. 28—Mar. 28]

## ADAR 29 DAYS

[אר 5663]

English Month	Day of the Week	Hebrew Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Feb. 28	<b>S</b>	Adar 1	{ New Moon, פ' שקלים, תרומה. ב' דר' חדש	{ Ex. 25: 1—27: 19 Ex. 30: 11-16 Num. 28: 9-15	{ II Kings 12: 1-17 Seph. 11: 17—12: 17
Mar. 1	<b>S</b>	2			
2	<b>M</b>	3			
3	<b>T</b>	4			
4	<b>W</b>	5			
5	<b>Th</b>	6			
6	<b>F</b>	7			
7	<b>S</b>	8	תצוה, פ' זכור	{ Ex. 27: 20—30: 10 Deut. 25: 17-19	{ I Sam. 15: 2-34 Seph. 15: 1-34
8	<b>S</b>	9			
9	<b>M</b>	10			
10	<b>T</b>	11			
11	<b>W</b>	12			
12	<b>Th</b>	13	Fast of Esther צום אסתר	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6—56: 8 Seph. none
13	<b>F</b>	14	Purim, Feast of Esther פורים	Ex. 17: 8-16	
14	<b>S</b>	15	{ Shushan Purim כי תשא, שושן פורים	Ex. 30: 11—34: 35	{ I Kings 18: 1-39 Seph. 18: 20-39
15	<b>S</b>	16			
16	<b>M</b>	17			
17	<b>T</b>	18			
18	<b>W</b>	19			
19	<b>Th</b>	20			
20	<b>F</b>	21			
21	<b>S</b>	22	ויקהל, פ' פרה	{ Ex. 35: 1—38: 20 Num. 19	{ Ezek. 36: 16-38 Seph. 36: 16-36
22	<b>S</b>	23			
23	<b>M</b>	24			
24	<b>T</b>	25			
25	<b>W</b>	26			
26	<b>Th</b>	27	יום כפור קטן		
27	<b>F</b>	28			
28	<b>S</b>	29	פקודי, פ' החדש [מב'ה]	{ Ex. 38: 21—40: 38 Ex. 12: 1-20	{ Ezek. 45: 16—46: 18 Seph. 45: 18—46: 15

5663 [נסן]

English Month	Day of the Week	Hebrew Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS חפטרות
Mar.		Nisan			
29	S	1	New Moon ר' חדש	Num. 28: 1-15	
30	M	2			
31	T	3			
Apr.					
1	W	4			
2	Th	5			
3	F	6			
4	S	7	ויקרא	Lev. 1: 1-5: 26	Is. 43: 21-44: 23
5	S	8			
6	M	9			
7	T	10			
8	W	11			
9	Th	12	{ Fast of the First-Born תענית בכורים [מוקדם]		
10	F	13			
11	S	14	צו. ש' הגדול	Lev. 6: 1-8: 36	Mal. 3: 4-24;
12	S	15	Passover א' דפסח	{ Ex. 12: 21-51	{ Josh. 3: 5-7; 5: 2-6: 1,
13	M	16	{ Passover, First Day of 'Omer	{ Num. 28: 16-25	{ 27; <i>Seph.</i> 5: 2-15
14	T	17	{ ב' דפסח	{ Lev. 22: 26-23: 44	{ II Kings 23: 1 (or 4)-
15	W	18	{ חול המועד	{ Num. 28: 16-25	{ 9; 21-25
16	Th	19	{ חול המועד	{ Ex. 13: 1-16	
17	F	20	{ חול המועד	{ Num. 28: 19-25	
18	S	21	Passover ז' דפסח	{ Ex. 22: 24-23: 19	
19	S	22	Passover ח' דפסח	{ Num. 28: 19-25	II Samuel 22
20	M	23	אסרו חג	{ Ex. 34: 1-26	Is. 10: 32-12: 6
21	T	24		{ Num. 28: 19-25	
22	W	25			
23	Th	26			
24	F	27			
25	S	28	שמיני [מב' החדש]	Lev. 9: 1-11: 47	{ II Sam. 6: 1-7: 17
26	S	29			{ <i>Seph.</i> 6: 1-19
27	M	30	New Moon א' דר' חדש	Num. 28: 1-15	

1903, April 28—May 26]

## IYAR 29 DAYS

[אייר 5663]

English Month	Day of the Week	Hebrew Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
April		Iyar			
28	T	1	New Moon ב' דר' חדש	Num. 28: 1-15	
29	W	2			
30	Th	3			
May					
1	F	4			
2	S	5	תזריע ומצורע	Lev. 12: 1—15: 33	II Kings 7: 3-20
3	S	6			
4	M	7			
5	T	8			
6	W	9			
7	Th	10			
8	F	11			{ Amos 9: 7-15; or Ezek. 22: 1-19 (or -16); S <sup>eph</sup> . Ezek. 20: 2 (or 1)-20
9	S	12	אחרי מות וקדושים	Lev. 16: 1—20: 27	
10	S	13			
11	M	14			
12	T	15	The Second Passover פסח שני		
13	W	16			
14	Th	17			
15	F	18	33d Day of 'Omer		
16	S	19	אמור	Lev. 21: 1—24: 23	Ezek. 44: 15-31
17	S	20			
18	M	21			
19	T	22			
20	W	23			
21	Th	24			
22	F	25			
23	S	26	בהר סיני ובחקתי [מב' הח']	Lev. 25: 1—27: 34	Jer. 16: 19—17: 14
24	S	27			
25	M	28			
26	T	29	יום כפור קטן		



1903, May 27—June 25]

## SIVAN 30 DAYS

[סיון 5663]

English Month	Day of the Week	Hebrew Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
May		Sivan			
27	W	1	New Moon ר' חדש	Num. 28: 1-15	
28	Th	2			
29	F	3			
30	S	4	במדבר	Num. 1: 1-4: 20	Hos. 2: 1-22
31	S	5			
June					
1	M	6	Feast of Weeks א' דשבועות	{ Ex. 19: 1-20: 23 } Num. 28: 26-31	Ezek. 1: 1-28; 3: 12
2	T	7	Feast of Weeks ב' דשבועות	{ Deut. 15: 19-16: 17 } Num. 28: 26-31	{ Hab. 3: 1-19 } Seph. 2: 20-3: 19
3	W	8	אסרו חג		
4	Th	9			
5	F	10			
6	S	11	נשא	Num. 4: 21-7: 89	Judges 13: 2-25
7	S	12			
8	M	13			
9	T	14			
10	W	15			
11	Th	16			
12	F	17			
13	S	18	בהעלתך	Num. 8: 1-12: 16	Zech. 2: 14-4: 7
14	S	19			
15	M	20			
16	T	21			
17	W	22			
18	Th	23			
19	F	24			
20	S	25	שלח לך [מב' החדש]	Num. 13: 1-15: 41	Josh. 2
21	S	26			
22	M	27			
23	T	28			
24	W	29	יום כפור קטן		
25	Th	30	New Moon א' דר' חדש	Num. 28: 1-15	

1903, June 26—July 24]

## TAMMUZ 29 DAYS

[תמוז 5663]

English Month	Day of the Week	Hebrew Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
June		Tammuz			
26	F	1	New Moon ב' דר' חדש	Num. 28: 1-15	
27	S	2	קרח	Num. 16: 1—18: 32	I Sam. 11: 14—12: 22
28	S	3			
29	M	4			
30	T	5			
July					
1	W	6			
2	Th	7			
3	F	8			
4	S	9	חקת	Num. 19: 1—22: 1	Judges 11: 1-33
5	S	10			
6	M	11			
7	T	12			
8	W	13			
9	Th	14			
10	F	15			
11	S	16	בלק	Num. 22: 2—25: 9	Micah 5: 6—6: 8
12	S	17	Fast of Tammuz צום שבעה עשר בתמוז	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6—56: 8 { Seph. none
13	M	18			
14	T	19			
15	W	20			
16	Th	21			
17	F	22			
18	S	23	פינחס [מב' החדש]	Num. 25: 10—30: 1	Jer. 1: 1—2: 3
19	S	24			
20	M	25			
21	T	26			
22	W	27			
23	Th	28	יום כפור קטן		
24	F	29			

1903, July 25—Aug. 28]

## AB 30 DAYS

[אב 5663]

English Month	Day of the Week	Hebrew Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
July 25	<b>S</b>	Ab 1	{ New Moon מטות ומסעי. ר' חדש	{ Num. 30: 2—36: 13 Num. 28: 9—15	{ Jer. 2: 4-28; 3: 4 Seph. 2: 4-28; 4: 1, 2
26	S	2			
27	M	3			
28	T	4			
29	W	5			
30	Th	6			
31	F	7			
Aug. 1	<b>S</b>	8	דברים, שבת חזון	Deut. 1: 1—3: 22	Is. 1: 1-27
2	S	9	Fast of Ab צום תשעה באב	{ Deut. 4: 25-40 Afternoon, Ex. 32: 11-14; 34: 1-10	{ Jer. 8: 13—9: 23 Afternoon, Is. 55: 6—58: 8 Seph. Hos. 14: 2-10; Micah 7: 18-20
3	M	10			
4	T	11			
5	W	12			
6	Th	13			
7	F	14			
8	<b>S</b>	15	ואתחנן, ש' נחמו, חמשה עשר	Deut. 3: 23—7: 11	Is. 40: 1-26
9	S	16			
10	M	17			
11	T	18			
12	W	19			
13	Th	20			
14	F	21			
15	<b>S</b>	22	עקב	Deut. 7: 12—11: 25	Is. 49: 14—51: 3
16	S	23			
17	M	24			
18	T	25			
19	W	26			
20	Th	27	יום כפור קטן		
21	F	28			
22	<b>S</b>	29	ראה [מב' החדש]	Deut. 11: 26—16: 17	Is. 54: 11—55: 5
23	S	30	New Moon א' דר' חדש	Num. 28: 1-15	

1903, Aug. 24—Sept. 21]

## ELLUL 29 DAYS

אלול 5663

English Month	Day of the Week	Hebrew Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Aug.		Ellul			
24	M	1	New Moon ב' דר' חדש	Num. 28: 1-15	
25	T	2			
26	W	3			
27	Th	4			
28	F	5			
29	S	6	שופטים	Deut. 16: 18—21: 9	Is. 51: 12—52: 12
30	S	7			
31	M	8			
Sept.					
1	T	9			
2	W	10			
3	Th	11			
4	F	12			
5	S	13	כי תצא	Deut. 21: 10—25: 19	Is. 54: 1-10
6	S	14			
7	M	15			
8	T	16			
9	W	17			
10	Th	18			
11	F	19			
12	S	20	כי תבוא	Deut. 26: 1—29: 8	Is. 60
13	S	21	משבימים לסליחות		
14	M	22			
15	T	23			
16	W	24			
17	Th	25			
18	F	26			
19	S	27	נצבים	Deut. 29: 9—30: 20	Is. 61: 10—63: 9
20	S	28			
21	M	29	ערב ר"ה		

## THE YEAR

5662

BY MARTHA WASHINGTON LEVY<sup>1</sup>

If that year may be called a happy one for modern Israel which shows no bloodred mark of persecution athwart its records, then 5662 must be termed prosperous, for no new bloodshed has been added to the long list of the martyr-nation's sufferings. Yet the just chronicler cannot close the page with the absolute satisfaction that would be afforded by annals entirely free from injustice or oppression. Not only have countries accustomed to the stain of persecution maintained their ill-omened prestige, but in a land that has hitherto been proudly free from intolerance, the first deep mutterings of popular dissatisfaction, not to say racial prejudice, have made themselves heard. The world has witnessed how, in England, a royal commission, convened to consider the question of the exclusion of "undesirable immigrants," devoted almost its entire time to testimony unfavorable to the Jews.

The story of the year's development in Jewish matters, in the prominent lands of civilization, may best be told by treating each country by itself.

## THE UNITED STATES

Seeing that the metropolis of the United States ranks first among the cities of the globe in the number of Jewish

<sup>1</sup> Dr. F. de Sola Mendes had accepted the Editor's invitation to prepare this article, but owing to stress of work was obliged to relinquish it. At the last moment Miss Levy kindly undertook its preparation.



residents, it is not surprising to read of the predictions, freely made here and abroad, that in this country will lie, in the near future, the very centre and focus of Jewish religious activity and the chosen home of Jewish learning. In former times, it was felt that when Jews crossed the Atlantic Ocean they left their Judaism behind. Now the world is opening its eyes to the fact that the centre of gravity of Judaism itself, in much that marks its highest aims, is tending toward this side of the water.

In connection with this, the most important announcement is that the Jewish Theological Seminary at New York is to be remodeled, and merged with the "Jewish Theological Seminary of America." The latter is the corporate title given to the association formed under the deed of gift of \$200,000 presented by Mr. Jacob H. Schiff, the late Leonard Lewisohn, and the Guggenheim Brothers. Under the arrangement, Professor Solomon Schechter, of Cambridge and London Universities, is to be president of the Faculty, and Dr. Cyrus Adler president of the Board of Directors. Dr. Schechter's coming to America signifies that his recognition of the importance of the American Jewish community is such as to have made him willing to sacrifice, for the sake of the advancement of Judaism in the New World, his connection with an ancient institution of learning and brilliant opportunities for the prosecution of scientific work. A scholar of recognized authority, having published, amongst a host of valuable contributions to science, a critical edition of the *Aboth de Rabbi Nathan*, and a series of "Studies in Judaism," he is celebrated chiefly for his discovery, in the Genizot of the Cairo synagogues, of the original Hebrew text of Ecclesiasticus and other invaluable writings.

Professor Schechter reached New York April 17, and was welcomed by many distinguished Jews. He will not enter actively upon his duties until the fall of 1902. Meanwhile he has devoted his time to studying the situation, and working out detailed plans for the new institution.

The Seminary is assured of about \$24,000 a year to meet current expenses, while the total endowment of the institution at the end of five years, including accumulated interest, will probably amount to about \$500,000. Besides this, the Seminary will own the building which Mr. Jacob H. Schiff is now erecting for its purposes, and which will be situated near Columbia University, so that the students of the Theological Seminary will be in a position to use the extensive library of that institution and pursue graduate courses there. It is expected that the new premises will be ready by the spring of next year. (For full account of the Jewish Theological Seminary of America, see p. 122.)

What the Seminary hopes to accomplish for the education of the coming Jewish clergy, the "Jewish Encyclopedia" seeks to effect among the general class of English-reading Jews throughout the world. The second volume of this monumental work was issued June 15, and is declared by competent critics to maintain the standard set by Volume I. The first volume realized the sanguine expectations of many; but the expensiveness of the undertaking was so great that the prosecution of the work was suspended for a time. The crisis through which it passed, however, served only to strengthen the work in the affections of the American Jews, and, through the assistance of a number of public-spirited men, its publication is now assured. The work is so far advanced that the publishers announce that

there is every reason to hope that the original promise of about three volumes a year will be fulfilled.

Interest in matters theological touching the Jews of the United States was stimulated by the annual convention of the Central Conference of American Rabbis, held at New Orleans on May 7 and 8. About fifty delegates were present. President Joseph Silverman occupied the chair, and was re-elected at the end of the session. The deliberations of this Conference, though distinctly representative of the Reform element in American Judaism, aroused interest in all Jewish circles. The discussion which evoked widest (and wildest) comment, not only among Jews, but also among non-Jews, was that following upon a paper on "The Sabbath Question." Important arguments were advanced in favor of and against the transfer of the Jewish Sabbath from Saturday to Sunday. As a result of the discussion, the series of seven considerations formulated by the essayist, regarding the position of the Conference upon the Sabbath, the Sunday-Sabbath, and Sunday service, and the religious, ethical, and practical guidance it owes the people at large upon the subject, were referred to a commission, whose report shall be made to the Conference to be held in Detroit in 1903. Though the Conference reached no conclusion on the question, the advocates of the Sunday-Sabbath seemed to be greatly in the minority. (For full account of the meeting of the Central Conference of American Rabbis, at New Orleans, see p. 96.)

The attention of the Zionistic section of American Jews was directed in the spring towards the fifth annual convention of the Federation of American Zionists, held at Boston, Mass., May 25 and 26. Professor Richard Gottheil,

of New York, occupied the chair. The secretary's report showed that the progress of the Zionist movement in the United States had been satisfactory and continuous during the year. Twenty-four new Zionist societies, having a total membership of 837, were organized and have become affiliated with the Federation. The total number of societies, excluding those affiliated with the Knights of Zion, is 174. The report of the Publication Committee dealt chiefly with the issue of the "Maccabæan," the organ of the Federation. Hereafter, it will be published only in English, and will be edited by Mr. J. de Haas, late of London, a very zealous Zionist, who was elected secretary of the Federation.

After a heated discussion, it was decided that it be made obligatory on all societies affiliated with the Federation to apply for sub-charters. As indicative of the religious standpoint of Zionism, it may be mentioned that the suggestion made by some speakers at the New Orleans Conference concerning the transfer of the Sabbath to Sunday was vigorously denounced.

It was reported that during the year Jewish Colonial Trust shares to the amount of \$46,000 had been sold by the New York offices, and it was estimated that shares to the amount of over \$150,000 had been sold to subscribers who had sent their money direct to London. Professor Gottheil was re-elected President of the Federation. (For full account of the Convention of the Federation of American Zionists, see p. 101.)

It is interesting to note that the American citizenship of the American Jew was vigorously brought to the fore in the eyes of the entire country by a resolution introduced in

the House of Representatives by the Hon. H. M. Goldfogle, of New York, on April 30. The resolution asked, first, for information from the Department of State, as to whether American citizens of Jewish faith, holding passports issued by the American Government, are excluded from entering Russian territory; and, secondly, "What action concerning such exclusion, discrimination, or restriction, if any, had been taken by any Department of the Government of the United States."

As a matter of fact, the Russian Government limits the ingress of Jews to those representing bankers or those officially connected with other governments. Russian Jewish merchants having passports may go to and fro, but every Jew excepting these must telegraph a message to St. Petersburg to ask the consular agents to *visé* his passport, a request usually not complied with. Mr. Goldfogle's resolution aimed to bring about such action by Congress as would lead the Government to take up the question of Russia's right to make an inquisitorial examination into the religious beliefs of American citizens, a procedure foreign to the genius and precedents of this country.

Every Jew naturally wishes that action of permanent value may be taken. But when the Department of State has endeavored to remedy this injustice in the past, it has invariably been met by Russia with decided rebuffs. Accordingly, Secretary Hay's reply to the interpellation of Mr. Goldfogle was thoroughly unsatisfactory. It says that the Department of State has "no information remotely indicating that American Jews stand upon a footing different from that occupied by the Jews of other countries in the administration of Russian law,"—a point not at all germane to the inquiry, which



had to do with American citizens only,—and asserts that the Department's "efforts to secure uniform treatment for American citizens in Russia, begun many years ago, have continued, although they had not been attended with encouraging success."

The situation of the Jews in Roumania has also received attention here. The Department of State was urged to take immediate action along the lines initiated during the Grant and Harrison administrations with regard to the persecutions in Russia. A vigorous dispatch has been sent to the United States Minister at Athens, for transmission to the Roumanian Government, and copies have been transmitted to all the Signatories of the Berlin Treaty. It is appended in full to this article (p. 38).

The most noteworthy event of the year, in the administration of Jewish philanthropy, was the second National Conference of Jewish Charities, held at Detroit, Mich., from May 26 to 28. The first subject taken up for discussion was the federating of local charities, the testimony of the representatives of several cities in which this had been undertaken showing conclusively that a larger sum was subscribed by the general public in each city than when the individual societies had made separate collections.

During the first day's session, Leo N. Levi, of New York, president of the B'nai B'rith Order, described the enormous difficulties with which New York has to contend on account of the great number of Jewish immigrants huddled together there. During the last day's session, Cyrus L. Sulzberger, treasurer of the United Hebrew Charities in New York, chose the same theme for his address. He painted a most vivid picture of the suffering among the poor Jews of the metropolis.

It was decided to amend the constitution, so that other Jewish philanthropic societies, besides relief organizations, should be eligible to membership. This will probably broaden the character of the membership of the Conference, and will create a more general interest in its proceedings. (For full account of the Convention of the National Conference of Jewish Charities, see p. 125.)

A movement which augurs well for the development of Orthodox Judaism, at least in New York City, was instituted early in August, 1902, by a convention of forty-nine orthodox rabbis, holding "Hatarat Horaäh" (permission to interpret the Law) from acknowledged European authorities. The correction of existing abuses, such as those connected with divorce, *Chalitzah* (levirate divorce), etc., and with the flagrant desecration of the Sabbath, received earnest consideration, and these teachers are pledged to active remonstrance with offenders and general improvement of prevailing conditions among those subject to their influence. (For full account of the Union of Orthodox Rabbis, see p. 140.)

If the dedication, and the laying of cornerstones, of a large number of synagogues may be accepted as a mark of religious growth, the year now coming to a close has been most satisfactory from the Jewish point of view. Synagogues have been erected in many small towns in which congregations have heretofore not existed. It is interesting, also, to see that in an increasing number of places in which only a few Jewish families live, holiday services are held, as, for instance, this year at Pocatello, Idaho, where there are four in a population of five thousand. From the outlying possessions of the United States, notably Alaska

and the Philippines, equally encouraging reports have been received. At Nome, a Hebrew Benevolent Society was formed, which purchased a *Sefer Torah*, and held services during the fall holidays of 1901, and in Manila, for the first time, Jewish services were held openly last December. In the latter place, the congregation is composed of a hundred members, chiefly Roumanians, and the services are conducted by a merchant of Cavite.

#### ENGLAND

As already indicated, the chief centre of interest for English Jews in the past year lay in the endeavor made to create popular sentiment against the ever-increasing numbers of their Russian and Roumanian brethren settling in England. This agitation, which was based on the plea that such immigrants glutted the labor-markets with cheap labor, and, moreover, absorbed all dwelling space in the already overcrowded East End of London, resulted in the formation of several anti-alien associations, most conspicuous and vociferous among which was the "British Brothers' League," of London, founded in 1901. The aim of these associations was to induce Parliament to adopt restrictive measures, and, on March 21, the King appointed a royal commission to inquire into the question. Lord Rothschild was designated as a member of this commission, which was charged (1) to inquire into the character and extent of the evils attributed to the unrestricted immigration of aliens, especially in the metropolis; (2) to inquire into the measures which have been adopted for the restriction and control of alien immigration in foreign countries and in British colonies; and (3) to devise what remedial and pre-

cautionary measures it is desirable to adopt, having regard to the above matters and to the absence of any statutory power to exclude or expel any individual alien or class of aliens from its borders.

The royal commission met for the first time on April 24, when the small results in turning back immigrants, which had ensued from restrictive legislation in the United States, were demonstrated. It was shown that, of nearly 488,000 immigrants to the United States in 1901, only 3500 were rejected for all causes. Of 58,000 Hebrew immigrants to the United States in 1901, only 356 were rejected. Since the total number of aliens arriving in the United Kingdom scarcely exceeded the immigration of Hebrews to the United States in 1901, it is apparent that England would hardly keep out more than one poor wretch a day, if she adopted restrictive legislation. At the second meeting, held April 28, Arnold White, a notorious agitator against Jewish immigrants, was the first witness. To a large extent his evidence was a repetition of the unfounded and biased charges which he gave before the Committee of the House of Commons in 1888. His conclusions amounted to this: that whatever is wrong in the condition of the people is a result of the presence of Jews, who draw their increasing numbers from Alien Immigration. Foreign Jews in London, he said, were socially the most objectionable class of the population, but, on cross-examination, testimony was elicited from him, showing that the foreign Jews of London were a highly intelligent and moral element of the total immigration into England. He found it difficult to harmonize his anti-alien utterances with this opinion, expressed before the Commission, of their social value.

After the Commission had finished with White, it took the evidence of a number of small manufacturers and traders whose standpoint was plainly revealed by their contention, that their business interests have been hurt by the advent of foreigners. The testimony thus far has been mainly confined to those who favor restriction, so that the final result of the investigation is not yet apparent. Dr. Herzl was among those invited to testify. The Commission adjourned August 9 to resume its sessions in the fall.

The first general conference of Jewish women ever held in England took place May 13 and 14, and was attended by delegates from all parts of England. It was presided over by Mrs. Nathaniel Cohen of London. The most important result of the meeting was the decision to form a union of Jewish women throughout the Kingdom, to aid in communal work of various kinds.

An organization of the Jewish literary societies of England, and a Jewish Congregational Union for England, Scotland, and Ireland, have also been effected.

#### FRANCE

The general election which took place on April 26 resulted in the return of the Waldeck-Rousseau ministry with a majority of about forty votes more than it had before, a cause of much satisfaction to Jews. For this ministry came in at a time when the anti-Semites had worked up the public to a pitch of frenzy. Thanks to its wisdom, the Dreyfus affair was settled, and a comparatively civilized government was re-established in Algeria. M. Vivian's defeat in Paris was unfortunate. On the other hand, it is gratifying to note the defeat at Algiers of Drumont, "the supreme pon-



tiff of war to the Jews." The general condition of the Jews, even throughout Algeria, has decidedly improved during the past year. The most sensational occurrence was the arrest of the notorious anti-Semite, Max Régis, formerly mayor of Algiers, who was sentenced to three years' imprisonment for libels on Jews. An excellent history of anti-Semitism in Algeria was published in July by Cerf (Paris), written by M. Durieu; to high historical value it adds great moral importance.

#### GERMANY

The infamous blood-accusation, so frequent in Germany, has this year been content to show itself mainly in the way of public discussion as to whether or not Jewish law exacts or permits the use of blood for ritual purposes. The impeachment was made in Parliament by Herr Liebermann von Sonnenberg, and was noteworthy chiefly by reason of the eloquent denial solemnly put forth by the Rev. Dr. Münz, of Gleiwitz.

These attacks have had the useful result of arousing the Jews of Germany to unite for self-protection. In connection herewith, we may note the progress of the Federation of German Jewish Congregations (*Deutsch-Israelitischer Gemeindebund*). This organization, which is composed of more than seven hundred congregations, including all the principal ones, officially represents German Judaism before the Government. A meeting was held February 28. The chief discussions of the conference were concerned with the status of rabbis in Germany. According to the old German law of 1847, a rabbi is merely the supervisor of *Kashrut* (observance of the Jewish dietary laws), and does not need to be competent to exercise any influence on the direction

of religious affairs. At this meeting, a resolution was adopted recommending that the congregations should place the material status of their rabbis on a sounder basis, and should invest them with wider influence.

On February 28, the "Central Union of German Citizens of Jewish Faith" entered a protest against the debates concerning Jews in the Prussian Diet. This referred to the remarks made by Minister of Justice Schönfeldt, during the January sessions of the Diet, and led the representatives of the Jewish communities of Königsberg, Berlin, Hanover, Frankfort-on-the-Main, Stettin, and Posen to petition Chancellor von Bülow to take such legal steps as would procure equal rights for Jewish citizens.

During the past year, also, a *Hilfsverein der deutschen Juden* was formed for self-defense and benevolent purposes. Although its organization is not yet complete in any part of Germany, it has 3000 members, with an aggregate annual subscription of 29,000 marks, besides 70,000 marks in donations.

During the month of March, the Second Chamber of the Diet of Baden discussed the budget for religious worship which provides for state aid to the Protestant, Catholic, and Jewish communities. The grant for the Jewish community was opposed by only one member, the solitary anti-Semite in the Chamber.

#### RUSSIA

In Russia, always a centre of turmoil, the condition of the Jews has hardly been improved in the past year, as is attested by the following series of restrictive enactments. On August 9, 1901, the law permitting only three per cent of Jewish students at certain universities was extended to

all universities except that of Moscow, where the admission of Jews was suspended altogether. Later, the decree of the Minister of Education limited the attendance of Jews at the Technical Schools of Warsaw, Kiev, and Odessa to two per cent of the total. Finally, the Chancellery of the St. Petersburg Technological Institute of the Emperor Nicholas I issued a notice that not even Jews victorious in open competitive examinations would be admitted there.

Nor were their educational facilities alone hampered. In September, all Jews residing in the country in the neighborhood of Kiev were ordered to leave immediately.

At Tatarbunares, in the Government of Bessarabia, the Communal Council posted up bills forbidding Jews to bathe in Lake Sosik, without special permission from the Government.

Keepers of public parks in Warsaw were ordered to prevent the entrance of Jews to the people's pleasure-grounds.

It is gratifying to note, however, that the recent publication of the official edition of "The Distribution of the Population of the Russian Empire" proves not only that the chronic allegation that Jews systematically evade military duties is unfounded, but also that they have furnished even more soldiers than the normal rate would require from them. The above publication shows that, "according to the data of the First General Census of 1897," Jews constituted 4.13 per cent of the total population of the Russian empire, and, therefore, since the imperial ukase of June 4, 1901, called for 308,440 recruits to enlist in the army, the Jews should have contributed 12,739 men (4.13 per cent). According to official statistics, however, 17,412 Jews entered the ranks in 1901, or 4673 men more than required

by their proportion to the population. In spite of this fact, the official returns stated that there were still arrears of 1327 men from the Jews, and the Jewish community was required to pay 300 rubles for each of these, or 398,100 rubles. This was in obedience to the law of 1874, requiring Jewish communities to pay a fine of 300 rubles for every man who failed to appear to draw his military lot at the proper time. Since the publication of the work referred to above, which for the first time sets these statistics before the public, some hope is entertained that the matter will receive proper attention.

It is a subject of deep congratulation that on February 14 the Blondes case was concluded by the full acquittal of the accused, who, it will be remembered, was charged with having attempted to murder a peasant girl for ritual purposes. The case, which caused great agitation among both Jews and Christians, originated during the investigation of the Kuttenberg-Polna cases, and probably in connection with the anti-Semitic agitation. Blondes was first tried December 22, 1900, and was sentenced to sixteen months imprisonment. This sentence, however, was cancelled by the Governing Senate, and a second trial, lasting four days, was begun February 10, of this year.

The news from the central provinces was less satisfactory. In March and April, a rabble of about 15,000 peasants invaded the Jewish quarters of several towns, plundering and burning the estates of the wealthy. The uprising was short-lived, however, and was put down by military authority.

The difficulties with which Jews have to contend in order to enter Russia have already been referred to in the paragraph on the United States. In May of this year, it was

decided that foreign commercial travelers of the Jewish persuasion, possessed of passports *visé* by the Russian consulates, may visit Russia without first obtaining the permission of three ministries, as heretofore. But to gain the right of traveling on business in Russia, they have to obtain certificates for the firms for whom they travel and for themselves, at the rate of \$250 and \$5 respectively.

A somewhat more liberal spirit seems to be apparent in the decision rendered concerning the settlement of Jews on the Chinese frontier. The Governing Senate decided that the Governor-General and Governors may permit Jews who are descendants of parents sentenced to reside in Siberia to remove from their fixed abode and reside in other localities. It was also decided that the prohibition contained in the law against settling within one hundred versts of the Chinese frontier has reference to convicted Jews only, and not to those who enjoy the right of visiting and residing in Siberia. This ukase has considerable practical significance in view of the part which Jews may take in the trade with China.

#### ROUMANIA

In spite of the fact that the Roumanian Jews are endeavoring to help themselves, as testified to by the formation, in January, of a union for the protection of Jewish educational and religious interests, the shadow of the middle ages still darkens the country. In April, the Liberal ministry of Carp was overthrown, and Sturdza, an implacable anti-Semite became head of the new ministry. Bad as the conditions were last year, in 1902 they were even worse. The climax was reached in the enactment of the Artisans' Bill, passed February 21, by a vote of sixty-six

to nine in the Chamber, and by the unanimous vote of the Senate; and signed on March 16 by King Charles. This law consists of ninety-seven clauses, four of which complete the ruin of the Jewish working-classes. These are to the effect that, first, special authorization must be obtained from the authorities to carry on any trade. Those familiar with Roumanian affairs will realize that in most cases the authorities will not grant this permission to Jews. Secondly, in order to obtain this authorization, the applicant must produce a certificate of good conduct from the place where he last lived. Thirdly, a foreign passport—which it is almost impossible for a native Jew to obtain—must be annexed to the petition. And, fourthly, foreigners who wish to become master-workmen in Roumania must bring proof that in their *respective countries* reciprocal rights are accorded to Roumanians. The bill also provides that, in public works, preference is to be given to Roumanian workmen, and that tenders or contracts for work shall be accepted only from Roumanians and from foreigners who can “offer reciprocity in their country.” The last two clauses find their significance in the fact that Jews have no country of their own, and in the provision of the Roumanian constitution which decrees the exclusion of all Jews from civil rights, and declares them to be “foreigners.”

After the promulgation of this law, the Jewish artisans of Roumania, recognizing that their last foothold was being torn from under them, began to prepare for emigration. For, of the 250,000 Jews in the country, one half are dependent upon trade, while the others live by handicrafts. In the early part of May, three hundred individuals and thirty-three families left Bukharest; three hundred and sev-



enty individuals and twenty families left Jassy. Large numbers formed groups determined to emigrate on foot. The movement is still undiminished, but owing to the work of the *Alliance Israélite Universelle* and the Jewish Colonization Association, the fearful stampede of 1900 was not repeated. The latter association decided to provide for the transport of all artisans and of the families of those already established in America who possess one hundred and fifty francs each. In this way, between two and three hundred leave the country every week, in addition to an equal number who travel at their own expense.

Meanwhile, the enactment of the law caused discussion among the great European Powers, for this treatment of the Jews is in direct violation of Article 44 of the Treaty of Berlin, according to which independence was granted to Roumania subject to that country's respecting the religious opinions of its inhabitants. The Powers came to the conclusion that interference would not be possible, but in order to answer the accusations made by the great European press, the "Seculol XX," one of the organs of the party in power, printed the following decision: "Foreigners who are born in Roumania, and whose parents were born in Roumania, are absolved from proving reciprocal rights of work, if they can prove that they have not evaded military service, and further, that their parents have not been subjects of foreign states. This absolution is granted on the condition that they will, within one year after this permission is granted them, seek naturalization rights in Roumania." Underlying this decision is a trick worthy of the Roumanian Government. In the first place, the operation of the Artisans' Law would be delayed only one year.

Furthermore, this interpretation limits the possibility of work to "native-born Jews, the children of native-born Roumanians, who have never been foreign subjects." As the "Jewish Chronicle" of April 18, 1902, says: "No large class of Jews in Roumania is in this position, especially as Roumanian independence dates only from 1866. The permissive regulation excludes the sons of Galician, Russian, Polish, or Austrian parents on either side, and even of the residue, those whose parents hold foreign naturalization papers. As the preliminary expense of naturalization is thirty francs, looking facts fairly in the face, it is not unfair to suggest that the Roumanian Government is not only endeavoring to hoodwink Jewish capitalists by pretending to alter the law, but that, moreover, it hopes to fill its empty treasury to the extent of some thousands of pounds from the pockets of poor Jews, guileless enough to think that, under the new dispensation, there is some hope of getting a return for their outlay of thirty francs."

Not only are the artisans thus hampered in their livelihood; even the field of education is not free from malicious interference. In accordance with the order of the Minister of Instruction, Jewish teachers of both sexes, in the small towns and villages, in order to continue their functions, must possess, in addition to the authorization, the permit issued by the commune. In most cases, this is equivalent to their absolute exclusion from their posts.

#### AUSTRIA-HUNGARY

In the Austrian dominions, the decline of anti-Semitism is apparent in the elections. The prevailing sentiment may also be illustrated by an occurrence at Brzeczanaj, in

January, when, out of fifty-eight peasants, brought before the tribunal on the charge of anti-Jewish excesses, forty-seven were found guilty, and condemned to sentences ranging from three weeks' to four months' imprisonment. In some parts of the country, however, the anti-Semitic feeling is still acute. Consequently, the emigration movement continues undiminished.

. During the past year, the Ghetto of Prague was demolished, and handsome buildings were erected on the site. The destruction of this old landmark is to be regretted for many reasons, but from a sanitary point of view it is unquestionably a matter of congratulation.

#### ZIONISM

The Zionistic movement, though not making any very striking headway so far as is apparent to those outside of the inner circle, at least holds its own, as is evident from the constant enthusiasm displayed at frequent meetings here and in England. The most prominent of these was the Fifth International Congress, held at Basel, Switzerland, from December 26 to 29, 1901. Among the two hundred and seventy-eight delegates who attended, there were representatives from places so far apart as Astrakhan and London, Manchuria and Canada. Of these, the following should, perhaps, be given special mention: Dr. Theodor Herzl, the president; Oscar Marmorek and Dr. Alexander Marmorek, Max Nordau, Sir Francis Montefiore, Israel Zangwill, D. Wolffsohn, J. de Haas of London, Dr. Bodenheimer, and L. J. Greenberg of London.

During the session, there was some slight friction between two parties among the Zionists: that led by Herzl,

who makes political agitation the prime factor in Zionism, and the party which stands for "cultur." Dr. Herzl's tact, however, prevented an open rupture, and though the meetings were carried on with enthusiasm, a spirit of perfect moderation prevailed.

In his report, Dr. Herzl announced that, at the audience granted on May 17, 1901, by Sultan Abdul-Hamid to Herr D. Wolffsohn, Chairman of the Jewish Colonial Trust, Herr Oscar Marmorek, Secretary of the Actions Committee, and himself, the Sultan had authorized him to proclaim that the ruling Khalif was a friend and protector of the Jewish people.

Reports were read from Zionistic societies in almost every section of the globe. Of the addresses, those that elicited most discussion were Nordau's and Zangwill's. Nordau described the poverty of the great mass of Jews, in language trenchant, yet moderate. Zangwill frankly disapproved of the work of the Jewish Colonization Association, and wanted its "millions without a plan" given to those (the Zionists) who "had a plan without millions."

The following were the most important results of the Congress: A system was devised for uniting the various Zionistic societies of each country into federations, which, in turn, are to be conjoined into one body, the Congress, which is to meet at stated intervals. Secondly, it was decided by the Congress to establish a National Fund of £200,000 to be used for the purchase of land in Palestine. It was also resolved to use a part of the money forfeited by shareholders for the purposes of the "Actions-Committee" (executive committee).

The following Americans were re-elected on the "Greater

Actions Committee": Professor Richard Gottheil, Rev. Dr. Stephen S. Wise, Rev. Dr. S. Schaffer, Leon Zolotkoff, and B. Horowitz. (For full account of the Fifth International Congress of Zionists, see p. 78, and of the annual convention of the Federation of American Zionists, p. 17 and p. 101.)

#### COLONIZATION

That very practical, modern solution of the Jewish problem which looks for a betterment of the condition of the Jews by means of colonization, has made excellent progress during the year. Satisfactory reports are now at hand from the Jewish settlements in Argentine, founded by the late Baron de Hirsch. This is attributable in great part to the fact that each of the colonists has been supplied with a certain number of cows, and thus combines cattle-breeding with agriculture. The produce of these cattle guarantees the existence of the cultivators, for a good income is thereby assured from the sale of dairy products independently of the harvest of cereals. Of these Argentine colonies, Moïsesville and Mauricio are the best known. The former, which extends over one hundred and twenty miles, has five railway stations and two hundred and three families already settled there. The latter, nine hours from Buenos Ayres, extends over twenty-eight miles. It has one hundred and thirty-eight families, or about fourteen hundred settlers.

The present condition of the Jewish settlement in Palestine is also fairly satisfactory. The sale of the Palestinian wines, the principal product of the Jewish colonies, has so largely increased that this year, for the first time, the entire vintage has been sold. An idea of the immense quan-

tities dealt with may be inferred from the fact that the sale in Germany alone exceeds one and a half million bottles.

Meanwhile, the work of the Jewish Colonization Association has been continued in Russia and elsewhere, with special attention to technical, industrial, and agricultural pursuits. In the summer of 1901, preliminary steps were taken to establish the first Jewish Agricultural Colony in Germany. A tract of land was bought, and a specialist was engaged to teach the settlers the practice of farming.

Concerning the colonies at home, that at Woodbine, New Jersey, under the direction of the Baron de Hirsch Trustees, is continuing to make progress both as an agricultural and as a manufacturing settlement. During the past year, the Universal Lock Company of the town invested over \$5000 in a factory building and its equipment with steam-heat and light. One of the most promising features of the colony is the Agricultural School, which has been very successful in placing its graduates in positions (see p. 93). It should be noted, too, that the National Farm School at Doylestown, Pa., has been eminently fortunate, most of its graduates having found satisfactory positions as soon as graduated from the institution (see p. 127).

The older colonies of Alliance (under the supervision of the Alliance Land Trust), Carmel, and Rosenhayn, are also progressing favorably, and serve as nuclei to attract from the large cities a number of Russian-Jewish families, who devote themselves to agriculture. What may be called "applied farming"—canning factories, wine-presses, and fruit-dryers—is annually coming more into evidence. The maintenance of such aids to the farmer's business supplies additional sources of income.



In other parts of the East, especially in Connecticut and the New England States, agricultural life among the Jews has been promoted by the "Agricultural and Industrial Aid Society," whose activity is centralized in New York City, whence it aims to remove immigrants from the congested quarters and the unsanitary conditions to which they are driven by the exigencies of their social and economic needs (see p. 111). In the middle West and the South, a considerable number of individual farmers have been established, largely upon farms free from indebtedness, by the vigorous efforts of the "Agriculturists' Aid Society of America," with headquarters at Chicago (see p. 116). The former of these two societies has extended financial aid to the latter, and both are realizing their objects by means of an enlightened system of loans.

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Thus 5662 passes into history, and must be chronicled among the annals of the past as a year neither wholly good nor wholly bad for Jews and Judaism. On the one hand, high ideals have not yet been realized, persecution has not yet disappeared; on the other hand, encouraging evidences of renewed vitality and earnestness have been furnished, during its course, together with new proofs of the energy of the warm-beating Jewish heart and the vigor of the Jewish intellect. And with these we may rest content.

*August 8, 1902*

At the moment of going to press the important announcement is made that the Department of State at Washington has addressed a diplomatic note to the Signatories of the Berlin Treaty, on the subject of Roumania's treatment of the Jews. The text of the note follows in full:

"Department of State,  
"Washington, August 11, 1902.

"Excellency:—In the course of an instruction recently sent to the Minister accredited to the Government of Roumania in regard to the bases of negotiation begun with that government looking to a convention of naturalization between the United States and Roumania, certain considerations were set forth for the Minister's guidance concerning the character of the emigration from that country, the causes which constrain it, and the consequences so far as they adversely affect the United States.

"It has seemed to the President appropriate that these considerations, relating as they do to the obligations entered into by the signatories of the Treaty of Berlin of July 13, 1878, should be brought to the attention of the Governments concerned, and commended to their consideration in the hope that, if they are so fortunate as to meet the approval of the several Powers, such measures as to them may seem wise may be taken to persuade the Government of Roumania to reconsider the subject of the grievances in question.

"The United States welcomes now, as it has welcomed from the foundation of its Government, the voluntary immigration of all aliens coming hither under conditions fitting them to become merged in the body politic of this land. Our laws provide the means for them to become incorporated indistinguishably in the mass of citizens, and prescribe their absolute equality with the native born, guaranteeing to them equal civil rights at home and equal protection abroad. The conditions are few, looking to their coming as free agents, so circumstanced physically and morally as to supply the healthful and intelligent material of free citizenship. The pauper, the criminal, the contagiously or incurably diseased are excluded from the benefits of immigration only when they are likely to become a source of danger or a burden upon the community. The voluntary character of their coming is essential; hence we shut out all immigration assisted or constrained by foreign agencies. The purpose of our generous treatment of the alien immigrant is to benefit us and him alike—not to afford to another state a

field upon which to cast its own objectionable elements. The alien, coming hither voluntarily and prepared to take upon himself the preparatory and in due course the definitive obligations of citizenship, retains thereafter, in domestic and international relations, the initial character of free agency, in the full enjoyment of which it is incumbent upon his adoptive State to protect him.

"The foregoing considerations, whilst pertinent to the examination of the purpose and scope of a naturalization treaty, have a larger aim. It behooves the State to scrutinize most jealously the character of the immigration from a foreign land, and, if it be obnoxious to objection, to examine the causes which render it so. Should those causes originate in the act of another sovereign State, to the detriment of its neighbors, it is the prerogative of an injured State to point out the evil and to make remonstrance; for with nations, as with individuals, the social law holds good that the right of each is bounded by the right of the neighbor.

"The condition of a large class of the inhabitants of Roumania has for many years been a source of grave concern to the United States. I refer to the Roumanian Jews, numbering some 400,000. Long ago, while the Danubian principalities labored under oppressive conditions which only war and a general action of the European powers sufficed to end, the persecution of the indigenous Jews under Turkish rule called forth in 1872 the strong remonstrance of the United States. The Treaty of Berlin was hailed as a cure for the wrong, in view of the express provisions of its forty-fourth article, prescribing that 'in Roumania, the difference of religious creeds and confessions shall not be alleged against any person as a ground for exclusion or incapacity in matters relating to the enjoyment of civil and political rights, admission to public employments, functions, and honors, or the exercise of the various professions and industries in any locality whatsoever,' and stipulating freedom in the exercise of all forms of worship to Roumanian dependents and foreigners alike, as well as guaranteeing that all foreigners in Roumania shall be treated, without distinction of creed, on a footing of perfect equality.

"With the lapse of time these just prescriptions have been rendered nugatory in great part, as regards the native Jews, by the legislation and municipal regulations of Roumania. Starting from the arbitrary and controvertible premise that the native Jews of Roumania domiciled there for centuries are "aliens not subject to foreign protection," the ability of the Jew to earn even the scanty means of existence that suffice for a frugal race has been constricted by degrees, until nearly every opportunity to win a livelihood is denied; and until the helpless

poverty of the Jew has constrained an exodus of such proportions as to cause general concern.

"The political disabilities of the Jews in Roumania, their exclusion from the public service and the learned professions, the limitations of their civil rights and the imposition upon them of exceptional taxes, involving as they do wrongs repugnant to the moral sense of liberal modern peoples, are not so directly in point for my present purpose as the public acts which attack the inherent right of man as a breadwinner in the ways of agriculture and trade. The Jews are prohibited from owning land, or even from cultivating it as common laborers. They are debarred from residing in the rural districts. Many branches of petty trade and manual production are closed to them in the overcrowded cities where they are forced to dwell and engage, against fearful odds, in the desperate struggle for existence. Even as ordinary artisans or hired laborers they may only find employment in the proportion of one 'unprotected alien' to two 'Roumanians' under any one employer. In short, by the cumulative effect of successive restrictions, the Jews of Roumania have become reduced to a state of wretched misery. Shut out from nearly every avenue of self-support which is open to the poor of other lands, and ground down by poverty as the natural result of their discriminatory treatment, they are rendered incapable of lifting themselves from the enforced degradation they endure. Even were the fields of education, of civil employment and of commerce open to them as to 'Roumanian citizens,' their penury would prevent their rising by individual effort. Human beings so circumstanced have virtually no alternatives but submissive suffering or flight to some land less unfavorable to them. Removal under such conditions is not and cannot be the healthy, intelligent emigration of a free and self-reliant being. It must be, in most cases, the mere transplantation of an artificially produced diseased growth to a new place.

"Granting that, in better and more healthful surroundings, the morbid conditions will eventually change for good, such emigration is necessarily for a time a burden to the community upon which the fugitives may be cast. Self-reliance and the knowledge and ability that evolve the power of self-support must be developed, and, at the same time, avenues of employment must be opened in quarters where competition is already keen and opportunities scarce. The teachings of history and the experience of our own nation show that the Jews possess in a high degree the mental and moral qualifications of conscientious citizenship. No class of immigrants is more welcome to our shores, when coming equipped in mind and body for entrance upon the struggle for bread, and inspired with the high purpose

to give the best service of heart and brain to the land they adopt of their own free will. But when they come as outcasts, made doubly paupers by physical and moral oppression in their native land, and thrown upon the long-suffering generosity of a more favored community, their migration lacks the essential conditions which make alien immigration either acceptable or beneficial. So well is this appreciated on the Continent that, even in the countries where anti-Semitism has no foothold, it is difficult for these fleeing Jews to obtain any lodgment. America is their only goal.

"The United States offers asylum to the oppressed of all lands. But its sympathy with them in no wise impairs its just liberty and right to weigh the acts of the oppressor in the light of their effects upon this country and to judge accordingly.

"Putting together the facts now painfully brought home to this Government during the past few years, that many of the inhabitants of Roumania are being forced, by artificially adverse discriminations, to quit their native country; that the hospitable asylum offered by this country is almost the only refuge left to them; that they come hither unfitted, by the conditions of their exile, to take part in the new life of this land under circumstances either profitable to themselves or beneficial to the community; and that they are objects of charity from the outset and for a long time—the right of remonstrance against the acts of the Roumanian Government is clearly established in favor of this Government. Whether consciously and of purpose or not, these helpless people, burdened and spurned by their native land, are forced by the sovereign power of Roumania upon the charity of the United States. This Government cannot be a tacit party to such an international wrong. It is constrained to protest against the treatment to which the Jews of Roumania are subjected, not alone because it has unimpeachable ground to remonstrate against the resultant injury to itself, but in the name of humanity. The United States may not authoritatively appeal to the stipulations of the Treaty of Berlin, to which it was not and cannot become a signatory, but it does earnestly appeal to the principles consigned therein because they are the principles of international law and eternal justice, advocating the broad toleration which that solemn compact enjoins and standing ready to lend its moral support to the fulfilment thereof by its co-signatories, for the act of Roumania itself has effectively joined the United States to them as an interested party in this regard.

"You will take an early occasion to read this instruction to the Minister for Foreign Affairs and, should he request it, leave with him a copy.

"I have the honor to be,

"Your obedient servant,  
"JOHN HAY."



## BIOGRAPHICAL SKETCH OF COMMODORE URIAH P. LEVY

BY THE HONORABLE SIMON WOLF

Uriah Phillips Levy, Commodore of the United States Navy, was born in the city of Philadelphia on the twenty-second day of April, 1792, and died in the city of New York, March 22, 1862. He was buried in that portion of Cypress Hill Cemetery in use by the Congregation Shearith Israel, and upon his tombstone is recorded the fact, that "he was the father of the law for the abolition of the barbarous practice of corporal punishment in the United States Navy."

Levy sailed as a cabin boy before he was eleven, and in 1806 was apprenticed as a sailor, for four years, with John Counter, whose vessels he sailed until 1810. He also attended, for one year, the naval schools of Philadelphia, studying various branches of his profession. In 1810 he had, by dint of capacity and faithfulness, become second mate of the brig "Polly and Betsy," and later, as first mate, he made five voyages on the brig "Five Sisters." He saved enough money to purchase a one-third interest in the schooner "George Washington," of which he took command as master, thus passing through every grade before he was twenty years of age.

He continued as master of the "George Washington" until 1812. While he was on a cruise on this vessel, a mutiny took place, his vessel was seized, and he was left penniless, but he managed to return to the United States, raised money, secured the mutineers, brought them to the United States, and had them convicted and hanged.





W. Levy  
Captain  
U. S. N.



It was then Levy received his commission from the United States Navy as Sailing Master, bearing date October 23, 1812. Until June 1813 he served on the ship "Alert," doing shore duty; then he went on the brig "Argus," bound for France. On board this vessel was United States Minister Crawford, whose acquaintance he made, an acquaintance which ripened into a life-long friendship. To this circumstance Levy owed much of his good fortune.

The "Argus" captured several prizes, and Levy was placed in command of one, but the prize was recaptured by the English, and Levy and the crew were kept as prisoners for sixteen months in England. When he returned to the States, peace had been declared.

In 1816 he was assigned, as Sailing Master, to the "Franklin 74," and in March, 1817, he was appointed Lieutenant, and confirmed by the Senate.

This promotion from the line was in part responsible for many vexations which he suffered, but the main trouble arose from his being by birth and faith a Jew. For forty years, as Lieutenant, Commander, and Captain, he had to battle against a vindictive cabal and intense prejudice. He fought a duel, killed his opponent, was court-martialed six times, and finally dropped from the list as Captain. With energy unsurpassed, conscious of his own rectitude, knowing that he was hated because he was a Jew, Levy fought from start to finish, and, finally, in 1855, before a Court of Inquiry, created by Act of Congress, he made his famous defence, which restored him to the navy as Captain. Subsequently he rose to the rank of Commodore.

It appeared in this celebrated Court of Inquiry, that Levy throughout had been a faithful, patriotic American.

In Paris he had toasted President Jackson, and, the President's name having been hissed, Levy planted a blow in the face of a citizen and of a French officer, and challenged both to a duel. The citizen declined to fight, and the officer apologized. When he was commanding the "Vandalia," his vessel came into collision with a French vessel while he was in his cabin. The Lieutenant in charge explained, and the French officer retorted: "What else could you expect of a vessel commanded by a Jew?" Levy was informed, ordered his boat manned, together with the Lieutenant and a file of marines boarded the French vessel, demanded satisfaction, and got it.

His humanity and heroism were proved by an incident that occurred near the shores of South Carolina, when he jumped into the sea, and rescued a planter and his servant. While he was in Brazil commanding, his enemies succeeded in having him relieved, and the Emperor of Brazil offered him a commission, but he promptly declined, saying that the humblest position in his country's service was preferable to royal favors.

In his defence he made use of the following expressions: "My parents were Israelites, and I was nurtured in the faith of my ancestors. In deciding to adhere to it, I have but exercised a right guaranteed to me by the Constitution of my State and the United States, a right given to all men by their Maker. But, while claiming this right, I have ever accorded it to all men, and, as an officer of the navy, I have ever treated each and every one as a man and never as a partisan or sectarian."

Commodore Levy was a charter member of the Washington Hebrew Congregation.

His admiration for Thomas Jefferson was boundless. He purchased Monticello, and presented to the United States Government a statue of Jefferson, which can be seen in the Statuary Hall of the Capitol at Washington.

He unquestionably waged the greatest fight for justice ever fought in the United States Navy, and he did it as an American citizen of Jewish faith. For this he deserves honor for all time.

## THE JEWISH POPULATION OF MARYLAND

BY GEO. E. BARNETT, PH. D., JOHNS HOPKINS UNIVERSITY

In a paper entitled "A Method of Determining the Jewish Population of Large Cities in the United States," read before the American Jewish Historical Society at its meeting in New York, in January, 1902, I discussed the possibility of estimating the Jewish population of the United States more exactly than has heretofore been done. The present paper is an attempt to apply to the State of Maryland the methods then suggested. The study naturally falls into two parts, (1) an estimate of the Jewish population of Baltimore City based on the number of Jewish deaths,<sup>1</sup> (2) a direct enumeration of the Jews living in Maryland outside the City.

1. *The Jewish Population of Baltimore.*—It is not possible without a very large expenditure of money to count the number of Jews living in large cities such as Baltimore. Such populations must be estimated by ascertaining a given fact and some relation between that fact and the number of the population. For reasons presented in some detail in the paper mentioned above the best criterion for an estimate of the number of Jews living in a large city is the number of deaths occurring within a given time.<sup>2</sup> This method

<sup>1</sup>The suggestion to apply the method of death rates to the large cities of the United States, here carried out by Dr. Barnett, was made by the Rev. J. L. Stern, Rabbi of the Congregation in Cumberland, Md., to whom the editor of the YEAR BOOK desires to express his indebtedness [Ed.].

<sup>2</sup>An interesting discussion concerning the proper method of estimating the number of Jews in London has recently been carried on in the *Jewish Chronicle*. See issues of Feb. 14, p. 11; Feb. 21, p. 6; Feb. 28, p. 6; March 7, p. 6.



was used in Baltimore. The books of the Baltimore Health Department containing a record of every person dying in the city were carefully gone through for the years 1899, 1900, and 1901 to ascertain the number of Jewish decedents.<sup>3</sup> The chief test used for determining whether a decedent was Jewish was the burial ground in which he was interred. The enumerator was supplied with a complete list of Jewish cemeteries in Baltimore. No non-Jews are buried in Jewish cemeteries and very few Jews in non-Jewish cemeteries. In order to trace the latter, the Jews buried in non-Jewish cemeteries as well as Jewish decedents who, dying in Baltimore, were buried elsewhere, the names of all decedents were examined, and the Jews picked out by means of the enumerator's knowledge of the Jewish community of Baltimore.<sup>4</sup>

The number of Jews dying in Baltimore during the three years covered by the investigation was 979, divided as follows:

1899 .....	323
1900 .....	342
1901 .....	314

The average number dying in each year was therefore 326. The death rate per thousand of white persons living

<sup>3</sup> The enumeration of Jewish deaths and the tabulation of the results were in the hands of Miss Henrietta Szold. I wish to express my obligation to Miss Szold, who performed the work in a most painstaking and careful manner, and in addition was of constant service in making valuable suggestions.

<sup>4</sup> The records of the Health Department contain many facts concerning decedents, chief among which are age, name, sex, occupation, nativity, cause of death, and place of interment. With the exception of "name" all of the facts were transcribed on specially prepared cards. These cards have been preserved, and, should the inquiry be extended, several large cities, may be used for purposes of comparison.

in Baltimore for the same years was something over eighteen. If it is assumed that the Jewish mortality was the same as that of the remaining white persons, the number of Jews living in Baltimore would be estimated at 18,000.

There is reason to believe, however, that the Jewish death rate differs materially from the general death rate for white persons in the large cities of the United States. In the first place, it is quite certain that the Jewish race, other things being equal, has a lower death rate than the people among whom it lives. If the age grouping and economic conditions of Jews and their neighbors are similar, the Jewish mortality is lower on account of racial longevity.

The age configuration has a considerable influence on the death rate. If there is a relatively greater number of very young or very old people in a class, the death rate will be heightened, since the mortality of children and of old persons is much higher than that of persons of middle age. Among immigrants there are few infants and old people. The newcomers are of selected ages, the majority being between twenty and fifty years of age, and their favorable age grouping tends to give them a low death rate. On the other hand, the economic condition of the newly arrived settlers is usually of a character highly unfavorable to a low mortality. The new arrivals, especially if coming in large numbers and without industrial skill, find it difficult to secure a foothold in the labor market. They must live in crowded quarters, and work under unsanitary conditions. The influence of a favorable age grouping on the death rate may be partially or entirely offset by the effect of inferior economic position.

The Jewish population of large cities in the United States falls into two fairly well-defined classes. Between the Jews

of Portuguese and German descent, the longer-settled class, and the new immigrants of Russian and Polish origin there is a sharp differentiation both in economic condition and in age grouping. The more rapid and recent an immigration is the more abnormally large will be the proportion of middle-aged persons among the immigrants, and the more likely that they will live under economic conditions unfavorable to health. According to the census of 1880, there were in New York City 4000 persons whose fathers or mothers were born in Russia; in 1890, there were 67,000 and in 1900 the number had increased to over 237,000. Of these 237,000, over 155,000 were born in Russia. There is no need to say that this has been an unusually rapid migration. Sufficient time has not yet elapsed for the age grouping to become normal by the natural increase of old people and children. The report of the Commissioner-General of Immigration for 1900 classifies the Hebrews arriving in the year ending June 30, 1900, as follows: under 14 years of age, 13,092; 14 to 45, 44,234; over 45, 3,435. While the immigration of German Jews has continued since 1880, compared with that of Russian and Polish Jews it has been insignificant. There is, as is well known, a sharp distinction in the economic conditions under which the two classes live. This is reflected in the occupations of decedents as given in the table on page 59.

Clearly, if a separation of the recorded deaths can be made so that the number of deaths belonging to each of the two classes composing the Jewish population can be known, and a death rate determined for each class, a much closer estimate may be made of the total population, and in addition the number of persons in each class may be ascertained.

In the Baltimore investigation the term "immigrant" was made to cover persons who had emigrated from Russia, Poland, Galicia, etc., and settled in this country since 1880, and also their children. The actual immigrants were determined by the nativity record in the books of the Health Department, supplemented by the record of the length of residence in Baltimore. The determination of the children of such immigrants was more elusive. Unfortunately, only for the year 1901 do the records of the Baltimore Health Department show the nativity of the parents of decedents. During the other two years a conclusion was reached as to the class to which a native decedent belonged by considering the cemetery in which the decedent was buried, for on inquiry it appeared that "immigrants" had a tendency to buy burial lots only in certain cemeteries in great part established by their own congregations and societies. But in all cases the enumerator brought to bear upon the determination her knowledge of the community aided by the record of the locality of death, name of the physician, and other facts contained in the books of the Health Department.

The Jewish decedents were accordingly divided into "immigrants" and "non-immigrants." It was impossible to classify with certainty all decedents, and such cases were put as "doubtful." The following table shows the number in each class by years:

	Immigrants	Non-Immigrants	Doubtful
1899	164	120	39
1900	175	132	35
1901	188	114	12
	<hr/> 527	<hr/> 366	<hr/> 86

If the "doubtful" decedents are distributed proportionately in the other classes, we have 578 "immigrants" and 401 "non-immigrants" as the number of decedents for the three years, or an average number of deaths of "immigrants" each year of 193 and of "non-immigrants" of 133.

The number of deaths having been thus ascertained, the problem is presented of fixing the death rate for each class. There is reason to believe that this rate is about fourteen per thousand for the longer-settled class, the "non-immigrants." The United States Census of 1890 investigated the vital statistics of Jews living in this country.<sup>5</sup> Statistics were collected for 10,618 families. Only about 600 of the heads of families had been resident in the United States for less than ten years. The results, therefore, apply only to Jews of the older immigration. For the Jews included in the investigation a death rate of ten per thousand was found for the year 1889. There are two reasons for thinking that this is too low a rate. The returns were from a very well-to-do class. Only one-third of the families kept no servants. While the economic condition of Jews of German descent is undoubtedly high, there is a strong probability that the returns were made by the more intelligent and prosperous families. This is nearly always the case in such investigations. Also the age grouping was somewhat abnormal. It is likely that if the same inquiry had been repeated in 1900, there would have been shown a larger percentage of children and of old people. Weighing these two considerations, we can assert with confidence that the death rate of the Jews longer resident in this country would

<sup>5</sup> *Vital Statistics of the Jews of the United States*. Bulletin No. 19, Eleventh Census.

be somewhat higher than twelve and somewhat lower than sixteen *per mille*.

The mortality figures of Jews in Germany, from which the class under discussion is almost entirely derived, point to the same conclusion. The German-American Jews have been in this country as a whole for a number of years sufficient to make their age grouping almost normal, i. e. undisturbed by immigration. It is natural to believe that their death rate must bear a close resemblance to that of German Jews living in Germany. They are of the same stock and both branches are in good economic condition. The death rate of Jews in Germany has declined as follows:

1820-1866 .....	20.40
1878-1882 .....	17.53
1888-1892 .....	15.71
1893-1897 .....	14.73

The proportion of deaths of persons under fifteen years of age is about the same for the German Jews of Baltimore as it is for the Jews of Germany. In both cases, less than one-fourth of the total number of deaths is of children under fifteen. This is indicative of a very low death rate.<sup>6</sup> Estimating the death rate of the longer-settled Jews, "non-immigrants," at fourteen *per mille*, we find that there were living in Baltimore about ten thousand Jews of this class on June 1, 1900.

There is available a still more accurate method of ascertaining the mortality among the more recent immigrants.

<sup>6</sup> The subject of the social relations of the Jews in Germany in its statistical aspects has recently been discussed by Arthur Rupp in an article in Conrad's "*Jahrbücher für Nationalökonomie und Statistik*," March 1902, p. 380, *et seq.*



The greater part of the influx of Jews since 1880 has been of Russians. The census distributes the number of persons in each large city according to the nativity of parents. Unfortunately, the Baltimore Health Records did not classify decedents according to nativity of parents until 1901. The death rate of "immigrant" Jews of Baltimore can be estimated only by assuming that their mortality was the same in Baltimore as in New York, where the records of the Health Department give the requisite information. By joining these two facts—the number of persons of Russian parentage and the number of such persons dying—the death rate for persons of Russian parentage can be found. Before the assumption can be made that this represents the mortality of the newer immigration, three considerations must be examined. First, there seems no reason to believe that the other elements composing the influx since 1882 vary widely from the Russians in age grouping or in economic condition. The Russians are the largest and the typical class. Secondly, since the immigration is so recent, practically all Russians and their descendants are included in the rubric "white persons having fathers or mothers born in Russia." If a large class of the descendants of Russian Jews were the children of parents born in this country, the conclusions might be seriously modified, since such persons would be very young and have a high death rate. Thirdly, there does not seem any likelihood that a considerable number of non-Jews are included as Russians. This can be determined exactly by a study of the records, but it is improbable on *à priori* grounds that there are many persons of Russian nativity other than Jews in the large cities. According to the census of 1880, the greater part of the Christian

Russians living in this country were in agricultural states and presumably engaged in agricultural pursuits. If there has been any large migration of non-Jews from Russia since that time, they have probably followed their compatriots. The large immigration from Russian Poland is not a disturbing factor, since the Christian Poles do not class themselves as Russians but as Poles, and both the census and the health offices follow this classification. There is evidence also from the reports of the Commissioner of Immigration that the Russian emigration has consisted almost entirely of Jews. Thus, for the year ending June 30, 1900, there came from Russia 37,000 Hebrews, and only 1165 other Russians.

According to the census the number of persons of Russian nativity living in New York in June, 1900, was 237,873. The number of deaths of such persons amounted in 1899 to 2605, in 1900 to 2938, and in 1901 to 3162. The average number of deaths annually was, therefore, 2901. This gives a mortality of less than thirteen *per mille*. Using this rate for Baltimore we find a Jewish population of the "immigrant" class of about 15,000. The entire Jewish population of Baltimore may therefore be estimated as 25,000. Previous estimates have put the Jewish population of Maryland at 35,000.<sup>7</sup> Since the number of Jews in the State outside of Baltimore is only 1500,<sup>8</sup> the present estimate is lower than former ones by about 8500.

As has been said above, at the same time that the Jewish decedents of Baltimore were counted and classified, certain facts relating to them on record in the Health Department

<sup>7</sup> See Sulzberger, "*Publications American Jewish Historical Society*," 1897, No. 6, p. 149; also *Jewish Year Book*, 1899-1900, p. 284; 1900-1901, p. 624.

<sup>8</sup> See below.

were collected. The chief facts of social importance thus gathered were (a) age, (b) cause of death, (c) occupation. It was hoped that the tabulation of these data for a large number of Jewish decedents would throw light on the social structure of the Jewish population. The small number of Jews included in the investigation made it impossible to draw any except tentative inferences from the material thus secured. Should the inquiry be hereafter extended to several other large cities and a wider statistical basis thus obtained, more certain conclusions would be reached.

*Age.*—A tabulation of the ages of decedents shows a decided difference between “immigrant” and “non-immigrant” Jews with respect to age at the time of death. The following table shows the number of decedents with distinction of age and class.

	0-20 years	20-50 years	50 years and over
Immigrants .....	313	113	101
Non-immigrants .....	75	90	201
Doubtful .....	82	4	

In order to make the meaning of these figures clearer, the following table has been prepared. In it, the “doubtful” decedents in each age group have been distributed proportionately between the other two classes, and the number of deaths in each group expressed as a percentage of the whole number of deaths in the class. For purposes of comparison, the deaths for the entire population of Baltimore have been divided according to age and similarly expressed.

	0-20 years	20-50 years	50 years and over
Immigrants .....	.64	.19	.17
Non-Immigrants .....	.24	.24	.52
Population of Baltimore...	.43	.26	.31

It will be noted that marked differences appear in the first and last age groups more especially. The large percentage of deaths among immigrants of persons under twenty years of age is caused by the high rate of infant mortality due to unfavorable conditions of life. Of the nearly 400 deaths of persons under twenty assigned to the "immigrant" class, over 250 were of children under one year of age. The small percentage of "immigrants" dying at 50 years of age and over is due to the deficiency in the number of old people in that class. The longevity of the "non-immigrant" Jews shows clearly in the small percentage dying under twenty years of age, and in the remarkable fact that fifty-two per cent of the total number of deaths in this class occur at or after the fiftieth year of age.

*Cause of Death.*—The differences between the Jewish and other races in the nature of the causes of death have been much discussed.<sup>9</sup> There are great difficulties in reaching safe conclusions in the matter on account of the many complicating circumstances. Race is only one of several factors to be considered in such an investigation. It is, for example, a well-established fact that Jews have a lower mortality from tuberculosis than other races. It is difficult to decide whether this is due to the racial characteristics of Jews or to the nature of their occupations.

<sup>9</sup> By far the most exhaustive treatment of the subject is to be found in Körösy's monograph, "*Einfluss der Confession, des Wohlstandes und der Beschäftigung auf die Todesursachen*," Berlin, 1898. The lack of statistical data has prevented any thorough study of the question in its relation to American Jews, but some contributions have been made by Fishberg, "*The Comparative Pathology of the Jews*," *New York Medical Journal*, March 30, and April 6, 1901, and "*The Relative Frequency of Tuberculosis among Jews*," *American Medicine*, November 2, 1901. See also Census Bulletin No. 19 (1890).

Even simply to establish the fact that American Jews have a higher or lower mortality from a certain disease than their neighbors is almost impossible for the reason that the age grouping of the Jews in the United States is not known. Some diseases affect only persons of a particular age, and if a race has an abnormal proportion of young or of old people, it will have a larger percentage of deaths from diseases to which persons of that age are specially liable.

The only considerable collection of statistical material heretofore made concerning the causes of death among American Jews is that of Census Bulletin (1890) No. 19. The data there enumerated and analyzed were gathered from the heads of families and a considerable time after the occurrence of the deaths. The inquiry in Baltimore was based on contemporaneous records made by physicians. The table here inserted shows in parallel columns the death rates from the more important diseases in 1000 total deaths for all the Jews of Baltimore; for the "immigrant" Jews of Baltimore; for the "non-immigrant" Jews of Baltimore; for the whole population of Baltimore; and for the Jews of the United States in 1890 (Census Bulletin No. 19):

	Jews of Baltimore	"Immigrants"	"Non- Immi- grants"	Baltimore, 1900	Jews of U. S. (Census 1890, Bulletin No. 19)
Diphtheria .....	20	25	13	22	70
Tuberculosis .....	83	58	110	125	35
Cancer .....	47	46	47	31	17
Diabetes .....	19	10	33	3.2	19
Meningitis .....	21	30	8	21	25
Apoplexy and Paralysis.	43	17	82	58	32
Organic Heart Disease..	35	20	58	57	..
Pneumonia .....	73	87	60	109	60
Digestive System .....	160	192	110	154	60
Urinary System .....	70	55	90	71	30
Senile Debility .....	46	22	90	33	54
Violence .....	45	57	25	54	38

It will be noted that Jews suffered a relatively greater loss than their neighbors in Baltimore from cancer, diabetes, and senile debility, while their mortality was relatively less from tuberculosis, pneumonia, and organic heart disease. There are differences of a less amount in the mortality from other causes of death. The sharp contrasts in the mortality from specified causes between "immigrant" and "non-immigrant" Jews are traceable in nearly all instances to differences in age grouping and economic condition. The small proportion of deaths among "immigrants" from apoplexy and paralysis is owing largely, if not entirely, to the fact that apoplexy and paralysis are infrequent diseases among people under middle age. The high death rates from meningitis and diseases of the digestive system among "immigrants" are due to the heavy mortality among children to which that class is subject on account of unsanitary conditions. It is to be noted that the results of the Baltimore investigation show in most cases less marked peculiarities in the mortality of Jews than were shown by the census inquiry of 1890.

*Occupations.*—The occupations of the decedents are not an exact indication of the nature of the employment of the living, since some occupations have higher death rates than others, but, in the absence of any other information on the subject, the following table showing the occupations of the decedents in Baltimore is not without interest.

There is a marked difference between the occupations of "immigrant" and those of "non-immigrant" Jews. Nearly three-fourths of the latter class were engaged in mercantile or commercial pursuits, while over 60 per cent of the "immigrant" Jews were artisans. The large percentage of immigrants engaged in the clothing trade is an effect of



their recent immigration. The massing in this trade does not appear, however, to be as great as is commonly supposed.

## NUMBER OF DECEDENTS ACCORDING TO OCCUPATION

	"Immigrants"	"Non-Immigrants"
Teachers...	1	2
Rabbis.....	1	1
	<hr/> 2	<hr/> 3
Merchants and Manufacturers.....	21	62
Bankers and Brokers.....		3
Collectors and Agents.....	1	5
Book-keepers.....		4
Salesmen and Saleswomen.....	6	22
Hucksters and Peddlers .....	11	
Hotel and Saloonkeepers .....	1	2
	<hr/> 40	<hr/> 98
Tailors and Tailoresses.....	46	6
Cigar Makers.....	5	1
Milliners.....	1	3
Butchers.....	1	2
Shoemakers .....	7	1
Other laborers.....	7	4
	<hr/> 67	<hr/> 17
Total.....	<hr/> 109	<hr/> 118

## 2. *The Jewish Population of Maryland outside of Baltimore.*

—To ascertain the number of Jews living in the towns of Maryland outside of Baltimore, a request was addressed to as many individuals as could be reached, to aid in the enumeration of Jews in their town or village, and in their county. Accompanying the request was a blank with the following headings:

Name of Town,

Name of County,

Number of Jewish souls (men, women, and children)  
in your town.

In what other towns in your county are there Jewish  
residents?

Information furnished by

In this way 87 places were reached. Replies were received from 65. Of these, 8 reported no Jewish residents. The remaining 57 reported 960 Jewish residents, to which may be added 165 for Cumberland, as reported a year ago, and 20 for Elkton, as reported by a Jewish resident of a neighboring town in the same county, making a total of 1145 Jews reported as living in Maryland outside of Baltimore.

These 1145 Jewish residents are distributed as follows in the 23 counties of the State:

ALLEGHENY .....	289	CARROLL <sup>11</sup> .....	40
Cumberland (1901) .....	165	Westminster.....	35
Frostburg .....	94	Union Bridge.....	5
Lonaconing.....	30	CECIL.....	38
ANNE ARUNDEL.....	65	Elkton.....	20 (?)
Annapolis.....	52	Port Deposit.....	18
Churchton .....	1	CHARLES <sup>12</sup> .....	13
Curtis Bay.....	5	Bel Alton.....	7
Galloway .....	6	La Plata.....	6
Odenton .....	1	DORCHESTER .....	40
BALTIMORE <sup>10</sup> .....	11	Cambridge.....	34
Bradshaw.....	11	East Newmarket..	5
CALVERT ...	27	Hurlock .....	1
Chesapeake Beach.	5	FREDERICK.....	45
Frazier's.....	3	Brunswick.....	11
Prince Frederick..	14	Frederick.....	34
St. Leonard's ....	4	HARFORD <sup>13</sup> .....	70
Solomon's.....	1	Belair... ..	22
		Havre de Grace...	48

<sup>10</sup> No returns were received from Catonsville, Cockeysville, Lauraville, Texas, and Towson, where Jews are known to reside.

<sup>11</sup> No returns were received from Caroline County, where Jews are known to reside in Greensboro and Ridgely.

<sup>12</sup> No returns were received from Hill Top, where Jews are known to reside.

<sup>13</sup> No returns were received from Garrett County, where Jews are thought to reside at Mineral Springs.

HOWARD.....	48	ST. MARY'S <sup>18</sup> .....	28
Alberton.....	12	Scotland (Wynne). 16	
Ellicott City.....	25	Leonardtown.....	7
Gulford.....	3	Chaptico.....	5
Savage.....	1		
Simpsonville.....	7	SOMERSET.....	19
KENT <sup>14</sup> .....	31	Crisfield.....	19
Chestertown.....	11		
Millington.....	2	TALBOT <sup>19</sup> .....	21
Rock Hall.....	18	Cordova.....	3
MONTGOMERY <sup>15</sup> .....	7	Oxford.....	4
Halpine Station..	7	St. Michael's.....	14
PRINCE GEORGE <sup>16</sup> ..	68		
Bladensburg.....	12	WASHINGTON.....	232
Bowie.....	13	Hagerstown.....	209
Brandywine.....	4	Hancock.....	10
Laurel.....	9	Millstone.....	9
Mitchellville.....	15	Sharpsburg.....	4
Rosaryville.....	6		
Upper Marlboro..	9	WICOMICO.....	28
QUEEN ANNE'S <sup>17</sup> ....	20	Salisbury.....	28
Centerville.....	5		
Ford's Store.....	1	WORCESTER <sup>20</sup> .....	5
Norman's (Kent		Snow Hill.....	5
Island).....	14		

Accordingly, returns were received from about 70 per cent of the places addressed. It would, therefore, be a moderate estimate to assume that 1500 Jews reside in the State of Maryland outside of Baltimore.

If the above methods of estimating population are correct, and have been accurately and cautiously applied, it is safe

<sup>14</sup> No returns were received from Fairlee, where Jews are known to reside.

<sup>15</sup> No returns were received from Bealsville, where Jews are known to reside.

<sup>16</sup> No returns were received from Hardesty, Hyattsville, and Nottingham, where Jews are known to reside.

<sup>17</sup> No returns were received from Chester and Queenstown, where Jews are known to reside.

<sup>18</sup> No returns were received from Great Mills, where Jews are known to reside.

<sup>19</sup> No returns were received from Easton, where Jews are known to reside.

<sup>20</sup> No returns were received from Pocomoke City, where Jews are known to reside.

to put the Jewish population of Baltimore at 25,000 souls, and the Jewish population of the State outside of Baltimore, at 1500 souls.

The Jewish population of the State of Maryland, therefore, is estimated to be 26,500.

## A SKETCH OF THE HISTORY OF THE JEWS IN THE UNITED STATES

The history of the Jews is linked with the history of America from its very discovery, for Jews were instrumental in obtaining funds for the first and second voyages of Columbus, and several persons of Jewish blood accompanied him on the first voyage.

Jewish immigration to America began immediately with its settlement, but for nearly a century and a half was confined to Central and South America and the West Indies. In Maryland, shortly after the establishment of the provincial government there, scattered Jews seem to have made their appearance, but a community was not formed until much later. The two oldest Jewish communities in what became the United States were those at New York and Newport.

On July 8, 1654, the ship *Pear Tree*, and close upon it the bark *St. Catarina* brought to New Amsterdam twenty-four fugitives from Portuguese persecution in Brazil. Peter Stuyvesant, the Dutch governor, gave them no cordial welcome. On the contrary, he applied to the directors of the West India Company for authority to exclude them. His request, however, was not granted, because Jews had invested a large amount of capital in the Company, and had given the Dutch valuable assistance in their conquest of Brazil from the Portuguese (1624). The Company permitted the Jews to trade with, and settle in, New Netherlands, but a year later they prohibited the Jews from building a synagogue, and somewhat later again, from holding public

office or opening retail shops. The Jews had a champion in one of their own number, Asser Levy, who, when he could not secure the desired privileges from the provincial government, appealed to Holland, and with success, it seems, in many instances. He was the first Jew to hold real estate in the New Netherlands.

Under British rule, the Jews in New Netherlands came to enjoy almost equal rights with the other inhabitants, despite the antipathy that existed toward Jew and Catholic.

Though it is probable that the Jews met for worship privately soon after their arrival, they had no regular place of worship before 1682, when they rented a house on Mill Street; and not until 1729 was a synagogue erected specially for the purpose.

The community at Newport, the most worthy and dignified in colonial times, celebrated by Longfellow in his poem, "The Jewish Cemetery at Newport," owes its origin to the unfriendly attitude of Stuyvesant towards the Jewish arrivals in New Amsterdam. Some of them sought the kindlier atmosphere of Rhode Island (1655), where Roger Williams exerted his influence for absolute freedom of conscience. Fifteen more Jewish families arrived three years later. The community prospered, and soon established commercial relations with New York. It attracted immigrants from Curaçao (1690), from Spain, Portugal, and the West Indies (1750-1755).

A congregation, Yeshuath Israel, was organized as early as 1658, and a burial place, forming a part of the present famous cemetery, was purchased in 1677, but the synagogue was not built until nearly a century later (1763). Isaac Touro, who had come from Jamaica about two years before,



was chosen rabbi. One of his sons, Abraham, left a generous bequest for the maintenance of the synagogue and cemetery, and for keeping in good repair the street, now called Touro Street, which leads to them. His other son was the well-known philanthropist, Judah Touro, who amassed a great fortune, and spent it liberally for various philanthropic purposes in New Orleans, Newport, and elsewhere. He nearly lost his life while serving as a soldier in the war of 1812.

In the synagogue at Newport in 1773 was delivered the first Jewish sermon preached in America that has been published. It was in Spanish, by Rabbi Chayyim Isaac Karigel, a friend of Ezra Stiles, president of Yale University, who frequently mentions Karigel in his diary.

Before the Revolutionary War there were two hundred Jewish families in Newport. But with that event the community lost in numbers and importance. Elsewhere in New England there was no Jewish communal life until the nineteenth century, only a small number of Jews settling here and there before 1800.

As has been said, some Jews seem to have settled in Maryland shortly after the establishment of the colony in 1634. The earliest settler of whom there is definite knowledge was Dr. Jacob Lumbrozo, "ye Jew doctor." He was tried for blasphemy in 1658, but released owing to the general amnesty proclaimed on the accession of Richard Cromwell. He was the owner of a plantation and practised medicine; in 1663 he was granted letters of denization, and later he gave a large sum of money for the right to trade with the Indians. Communal life in Maryland did not begin until a much later date.

In Maryland, both as a colony and a State, the Jews suf-

ferred the greatest curtailment of their civil and political rights. No person was permitted to hold office in the public service unless he signed a declaration that he was a Christian. Systematic efforts were made to remove these disabilities, and, chiefly through the efforts of the Cohen and Etting families in Baltimore, it was made possible for two Jewish citizens to take seats in the City Council of Baltimore in 1826.

Grouping the colonies according to the time of their settlement by Jews, New Netherlands, Rhode Island, and Maryland belong to the first class; Pennsylvania, Georgia, and South Carolina to the next.

Soon after their arrival in New Amsterdam, Jews from that town began to trade along the Delaware, and ten years after the foundation of Pennsylvania as a colony (1682), New Amsterdam Jews established themselves there. However, the greater number of settlers in Pennsylvania were not Portuguese Jews, as in New York and Newport, but German Jews. These penetrated into the interior of the State, the earliest settlements probably being at Schacfersville and Lancaster, whence it is likely that they spread to the northern counties of Maryland.

The mention of a few prominent names will give an idea of the activity of Pennsylvania Jews in the time of settlement: Joseph Simon, pioneer settler at Lancaster, engaged in the Indian trade (1740) and in extensive real estate transactions. He and Isaac Nunes Ricus were trustees of the cemetery in Lancaster, the deed of which was made out in their names (1747). Myer Hart was one of the founders of Easton (1750), and Aaron Levy, a large landowner in Northumberland County, projected the town of Aaronsburg (1786).

The first settler in Philadelphia of whom there is record was Jonas Aaron (1703). Though as early as 1747 a number of persons, chiefly Germans and Poles, met for worship in a small house, no regular congregation was formed at Philadelphia until soon after the outbreak of the Revolutionary War. This was due to disagreement as to the liturgy to be adopted. Gershom Mendes Seixas, minister of the congregation in New York, upon the occupation of New York by the British, removed to Philadelphia, accompanied by a number of his flock, and taking with him the appurtenances of the synagogue. Finding no regular congregation in Philadelphia, he helped to establish the Mickvé Israel, which adopted the Portuguese liturgy.

The Jewish settlement in Georgia is unique. In no other colony did Jews appear so soon after the first settlers. A few months after the arrival of Oglethorpe with his band of colonists, and immediately after the allotment of public lands at Savannah, a London vessel unexpectedly brought forty Jewish immigrants (July, 1733), who had originally come from Lisbon. Despite the opposition of the trustees in London, Oglethorpe saw no reason to forbid the Jews admission to his colony, and a number of them were included in grants of public lands in Savannah. The first male white child born in Georgia was a Jew, Isaac Minis.

In the very year of their arrival, the Jews fitted up a room for Divine worship, some of the utensils for which they had brought with them from home. This was the beginning of the Congregation Mickva Israel, still in existence.

Commercial prospects were more alluring farther north. By 1742 only a small number of the Jewish colonists were

left in Georgia. Most had gone to South Carolina. A quarter of a century later some returned. Religious services had ceased, but in 1774 they were resumed, and in 1790 a charter was granted to the "Mickva Israel of Savannah."

These emigrants from Georgia were among the earliest Jewish settlers of South Carolina. The community in Charleston grew and prospered, a congregation was formed, and by 1794 a synagogue had been completed whose erection cost \$20,000.

The communities in Virginia, West Virginia, North Carolina, Kentucky, and Ohio, as all those in the West, were of much later growth, no congregations being formed in them until post-Revolutionary times. The community at Cincinnati has distinguished itself by its support of Isaac M. Wise in his efforts as organizer. Jews played an important part in the settlement of Texas; indeed, in proportion to its Jewish population, Texas has had an unusual number of Jewish citizens prominent in public life. On the discovery of gold in California a number of Jews went there, and established two congregations in San Francisco as early as 1850.

At the present time there are Jewish communities in every state and territory of the Union. Even Porto Rico, the Hawaiian Islands, and the Philippines are not without Jewish congregations.

Despite prejudice and discriminating laws in some of the colonies, the Jews won a high place for themselves, socially and commercially. In Newport, one of the principal cities in the colonies, Aaron Lopez and Jacob Rodriguez Rivera were the most important business men. Their interests were great and varied. Lopez owned as many as thirty trading

vessels, and Rivera was the introducer of the sperm oil industry into America. Jews were equally important in the business circles of New York. We find the first John Jacob Astor beating furs for Hyman Levy; later, Ephraim Hart, State Senator, is the partner of John Jacob Astor and one of the twenty-one organizers of the Board of Stock Brokers, which developed into the New York Stock Exchange. Gershom Mendes Seixas was the only Jew ever made a trustee of Columbia College. David Franks and his daughter Rebecca played a prominent part in Philadelphia society. Mordecai Sheftall in Georgia held responsible positions under Congress, as well as under the State. And Abraham de Lyon, another citizen of Georgia, was the first to introduce the cultivation of the vine into America.

All this betokens intimate intercourse between Jew and non-Jew. Yet the ardor of the Jews for their faith does not seem to have been affected. Congregations were formed at an early date in New York, Newport, Savannah, and Philadelphia. Soon after its establishment, the congregation in New York founded a school for teaching Hebrew and giving instruction in religious as well as secular subjects. Religious teaching, in fact, was dispensed in connection with nearly all the early congregations. One of the causes of the commercial prosperity of the Jews was the intercourse that existed between the Jews of the different colonies and other trading cities in the New and Old Worlds.

Most of the prominent Jews actively ranged themselves on the side of the colonies in their struggle for independence. Notable exceptions were David Franks and Isaac Hart (of Newport). Jews furnished money and supplies to the cause of the Revolution, some became officers in the army, and a

number took their places in the rank and file. Nine Jews were among the signers of the non-importation resolutions of 1763, and six Jewish merchants of New York signed the non-importation agreement of 1770. Aaron Lopez gave money for the cause, and was forced to flee from Newport. Haym Solomon negotiated the loans of France and Holland to Congress, he advanced large sums of money to Robert Morris "of the Congress of the Declaration of '76," and to a number of officers in the army. James Madison testifies that he came to the aid of the members of Congress when their private as well as the public resources failed them. Conferences were sought with him by the great men of the time. He not only aided the home government in these direct ways, but was the adviser of the agents of countries in alliance with the States, and even lent money to the ambassador from Spain. Whether he was as unsuccessful in getting his money back in this case as in his loans to Congress is not known. Among other Jews who either lent supplies or money were Joseph Simon of Lancaster, Mordecai Sheftall, Minis, and Cohen, of Georgia, and Jacob Hart of Baltimore.

In the Revolutionary army distinction was attained by Major David Solebury Franks and Isaac Franks. A brilliant personality was that of Francis Salvador of South Carolina. He had given every proof of his devotion to the rebel cause, but he lost his life before he could actually fight in its behalf.

One of the participators in the inauguration ceremonies of Washington was Gershom Mendes Seixas, and six congregations sent Washington congratulatory addresses on his installation as president. He acknowledged each in a written communication.



Later Jews have followed the precedent established by the Jews of the Revolution. The Republic has always found them responsive to her call. They furnished a fair quota of officers and soldiers in all her wars, as well as to the Confederate and Union armies in the Civil War.

The most prominent of the forty-three Jews of whom it is certainly known that they engaged in the war of 1812, was Uriah P. Levy, afterward Commo-dore. Captain Levi Charles Harby, who had been prisoner in England during the war, took active part in the Mexican and Seminole Wars, and was commander of the "Neptune" in the Civil War. David de Leon twice received the thanks of Congress for gallantry during the Mexican War, in which fifty-seven Jews took part.

The great question of slavery found defenders and opponents among the Jews. Individuals ranged themselves on the one side or the other, but as a whole the Jews as such took no decided stand. Dr. David Einhorn, while minister at the Har Sinai Congregation of Baltimore, and as editor of the "Sinai," energetically opposed the holding of slaves. Other ministers were not backward in taking up the same cause. On the other hand, Dr. Morris J. Raphall, rabbi in New York, maintained that the Bible expressly sanctions slavery. This provoked an indignant protest not only from Dr. Einhorn but from the eminent layman and scholar, Michael Heilprin, who had taken active part in abolitionist meetings. The most famous pro-slavery Jew was the brilliant Judah P. Benjamin, the brains of the Confederacy, who rose to be Confederate secretary of state.

The Union and the Confederate sides engaged from among the Jews over 7000 soldiers, including forty staff officers and eleven naval officers.

In the Spanish-American War there were 2000 Jewish soldiers, and a number of Jews have served in the regular army and in the navy of the United States.

Judaism in the United States has undergone a visible development. It has surpassed the Judaism of Western Europe "in its adaptation . . . of ancient ideas to modern forms" (Article "Judaism in America," by Frederick de Sola Mendes, *Jewish Encyclopedia*, Vol. I). Modern Reform Judaism, the extreme representatives of which have adopted "Sunday Services," is the outcome of the German Reform movement which made its influence felt in the forties. But the spirit of innovation was first manifested in an Orthodox Sephardic community. Isaac Harby, president of the Reformed Society of Israelites, at Charleston, numbering fifty members, sought to remove certain uncomely features from the service, and introduce more decorum. His efforts resulted in the first Conservative Reform congregation (1828). The earliest congregations to adopt the more radical German Reform were the Emanu-El in New York and the Har Sinai in Baltimore (1843), the latter adopting the Hamburg Temple Ritual. The representative exponents of Reform were Isaac M. Wise, David Einhorn, and Samuel Hirsch. The arrival of Einhorn and Hirsch in America gave a fresh impulse to the movement, which had not progressed rapidly, and the tendency toward radical changes became more marked. The Pittsburg Conference (1885) defined Reform, and practically issued its platform. Between the Orthodox and the Reformers stand the Conservatives. But distinctions are not nicely drawn; the various groups shade into one another. The most successful opponent of Reform was Isaac Leeser, minister of the Mickvé Israel Con-

gregation in Philadelphia and the leading minister of his time. He exerted influence in a variety of ways—as teacher, translator of the Bible, editor of the “Occident,” and founder of the Maimonides College.

At present Orthodoxy has a bulwark in the vast number of Russian Jews that recently immigrated to the United States. Though many German Jews continued to adhere to the traditional interpretation of their faith, Reform gained most of its adherents from among their number. Just at the time when the German immigration to the United States was greatest, Reform was making headway in Germany.

The Jewish population of the United States owes its origin to several waves of immigration more or less distinct. The first Jewish settlers were Sephardim, some of whom came directly from Portugal, some indirectly after residence in either Holland, England, Brazil, the Dutch colonies in South America, or the French colonies in the West Indies. However, Ashkenazim came to America earlier than is commonly supposed. The Rodeph Shalom Congregation in Philadelphia, which received its charter in 1802, until a short time ago was believed to be the first German congregation in America, but there is authority for the statement that it was antedated by Ashkenazic congregations at Newport and Charleston.

The petty persecutions to which Jews were subjected in Germany after 1730 resulted in the emigration of a large number to America, chiefly to Georgia, New York, and, above all, Pennsylvania. The first Polish Jews came to America in consequence of the unhappy state of affairs prevailing after the first partition of Poland (1772). America, after the Revolutionary War, held out alluring prospects of

liberty to the harassed Polish Jew, and after 1783 a fresh stream of immigration was started. From that time on there was a steady flow of Jews to America from Germany, principally from Bavaria and the Rhine provinces. It was greatest between 1848 and 1850. By 1870 it ceased to be an important factor.

The most marked immigration was the Russian-Jewish. In 1882 Russia passed proscriptive laws against the Jews more stringent than any to which the Jew had ever been subjected. A small number sought refuge elsewhere, but the great bulk came to the United States. The addition of this vast number has made the Jewish population of the United States third in the world, being exceeded only by that of Russia and of Austria. The proscriptive laws recently issued by Roumania have started a migration from that country, but the event is too recent to estimate its full significance.

The Jews have kept pace with the rapid progress of civilization in America. They have not only established their own religious, educational, and philanthropic institutions, but many of them have identified their interests with those of the people among whom they live, and have distinguished themselves in all the walks of life.

The fact has been touched upon that religious instruction was given in connection with the synagogue from the earliest period. The first step toward the formation of a Jewish college was the foundation of the Hebrew Education Society at Philadelphia in 1848, from which grew the Maimonides College (1867) under the presidency of Isaac Leeser. Until the endowment of the Jewish Theological Seminary in 1901, the largest fund in the United States provided for higher Jewish education was that given by Hyman Gratz in

trust to the Mickvé Israel Congregation of Philadelphia. It is used to support the Gratz College, an institution for Jewish teachers. Through the influence of Isaac M. Wise, the Union of American Hebrew Congregations founded in Cincinnati (1875) the Hebrew Union College for the training of rabbis. It is the exponent of Reform Judaism. Sabato Morais, successor to Isaac Leeser in the pulpit of the Mickvé Israel of Philadelphia, first suggested the idea of the Jewish Theological Seminary, which was established in New York under his presidency in 1886. In 1902 the Seminary was endowed and reorganized, and Solomon Schechter, Reader of Rabbinic at Cambridge, England, accepted the appointment as president of the faculty.

The rapid arrival of Russian Jews necessitated the opening of night schools for their instruction in English; also of technical schools in order to give them means to earn a livelihood. Such have been established in the greater cities.

There is a Jewish Publication Society (founded 1888), the third of its kind, an American Jewish Historical Society (1892), the Jewish Chautauqua for the popularizing of Jewish education, and the Council of Jewish Women, whose Sections ramify the United States. A number of independent orders have been established among the Jews, with benefit and endowment features. Nearly every city, large or small, has its philanthropic association and social club. Zionism in America is represented chiefly by the Federation of American Zionists with headquarters in New York.

There are now seventy-two Jewish periodicals in the United States. Of these forty-five are in English; two in Hebrew; twenty in Yiddish; two in German; two in Yiddish and English; and one in Yiddish and Hebrew.

The Russian Jews to a great extent lead an independent religious, educational, and philanthropic life. The Sunday-school movement has gained no foothold among them. They have remained true to the Continental Talmud Torah school. They have their free burial and free loan associations, and also their own institutions, such as homes for the aged and orphan asylums. A development peculiar to themselves is the Yiddish theatre in which only Russian-Jewish actors take part, and the playwrights for which are chiefly Roumanian and Russian Jews. There are six such theatres in the United States.

A serious attempt has been made to aid in the solution of the Russian-Jewish problem by the establishment of agricultural colonies. After a number of failures in Louisiana, South Dakota, Michigan, and elsewhere, success was attained in Connecticut and New Jersey. In Connecticut the colonists have been aided to a great extent by the Baron de Hirsch Fund; means for the establishment and maintenance of the New Jersey colonies have been derived from a number of sources—the Baron de Hirsch Fund, the Mansion House Fund of London, the New York Hebrew Emigrant Fund, the Alliance Land Trust, and the *Alliance Israélite Universelle*. The colonists live in prosperous villages with synagogues and school houses, and are engaged in industries as well as in agricultural pursuits. The Jewish Agriculturists' Aid Society was organized for the purpose of lending money to Jewish individuals desiring to buy and cultivate farms. It has done excellent work in the West.

A number of Jews have taken part in the civil affairs of the nation and of each State. There have been Jewish judges, mayors, and members of State and municipal legisla-



tures. Four Jews have sat in the United States Senate, and twenty-one in the House of Representatives. Mordecai M. Noah was consul at Tunis, B. F. Peixotto, at Bukharest. Simon Wolf was consul-general in Egypt, and two Jews Solomon Hirsch and Oscar S. Straus (twice) have served as ministers to Turkey.

## THE FIFTH INTERNATIONAL CONGRESS OF ZIONISTS

The Fifth International Congress of Zionists was convened at Basle, Switzerland, in the *Stadt Casino*, on December 26, 1901, and adjourned on December 30-31, 4.30 a. m. For five days before the opening of the regular sessions, various conferences were held. Delegates, as they arrived, grouped themselves according to the countries they represented, and held caucuses. Of greatest interest were the sectional meetings of the Russian delegates and visitors, representing an aggregate of 965 associations in Russia, extending from Kovno to Tschita on the Manchurian frontier, and from St. Petersburg to Astrakhan on the Caspian Sea. Their assembly in the early days of the week of preparation was practically composed of Russian Jewish students, men and women, from Berlin, Heidelberg, Leipsic, Breslau, Zurich, Geneva, and Munich, under the leadership of Dr. J. Kohan-Bernstein and Herr Leo Motzkin. Later on, when more Russian delegates were added to the fifty-nine of the first day, the conference became less of a unit, and before the Congress proper opened, it appeared that the eager discussing of Zionist problems and attitudes had brought about a differentiation of parties—a left wing, the “Young Zion” faction, democratic, national, and theoretic; the “Cultur” element, demanding an exhaustive educational program; and the “Centre,” satisfied with the present conduct of the Zionist movement. These parties made their presence felt during the deliberations of the Congress.

The work of most immediate importance done at the pre-Congress sessions was the organization of the Permanent Commission of the Congress, Dr. Alexander Marmorek, Chairman, with the duty of appointing the working committees of the Congress.

The opening of the Congress was signalized by the presidential address of Dr. Theodor Herzl. He began by reviewing the losses of the year and the accessions. While noting that the latter in a number of cases were Christians of prominence, he laid stress upon the Zionist principle that the Jewish question can be solved finally only by the Jews themselves. If previous attempts have failed, it is because money, the means, was put first. Only an idea can move a people. Herein lies the difference between benevolent and national colonization. The economic situation of the Jews demands more radical

measures than unregulated migration, say, to America. That there are political obstacles in the way of the realization of Zionism he admitted, but he denied that they were insurmountable. During the last five years, if a friendlier tone had been adopted, here and there, towards Jews, it had been due to Zionism. As for Turkey and its ruler, he reported, that in May, 1901, he had been received in a long audience by Sultan Abdul Hamid, and the Sultan had authorized him to announce that in the reigning Khalif the Jewish people had a friend and protector. Dr. Herzl concluded by enumerating the institutions and achievements of Zionism: the Congress, Zionist Societies everywhere, the stimulating of poets and artists, Toynbee Halls and other opportunities for popular education, gymnastic and choral societies, and the Jewish Colonial Trust. The institutions of Zionism are, for the most part, merely hinted at, and are capable of improvement, but the foundations are laid. The representatives of the Congress have completed the preliminary task. Like engineers, they have laid an electric installation; it remains for the Jewish nation to supply the power.

The Congress organized by the election of the following officers proposed by the Permanent Commission: President, Dr. Theodor Herzl; Vice-Presidents, Dr. M. Nordau, Dr. E. W. Tschlenow, and Sir Francis Montefiore (in the absence of Dr. M. Gaster); eight deputy vice-presidents, and secretaries for Hebrew, Yiddish, German, English, Russian, Polish, French, and Italian, eleven in all.

At the suggestion of the President, the standing orders of the previous Congress were accepted.

The work of the Congress may be summarized under the following heads:

- I. Reports of the Actions Committee and the Delegates.
- II. Reading of Papers.
- III. The National Fund.
- IV. The New Scheme of Organization.
- V. The Jewish Colonial Trust.
- VI. The "Cultur" Question.
- VII. The Election of Committees.
- VIII. Incidents.

I. REPORTS OF THE ACTIONS COMMITTEE AND THE DELEGATES.—The Actions Committee (Executive), through its Honorary Secretary, Oscar Marmorek, reported the growth of Zionism in various countries, notably South Africa, Canada, New Zealand, Algiers, Morocco, Tunis, the Philippines, Scandinavia, Chili, Khorassan, and Bokhara. In Italy, France, and Siberia, fed-

erations have been, or are about to be, organized. In Germany, the number of Zionists has doubled; in Switzerland it has become three times as great. Toynbee Halls have been established; a natural history text-book in Hebrew has been published for the Palestinian schools; a subvention granted to the school in Jaffa and the library at Jerusalem; and a bibliography of the literature relating to Palestine has been compiled. The attempt to afford aid to the workingmen in Palestine, through existing benevolent organizations, failed. Zionist journals now appear in German, French, English, Spanish, Roumanian, Russian, Polish, Bulgarian, Arabic, Hebrew, and Yiddish. The Roumanian situation was touched upon. The Auditors reported the financial accounts of the Actions Committee correct. The reports of the delegates were in the nature of a corroboration, an amplification, or a criticism of the report of the Actions Committee. Reports were presented by delegates from South Africa, Russia, Galicia, Bohemia, Germany, Roumania, Hungary, England, France, Algeria, Switzerland, and Posen. The delegates from Roumania did not agree upon the state of Zionism in their country. Those from Hungary and Posen were not satisfied with the progress made. Galicia desired more educational work by the Actions Committee in the direction of Hebrew language and literature. South Africa wished for closer connection with the Actions Committee. Other delegates demanded closer organization, more detailed description by the Actions Committee of Zionist conditions in various countries, that the members of the Actions Committee be compensated so that they may devote their whole time to Zionism, and that the Actions Committee, as the Board of Control of the Trust, present the report of the Bank. In refutation of these criticisms, Dr. Herzl and others pointed out that the report of the Actions Committee would always, in great measure, depend upon the character of the work and the reports of the Societies; that the time had not yet arrived when the Actions Committee could be made a paid commission; that the authority of the Actions Committee over the Trust was limited to the vetoing power; and that other abuses touched upon by the delegates would be met by the new "Organization."

## II. READING OF PAPERS.—Papers were read as follows:

1. The Jewish Colonial Trust, by Sir Francis Montefiore. He expressed his confidence in the Bank; described the object of the Trust, namely, the establishment and promotion of industries and colonization, primarily in Palestine and Syria, but, if necessary, also in other parts of the world; and made a plea

for an unprejudiced examination of the status and prospects of the Bank.

2. The Physical, Spiritual, and Economic Elevation of the Jewish People, by Dr. Max Nordau. In the absence of demographical data, the gathering of which he considered one of the foremost necessities of Zionism, he said his report was based upon impressions, and their sum was that the Jewish people is incomparably the poorest of all the peoples in the world, a "people of air" (*Luftmenschen*). In commerce, the Jews have no capital, therefore are confined to the retail trade. As artisans, they suffer from an incomplete technical education. In the intellectual world, they are culture proletarians. They live on accidents and miracles. The result is that they are the only people concerning whom the question is asked by other nations: "Of what use are the Jews to us?" Jews thus are the natural domestic servants of all nations, to be dismissed at a moment's notice, because they cannot choose their own situation. Zionists have been the first to introduce a system that will enable the Jewish servant to serve notice upon his master. The Jewish problem lies in this: The Jewish people can be freed from its bitter poverty only when it leads a normal economic existence on its own soil, and it can establish a normal existence only when it is rescued from its bitter poverty. The speaker would reverse the order of the attributes, physical, spiritual, and economic, in the title of his paper. Economic amelioration must be undertaken first of all. Physical improvement would follow in its wake. Physical improvement is, indeed, only a question of money, if two evils are excepted: early marriages and early confinement of boys in schools. With easy circumstances comes the indulgence in sports, the care of the body, and the out-of-door life that make for health. To prepare against the time when the Zionist program can be carried out, the economic troubles of Jews in Eastern Europe can be relieved only by the teaching of handicrafts, and since Jews in Eastern Europe are deprived of freedom of locomotion, and so run the risk of having an excess of artisans in given places, co-operative societies must be formed. With the growth of a sense of dignity, spiritual elevation will come of itself, for the intellectual ability of the Jew is recognized even by his enemy.

3. The Physical Condition of the Jews, by Dr. Karl Jeremias, of Posen. He adduced statistics on the growth of the Jewish population in European states, on conversions, emigration, age of marriage, cases of intermarriage, insanity, blindness, deafness, and infectious diseases, and closed with practical propositions for the establishment of institutions and the introduction of measures looking to the physical improvement of the race.



4. Jewish History and Science, by Herr N. Sokolow, of Warsaw. He gave a definition of Jewish science, and a review of the science of Judaism, especially in the nineteenth century.

5. The Hebrew Language, by Dr. M. Ehrenpreis. The author was not present, and his paper was ordered to be printed.

6. Jewish Art, by Dr. Martin Buber. He objected to Dr. Nordau's *laissez faire* attitude towards the question of the intellectual and spiritual regeneration of the Jews. He discussed the existence of a national art among the Jews, in music, poetry, painting, and sculpture, and dealt with each separately, enumerating contemporary artists and authors whose art reveals Jewish consciousness.

7. Economic Conditions among the Jews, by Dr. Moses, of Mannheim. He maintained that Zionism, while awaiting the realization of its final task, cannot afford to deny the claims of present demands. He recommended inquiries into the vocations chosen by Jews; the establishment of technical schools; the education of girls in household schools; the co-operation of employment bureaus; the introduction of home trades, with proper consideration for dwellings, child labor, the sweating system, and the middlemen; and the forming of loan societies and mutual sick and relief associations. But all this must be done by the individual societies, which should resort to the Actions Committee as to an Exchange or Reciprocity Bureau.

8. The Status of the Jews in England, by Mr. L. J. Greenberg, of London. He spoke mainly of the agitation against Alien Immigration, of its menace to the immigrant, the native Jew, and in relation to the Jewish question as a whole, of its unreasonableness in view of the restricted Jewish immigration into England, of the solution offered by Zionism, and of the duty of English Zionists to urge the release of the Baron de Hirsch funds for wider purposes than those now served by them.

9. The Work of the Jewish Colonization Association, by Mr. Israel Zangwill. He attacked the methods of the Jewish Colonization Association in the administration of the moneys left the Jewish nation by Baron de Hirsch, and called upon the Directors to turn over the funds to the uses of Zionism. At the end of his address, he moved that the Congress condemn the action and the inaction of the Hirsch Trustees. The motion was not put by the Chair, in spite of the applause with which it was received.

III. THE NATIONAL FUND.—Since the inception of the Zionist movement it had been intended that there should be two financial



instruments, the Jewish Colonial Trust (Bank) and the National Fund. The latter was mooted at the First Congress by the late Professor Schapira, of Heidelberg. At the Fourth Congress, held in London, the creation of the Fund was agreed upon, with the proviso that it should not take practical shape until the Bank was competent to begin operations, which is now the case. The Fund differs from the Trust in being the property, not of shareholders, but of the nation. The Actions Committee submitted a draft which provides for the collection and administration of the Fund. Its purpose is the purchase of land in Palestine and Syria after it has reached a definite amount, probably \$1,000,000. For the present, until colonization on a large scale becomes possible, only one-half the amount collected annually can be expended for land, and in no case may the Fund be entirely exhausted, \$500,000 must always remain as reserve capital, to be invested and to accumulate interest. The Fund is to be amassed by means of a system of stamps, the unit of price being the smallest coin current in each country. The chief centre is the Trust, and the Actions Committee is charged with the administration of the Fund and the control of the treasury and the books. The same committee is to decide when the state of the Fund justifies the purchase of land, and is to conduct the purchases. The official draft was accepted with the understanding that the Fund be placed on a legal basis before the next Congress, by the appointment of a Trustee; that the Trustee be appointed in the Cantonal Division of Basle; that a commission of jurists be appointed in each country to study the legal bearings of Fund questions, and that the immediate establishment of the Fund, as a consequence of the adoption of the draft of the Actions Committee, shall not preclude regulations suitable to the legal requirements of each country. Collections for the Fund were begun forthwith.

IV. THE NEW SCHEME OF ORGANIZATION (Platform and By-Laws).—The growth of the movement necessitated an amplification of the platform adopted at the First Congress. The Committee on "Organization," Dr. Bodenheimer, Cologne, Chairman, submitted a draft. The chief points debated were the frequency of the Congress meetings, the qualification of delegates from the point of view of the length of their participation in the movement, the amount of the shekel, the formation of one or more additional federations in any country, if demanded by fifty societies aggregating five thousand members, the autonomy of each federation, and the meeting of permanent committees before the opening of the Congress, so that their reports may be ready. The statute as accepted contains thirty-

eight clauses, divided into eight sections: 1. Introduction, the program of the movement. 2. The Zionistic Agents: Shekel payers, societies, federations, annual meetings of the federations, the large Actions Committee, the small Actions Committee (Executive Board), and the Congress. 3. The Congress, its province, qualifications of the delegates, etc. 4. The Actions Committees. 5. Income. 6. Auditing of Accounts. 7. Court of Arbitration. 8. Amendments. By an additional resolution, "Die Welt," published in Vienna, was made the official organ of the movement, and it was made obligatory upon all societies to subscribe for it.

V. THE JEWISH COLONIAL TRUST (BANK).—The President announced that, as the capital of the Bank exceeded £250,000, it was competent to transact business, and invited the Congress to offer suggestions with regard to the business to be undertaken, which would be considered by the Directors of the Bank, and, if accepted by them, would be approved, in its discretion, by the Actions Committee, in its capacity as the Board of Control of the Trust. It was decided to adjourn debate and action until after the meeting of the shareholders of the Bank, at which the financial report of the Directors would be presented. This meeting took place on the last (fifth) day of the Congress. After the audited accounts had been submitted by the Directors of the Bank, and accepted by the 175 shareholders present, the meeting of shareholders was adjourned, so that the debate on the Bank might be resumed in the Congress, and the suggestions of the Congress might later be acted upon by the shareholders. The debate resolved itself into the following suggestions, which were adopted at the adjourned meeting of the shareholders held later on the same day: that a branch be established in Russia for banking business pure and simple; that a Palestinian branch be established for banking business and to promote trade; and that the Actions Committee obtain from the Bank an appropriation to be devoted to preparatory steps for acquiring the charter in Palestine. These resolutions await the sanction of the Actions Committee. The Directors of the Bank are: Dr. Wolfsohn, Samuel Barbasch, Dr. N. Katzenellsohn, Hugo Urysohn, and Israel Bachrach. The number of shareholders (Dec. 31, 1901) is 126,000; number of paid-up shares, 222,116; number of partly paid-up shares, 129,896; paid-up capital, £251,896, s. 18, d. 8. The partly paid-up shares were declared forfeit, though provision was made for their redemption in certain circumstances. £4500 of the forfeited sums is to be put at the disposal of the Actions Committee for preliminary steps in securing concessions for the Bank.

VI. THE "CULTUR" QUESTION was hotly pressed by the

"Young Zion" party. At the last session the "Cultur" Committee submitted a series of seven resolutions. Rabbis Rabinowicz and Reiness, both from Russia, warned against "Cultur" agitation, which might be mistaken for religious reform agitation. It was then proposed that the report of the "Cultur" Committee be voted upon without debate. The President ruled this motion out of order, and the Congress decided to proceed with the regular business, the election of committees. Thirty-seven delegates thereupon left the hall. After the elections the "Cultur" debate was resumed. The two Russian Rabbis submitted three resolutions: 1. That the National Jewish Library be subventioned; 2. that a statistical bureau be organized; 3. that a Hebrew Encyclopedia is a necessity. These were accepted, together with the first resolution proposed by the "Cultur" Committee: That the Congress recognizes that the Jewish "Cultur" is a prime object of the movement, and instructs every Zionist to co-operate in spreading such education. The other proposals of the "Cultur" Committee not covered by these four were rejected, or referred to the Actions Committee. Thus a vote based upon the merits of each proposal was insured, and the adoption of a compromising "Cultur" program avoided. Before the debate was resumed, the "Young Zion" delegates had filed back into the hall.

VII. THE ELECTION OF COMMITTEES.—The Permanent Commission recommended the following committees and officers, who were elected:

Smaller Actions Committee (Executive): Dr. Theodor Herzl, Dr. O. Kokesch, Dr. Leopold Kahn, Oscar Marmorek, and Johann Kremetzky. (Seat in Vienna.)

Court of Arbitration: Dr. Max Nordau, Dr. A. Marmorek, M. F. Beer. (Seat in Paris.)

Congress Consul: Dr. Max Bodenheimer, Cologne.

Greater Actions Committee: Forty-two members, representing Lower Austria, Bohemia, Moravia, Galicia, Hungary, Germany, Roumania, Bulgaria, Servia, France, Belgium, Holland, Russia, United States, Canada, North Africa, South Africa, Switzerland, England.

Bank Committee, consisting of thirteen members.

Colonization Committee, consisting of seventeen members.

"Cultur" Committee, consisting of twenty-three members.

Finance Committee, consisting of eleven members.

Legitimation Committee, consisting of five members (and five deputies).

National Fund Committee, consisting of seven members.

Organization Committee, consisting of thirteen members.

Share Clubs Committee, consisting of three members.

The Permanent Commission made two recommendations which were adopted: that permanent committees should be made up of a small committee in each country, resident in the same town; and that all these committees should meet six days prior to the Congress to draw up joint reports.

VIII. INCIDENTS.—On the second day a telegram was received from the Yildiz Kiosk, addressed to Dr. Theodor Herzl, President of the Zionist Congress, and reading as follows: "I have placed at the foot of the Throne the Address of Homage from the Congress, contained in your telegram, and by order of His Majesty, I hasten to express to you His high Imperial satisfaction.—Ibrahim."

A telegram was also received from the Cantonal Government of Basle, and from hundreds of Zionist societies assembled to celebrate the Universal Zionist Day (*Zionistentag*).

Under the direction of Herr Martin Buber, there was an exhibition of the works of Jewish artists.

On the fourth day, previous to the morning sitting, a conference of the medical members of the Congress was held, to discuss the physical condition of the Jews.

It had been intended that the Congress should last four days. The fifth was added to give due time to the debate on "Organization" and the Trust.

Two protracted evening sessions were held, that of Saturday (third day), which adjourned at 2.30 a. m. (Sunday), and that of Monday (fifth day), which adjourned at 4.30 a. m. (Tuesday).

At one point a distinct expression of opinion was elicited that at future Congresses no papers shall be read until the official reports have been presented, and the business of the Congress has been transacted.

The number of delegates present was 278. As compared with previous Congresses the complexion had changed somewhat, in that there was not the same preponderance of Russian elements. The German representation was considerably enlarged.

Religious services were attended by the delegates, on Friday evening and Saturday morning, at the Basle synagogue. At the latter service, offerings were made for the National Fund.

Mr. Zangwill's address was translated extemporaneously into German by Dr. Max Nordau.

## NATIONAL ORGANIZATIONS

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The Secretaries or other officers of the National Organizations, including the branches of the *Alliance Israélite Universelle*, were requested to compile an account of the work done by their respective associations during 1901-02 (5662), for publication in the present issue of the Year Book. The accounts compiled from the newspaper clippings and reports sent by some, in response to the request, are marked with an asterisk (\*), and a dagger (†) indicates those taken from any available source in the absence of an official response.

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### ALLIANCE ISRAÉLITE UNIVERSELLE

#### BALTIMORE BRANCH

The annual meeting was held March 16, 1902. The following officers were elected: President, Dr. A. Friedenwald;<sup>1</sup> Vice-President, Rev. Dr. B. Szold;<sup>1</sup> Treasurer, Dr. A. B. Arnold; Secretary, B. H. Hartogensis, 110 St. Paul St. Directors: Rev. Dr. Wm. Rosenau, Rev. Dr. A. Guttmacher, Rev. Dr. S. Schaffer, Rev. Dr. H. W. Schneeberger, Rev. Dr. C. A. Rubinstein, Rev. A. Kaiser, Dr. Joseph Blum, Dr. Harry Friedenwald, Isaac Davidson, Jacob Herman, Leon Schiff, Benj. Cohen, Louis Kaufman, Silas M. Fleischer, M. S. Levy, J. Rothholz, Simon Dalsheimer, and Z. Hofheimer. The Secretary's report shows a membership of 113, to which 16 new accessions have since been made. The sum of \$220 was sent to the Central Committee at Paris in 1902. At the instance of M. Nissim Béhar, American representative of the *Alliance*, the Secretary of the local branch made a special appeal for the Roumanian sufferers, and in July, 1902, forwarded a further sum of \$310 to Paris.

#### NEW YORK BRANCH

The New York Branch of the *Alliance Israélite Universelle* was reorganized at a meeting held in Temple Emanuel, April 23, 1901, at the instigation of M. Nissim Béhar, at present in the United States as the representative of the central organization of the *Alliance*, at Paris. The

<sup>1</sup> Deceased.



meeting was presided over by Mr. Jacob H. Schiff, and addressed by Hon. A. S. Solomons, Mr. Louis Marshall, Bishop Henry C. Potter, the Rev. Samuel Schulman, in English, by the Rev. Hirsch Maslianski, in Hebrew and Yiddish, and by the Rev. A. M. Radin, in German. M. Béhar read an account of the work of the *Alliance* and explained the stereopticon views of Palestine thrown upon a screen.

At a subsequent meeting the reorganization was completed; Mr. Louis Marshall was elected President, and the Rev. Dr. H. Pereira Mendes, Secretary.

#### PHILADELPHIA BRANCH

The annual meeting of the Philadelphia Branch of the *Alliance Israélite Universelle* was held March 23, 1902. The following officers were elected: President, Moses A. Dropsie; Vice-President, D. Sulzberger; Treasurer, A. M. Frechie; Secretary, Horace A. Nathans, 1500 Centennial Avenue. Board of Directors: David Teller, Raphael Brunswick, Rev. Dr. M. Jastrow, Abr. M. Kohn, Isaac Roskam, Jacob I. Burnstine, Rev. Dr. H. Berkowitz, Louis Gerstley, Levi Mayer. The Branch received \$500 from the Philadelphia Federation of Jewish Charities, for which a draft of 2578.10 francs was sent to Paris. M. Nissim Béhar, assisted by the officers, made organized efforts to advance the movement in Philadelphia. Two successful public meetings were held, one at the Rodef Shalom Synagogue, presided over by Hon. Mayer Sulzberger; the other at Touro Hall, at which Hon. Jacob Singer presided. At each of the meetings resolutions were adopted protesting against Russian and Roumanian discrimination against the Jews. In consequence of these efforts, 100 persons subscribed to the Roumanian Relief Fund, of whom 50 have contributed \$197.50, and 50 members were added to the permanent membership list, by which the annual income will be increased by \$100.

See also ISRAELITE ALLIANCE OF AMERICA, p. 110.

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#### AMERICAN JEWISH HISTORICAL SOCIETY

The Tenth Annual Meeting of the American Jewish Historical Society was held in the Vestry Rooms of Temple Emanuel, in the city of New York, on Thursday, January 30, 1902, morning, afternoon, and evening sessions being held. The meeting was called to order by the President, Dr. Cyrus Adler.



The minutes of the last meeting were adopted as printed in the last Publication of the society. Dr. Herbert Friedenwald, as Corresponding Secretary, submitted his annual report, which was read.

On motion it was accepted, and it was directed that an abstract thereof be printed in the next volume of the Publications. The following membership was reported: active members, 205; honorary members, 6; corresponding members, 26. A letter from Hon. Andrew D. White, concerning Volume IX of the Society's Publications, which had been sent to him as one of the Society's honorary members, was read.

The report of the Treasurer, Professor Richard Gottheil, was next presented. It was received, and on motion referred to an auditing committee, consisting of Lee Kohns, Esq., and Rev. R. A. Benjamin, M. A.

A Nominating Committee was appointed, consisting of Charles J. Cohen, Esq., Rev. A. Blum, and A. S. Freidus, Esq., who reported in favor of the re-election of all the officers, and on motion the Secretary was directed to cast one vote in their favor.

The election of the following officers was accordingly announced: President, Dr. Cyrus Adler; Vice-Presidents, Hon. Simon W. Rosendale, Mendes Cohen, Esq., Rev. Dr. B. Felsenthal, Professor Charles Gross; Corresponding Secretary, Dr. Herbert Friedenwald, 915 N. Sixteenth Street, Philadelphia, Pa.; Recording Secretary, Max J. Kohler, Esq.; Treasurer, Professor Richard Gottheil. Additional members of the Executive Council: Hon. Mayer Sulzberger, Professor Morris Jastrow, Jr., Hon. N. Taylor Phillips, Hon. Simon Wolf, John Samuel, Esq., Rev. Dr. David Philipson, Rev. Henry Cohen, Professor Morris Loeb, Professor J. H. Hollander, also Hon. Oscar S. Straus, ex-officio member, as ex-President of the Society.

It was announced that the Publication Committee for the ensuing year had been appointed, to consist of Professor J. H. Hollander (Chairman), Dr. A. Friedenwald,<sup>1</sup> and Mendes Cohen, Esq.

Obituaries of deceased members—Professor Herbert Adams, Hon. Joseph Blumenthal, and Mr. David Hays—were presented.

On motion, a vote of thanks was extended to the officers of Temple Emanuel for the use of their rooms.

The following papers were presented:

Max J. Kohler, Esq., New York: "Jewish Activity in Early American Commerce."

Professor J. H. Hollander, Baltimore: "A Note on Jewish Names in the Maryland Muster Rolls, 1775-1783."

<sup>1</sup> Deceased.

Rev. Dr. H. Pereira Mendes, New York: "Memoir of the Rev. Abraham Pereira Mendes."

Professor Morris Jastrow, Jr., Philadelphia: "References to Jews in the Diary of Ezra Stiles."

Albert M. Friedenberg, Esq., New York: "Solomon Heydenfeldt: a Jewish Jurist of Alabama and California."

Joseph Jacobs, Esq., New York: "The Damascus Affair and the Jews of America."

Hon. Oscar S. Straus, New York: "Letters from Col. David S. Franks."

Dr. Herbert Friedenwald, Philadelphia: "Passages from the Diary of Robert Morris."

M. S. Isaacs, Esq., New York: "Sampson Simson."

Leon Hühner, Esq., New York: "The Jews of Georgia during the American Revolution."

President's Address, by Dr. Cyrus Adler.

Dr. George E. Barnett, Baltimore: "A Method of Determining the Jewish Population of Large Cities in the United States."

Henry Necarsulmer, Esq., New York: "Major Mordecai Myers and some Glimpses of New York, 1780-1820."

H. Eliassof, Esq., Chicago: "A Sketch of the History of the Jews of Chicago."

Leon Hühner: "Isaac Pinto." (Read by title.)

Rev. Dr. David Philipson, Cincinnati: "The Cincinnati Community in 1825." (Read by title.)

Miss Henrietta Szold, Baltimore: "Elements of the Jewish Population of the United States." (Read by title.)

No. IX of the Publications of the Society was issued during the year, and No. X is in press.

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## BARON DE HIRSCH FUND

### SYNOPSIS OF THE WORK

The work of the Baron de Hirsch Fund of America may be treated of under the following headings:

- I. Reception of immigrants.
- II. English education.
- III. Mechanical education.
- IV. Productive work of the Baron de Hirsch Fund in its agricultural and industrial department, with its leading educational feature, the Woodbine Agricultural and Industrial School.

I. RECEPTION OF IMMIGRANTS.—Upon the arrival of immigrants at United States ports an agent sees to it that they reach their destinations, provided they have determined to leave the city;

if not, as many as possible are sent out of town to places where employment has previously been found for them. The policy is to scatter them throughout the country, so that they will not congest in large cities. Whenever necessary, their expenses to their new homes are paid, and they are supported *en route*. Those who remain in New York, and need advice and assistance, are directed to the Labor Bureau of the United Hebrew Charities, supported in part by the fund, and employment is found for them when possible. If absolutely necessary, support is given to immigrants for a short time, until they are able to earn a living. Occasionally they are established in trades, and in extreme cases temporary relief is afforded to families. Not more than five per cent of the number thus assisted has made application for additional help.

II. ENGLISH EDUCATION.—Immediately upon arrival the immigrant children are taught English in large, well-ventilated classrooms, by college graduates, who prepare them to enter the public schools. As they are taught according to the method employed in the public schools, and are noted for their rapid advance and exact attainments, they are welcomed with eagerness by the principals. There are now about 400 children in the day classes.

There are also evening classes, composed of 400 workingmen and women, most of whom come to their classes direct from the workshop.

In some cases of students of Russian or Roumanian birth who have entered colleges, and have made creditable progress, loans are advanced to enable them to complete their studies and be graduated.

III. MECHANICAL EDUCATION.—In 1890 the Baron de Hirsch Trade School was established in a building rented for the purpose at 225-227 East Ninth Street, in New York, wherein two classes were graduated each year.

On January 1, 1899, through the munificence of the late Baroness de Hirsch-Gereuth, a new building, constructed upon the most modern principles, was opened. During the year one hundred and fifty pupils were in attendance and graduated.

Instruction is given in six trades: Machinist, Carpentry, Electrical Work, Plumbing, Sign Painting and House Painting. There are two school terms a year, of five and a half months each. The school is open to any Jewish boy, though preference is given to natives of Russia, Roumania, or Galicia.

Applicants are assigned to whatever course they seem best adapted for, due regard being given to their own inclination as to the trade they wish to learn.

Each of the courses offered takes five and one-half months for its completion, and no certificate is given to any pupil who does not remain throughout the entire course.

The aim of each of the courses presented is to give the pupil a practical working knowledge of some trade. With this in view the first few months of each course are devoted to gaining a knowledge of the principles of each trade, the latter months to practice, showing the application of these principles.

Shop methods, in practice, are followed as closely as possible, and each pupil is required to keep a notebook in which all practical points given by the instructors in lectures are copied.

All work is, as far as practicable, done from working drawings, and instruction in Mechanical Drawing is given to enable pupils to read and work understandingly from such drawings.

For those pupils ignorant of English, instruction is provided in that language, and certificates will not be given to pupils who, at the end of their course, cannot read and write a fair amount of English.

At the satisfactory termination of any one of the courses, each graduate is given a kit of tools and a certificate stating that he has completed one of the courses offered by the school.

The point of view is, that, essential though it be that a boy learn a trade, it is important that his earning powers be developed as quickly as possible. Anything that helps to train his mind and hand, and promotes rapid progress, is desirable. On these thoroughly practical lines the school is conducted. On the other hand, the idea is constantly kept before the pupils, that when they become skilled mechanics they are entitled to the wages of skilled mechanics. Thus the Trade School, by exciting the ambition to excel in the minds of the pupils, tends to reduce the danger of close competition in other directions.

The aim of the school, then, is to reach the three following results:

1. To teach a boy as quickly as possible the fundamental principles of some trade, together with as much arithmetic and mechanical drawing as is indispensable in a given line of work.

2. To teach him to do well what is required of the class of help whose place he is fitted by age and attainments to fill.

3. To teach him unquestioning obedience.

To accomplish these results he is placed under the care of a skilled mechanic, who has no more pupils than he can faithfully teach, for five months and a half, eight hours a day, five days in the week, holidays excepted. A longer period would be more desirable, but it would entail a sacrifice of time, which would be difficult for pupils to bear, as no support whatever is allowed them by the fund.

The graduates of the school last year (1901) received immediately after graduation an average rate of wages amounting to \$6.05 per week, ranging from \$4 to \$12 per week. Two years after graduation young men have earned from \$15 to \$20 per week.

Since the school was inaugurated seven hundred and nine young men have been graduated.

Superintendent, J. Ernest G. Yalden. Advisory Committee: Alfred R. Wolff, Chairman; George Louis Beers, Henry Blum, Charles B. Meyers, A. S. Solomons. Teachers, 7; classes, 8; pupils, 150 a year (two terms); five sessions weekly.

IV. PRODUCTIVE WORK OF THE BARON DE HIRSCH FUND.—An Agricultural and Industrial Department was organized by the Baron de Hirsch Fund as an agency to promote the economical interests of Russian, Roumanian, and Galician Jewish immigrants. A large part of the work of this department is now carried on by THE JEWISH AGRICULTURAL AND INDUSTRIAL AID SOCIETY, for an account of which see page 111.

The only achievement that requires description in this place is

#### THE WOODBINE SETTLEMENT

Woodbine, from the standpoint of a student of sociology, can be considered one of the successful attempts undertaken in this country to help the needy to help themselves, and stands as an example of what can be done to counteract the cityward tendency of Jewish immigration.

In 1891, Woodbine represented a tract of 5500 acres of waste land, covered with scrub-oak, stunted pine, intermixed with black and white oak. Three or four tumble-down structures sheltered a population of 10 or 12 railroad employees. In 1901, Woodbine became the manufacturing, agricultural and educational centre of Cape May County, New Jersey.

At present Woodbine offers employment to about 385 persons, in its four two-story factories, a bakery and a brick yard. The average weekly wages in these factories for the year 1901 were \$7.30 for each person employed, and the average yearly earnings of a family \$675, which is \$175 higher than the average throughout the country. The entire population is about 2000 souls.

The factory population is housed in 175 single and double frame cottages, containing from five to eight rooms and a cellar. Only 14 houses are owned by the Fund, and the balance of 161 by the people themselves.

It is a small town of home-owners; out of the 161 private houses, only 23 are rented; the balance of 138, or 79 per cent, are owned by the residents. About 70 per cent of the houses cost from \$575 to \$1000, and about 30 per cent of the houses



cost over \$1000 each. The total estimated cost of these houses is some \$158,000, of which amount about \$58,000, or about 37 per cent, has been paid for, and the balance is mortgaged at a low rate of interest. Besides the agricultural school, there are two public schools, a kindergarten, two educational clubs, three fraternal societies, a public bath house, an evening and religious schools, a synagogue, and a large public hall.

As to the occupations in Woodbine, besides the factory employees, there are: 36 farmers, 26 laborers, 12 carpenters, 4 masons, 12 painters, 1 brickmaker, 4 railroad employees, 1 laundryman, 2 dressmakers, 3 barbers, 4 bakers, 18 teachers, 3 bookkeepers, 3 stenographers, 5 manufacturers, 1 physician, 1 dentist, 1 rabbi, 1 sexton, 1 sewing machine agent, 1 special officer, 4 watchmen, 1 peddler, 1 cigar-maker, 1 artist, 1 jeweler, 4 shoemakers.

The following are the business places: 7 dry goods and clothing stores, 12 groceries, 2 furniture stores, 4 butcher shops, 2 fish dealers, 3 baker shops, 4 shoe shops, 3 hardware and bicycle stores, 1 jewelry store, 2 coal dealers, 4 fruit and soft-drink stands, 1 art studio, 1 cigar shop and 1 restaurant.

Two hundred and seventy acres of the land, of which 125 are under cultivation, are assigned to the Baron De Hirsch Agricultural and Industrial School located in Woodbine, which institution aims to make practical, intelligent farmers. It was opened in October, 1894, with fifteen pupils.

At present, there are 115 pupils, 15 of whom are girls. The pupils come mostly from the large cities, and the course of instruction covers three years. The graduates have succeeded in obtaining agricultural positions throughout the country: some have succeeded in becoming superintendents and managers of farms, while the rest are working as farm help. On March 30, 1902, the school graduated 26 pupils.

At the Paris Exposition of 1900, the Baron De Hirsch Agricultural and Industrial School was awarded the "Grand Prix" for its educational exhibit, and two silver medals for the agricultural exhibit. It received honorable mention at the Pan-American Exposition of 1901, held in Buffalo, N. Y.

Applicants for admission must be at least 14 years of age, and be prepared to pass an examination equivalent to that of the third grade in the public schools of Cape May County, New Jersey. Tuition is free to all regular students, and board and lodging may be had at the dormitory at actual cost, but students whose parents are unable to support them while at school are boarded and lodged free of charge. These students are, however, expected to offset such expenses by labor on the School Farm. The course extends over three years, and the studies are divided



into theoretical and practical. The studies pursued by the boys are as follows: (1) English, (2) arithmetic, (3) drawing, (4) history, (5) geography, (6) chemistry, (7) physics, (8) book-keeping and correspondence, (9) botany, (10) experimental chemistry, (11) mathematics, (12) geometrical drawing, (13) soils and crops, (14) manures and fertilizers, (15) land measuring, (16) zoölogy, (17) entomology, (18) collecting of plants, (19) feeds, (20) comparative anatomy and physiology, (21) domestic animals (selection, care, etc.), (22) horticulture, (23) floriculture, (24) landscape gardening, (25) market gardening, (26) meteorology, (27) relation of forestry to agriculture, (28) dairying, (29) farm implements and machinery.

The studies for girls substitute chemistry of foods, hygiene and nursing, household economics, household sanitation, foods and preserves, foods in detail, for Nos. 10, 12, 13, 14, 15, 19, 25 and 29.

The practical work of the boys consists of care of stables, poultry yards, domestic animals, milking, and shop and field work; planting, care of crops, harvesting, work in greenhouses, cold frames, hot beds, in orchards and the blacksmith shop; care of small fruit, floriculture, and work on the nursery grounds and in the wheelwright shop.

The girls throughout the course have practical work in sewing, cooking, care of the poultry, dairy, etc., and are employed in doing the household work of the dormitory and in practical housekeeping.

The school is thoroughly equipped with text-books, a miscellaneous library, physical and chemical appliances, collections of soils, fertilizers and seeds, with a dairy building where the students are taught the newest methods of handling milk and the manufacture of butter and cheese, with a small herd of 25 cows, cow stables and other out buildings of modern type, several greenhouses for educational and commercial purposes, incubators, brooder houses, together with blacksmith and wheelwright shops where the boys are taught the use of tools, and the repairing of agricultural tools and implements.

The buildings are: one school-house, 4 poultry houses, a barn, sheds, corn cribs, 2 greenhouses, cold frames, a boiler house, a windmill, and a storage room.

The school owns 5 horses, some cows, and 200 fowls.

The dormitory can accommodate 100 pupils.

The work in the several departments is so conducted as to be both instructive and practical, and all work for the school is done on the premises exclusively by the pupils.

Religious services are held daily; the Sabbath is devoted to divine worship, religious instruction, and rest.

The demand for such a school is fully demonstrated by the number of applications from would-be pupils, which far exceeds the number of vacancies in the school, and also by the number of positions offered to the graduates. The growth of the school has become larger each year, and the accommodations are being gradually increased, and it is expected to extend the capacity of the institution to accommodate 250 boys each year in the near future.

The deed of trust of the Baron de Hirsch Fund was executed in March, 1890, by Baron Maurice de Hirsch for the benefit of Russian, Roumanian, and Galician Jewish immigrants. The capital is \$4,000,000; the annual income about \$160,000.

Trustees: President, M. S. Isaacs, New York; Vice-President, Jacob H. Schiff, New York; Treasurer, Emanuel Lehman, New York; Honorary Secretary, Eugene S. Benjamin, New York; Henry Rice, New York; Nathan Bijur, New York; Abraham Abraham, Brooklyn; William B. Hackenburg, Philadelphia; Mayer Sulzberger, Philadelphia; General Agent, A. S. Solomons, 45 Broadway, New York City; Superintendent Agricultural School, Professor H. L. Sabsovich.

Chairman of the Philadelphia Committee, William B. Hackenburg; Chairman of the Baltimore Committee, Dr. Aaron Friedenwald;<sup>1</sup> Chairman of the St. Louis Committee, Elias Michael; Chairman of the Boston Committee, Jacob H. Hecht.

The Fund co-operates in other cities with existing societies when circumstances warrant.

### CANTORS ASSOCIATION OF AMERICA

The Annual Meeting of the Cantors Association of America was held May 17, 1902, in New York City. The officers elected are the following: President, Theo. Guinsburg, 139 E. 72d Street, New York City; Vice-President, S. Rappaport; Treasurer, E. Kartshmaroff; Secretary, H. Silverman. Trustees: William Sparger, D. Cahn, H. Goldstein, L. H. Martin, B. Hast.

### †CENTRAL CONFERENCE OF AMERICAN RABBIS

The Thirteenth Annual Convention of the Central Conference of American Rabbis was held May 5 to May 10, 1902, at New Orleans, La. The number of delegates present was 33.

<sup>1</sup> Deceased.

The Treasurer reported the receipts for the year to have been \$4657.99. The amount in the treasury is \$12,040.52.

The Publication Committee reported the distribution of 2396 copies of the Year Book, and the sale of 4318 volumes of the Union Prayer Book, making 50,980 copies of the latter sold in less than eight years.

Of the hymnal, 1273 copies were sold since the last session, and \$153 was reported to be in the treasury.

Papers were read as follows: Rabbi H. H. Mayer, Kansas City, Mo., "Opportunities of the Religious School"; Rabbi S. Sale, St. Louis, Mo., "The Bible and Modern Thought"; Rabbi Leo M. Franklin, Detroit, Mich., "Congregational Activities outside of Pulpit and School"; Rabbi Joseph Krauskopf, Philadelphia, Pa., "The Unaffiliated with Congregations"; and Rabbi Jacob Voorsanger, San Francisco, Cal., "The Sabbath Question." In the course of the last, the following considerations were recommended to the conference:

First. This conference should authorize an official statement regarding its position in the matter of Sabbath.

Second. This conference should define as a matter of information to the people the difference between a mere Sunday service and the endowment of Sunday with the characteristics and significance of Israel's historical Sabbath.

Third. This conference should define, if possible, the spiritual authority that guides and directs the religious practice of our people.

Fourth. This conference should inquire whether the ideas of rest involved in the Sabbath cannot all be made adjustable to the present economic conditions, and whether, in view of our present difficulties, other ethical interpretations than those that have hitherto obtained may not be suggested.

Fifth. This conference should inquire whether the institution of Sunday Sabbath is or is not inconsistent with the historical and theological principles underlying the same, and whether or not such an institution would not be productive of schismatic action, by which its advocates would expose themselves to the possibility of creating a new sect in the midst of the Jewish people.

Sixth. This conference should urge a more emphatic, more solemn celebration of the Sabbath, and should appeal to the men of our people to attend the public service, even if economic reasons make their rest impossible.

Seventh. This conference should particularly look for the means whereby the domestic character of the Sabbath can be enhanced, and endeavor by incessant appeal and unremitting instruction to preserve within the domestic environments the spirit of Sabbath rest and devotion.

The conference lecture was delivered Friday evening by Rabbi Henry Cohen, Galveston, Tex., and the conference sermon, Saturday morning, by Rabbi Joseph Stolz, Chicago, Ill.

The Committee on the President's Address condemned Zionism, and re-affirmed the utterances of the conference on the subject at Montreal, in 1897; approved of the introduction and encouragement of Semitic studies in the universities of the United States; approved support of the *Alliance Israélite Universelle*; endorsed Congressman Goldfogle's effort to secure equal rights in Russia for all American citizens; recommended the maintenance of friendly relations between the reform and orthodox sections of Jews; extended a welcome to Professor Schechter; endorsed the effort to create the Isaac M. Wise Memorial Fund for the Hebrew Union College, and advised the appropriation of \$2000 from the conference fund for it; disapproved of the suggestion to publish a Quarterly Review; approved of the recommendation with regard to the publication of a hand book for ministers at funerals and weddings, of a book for private devotion, a Pesach Hagada, and a Union Catechism or Manual of Confirmation; recommended suitable action on the death of Rabbi Adolf Moses. The report was adopted.

The Committee on Resolutions suggested a biography of Solomon Munk; offered a resolution on the death of Solomon Mandelkern; extended a greeting to Professor Masaryk, of Prague; welcomed Dr. S. Schechter, and advised the appointment of a committee to present to the next conference an expert answer to the seven considerations submitted by the essayist on the Sabbath. The report was adopted.

The Committee on the Jewish Historical Exhibition recommended that the conference undertake the compilation of the bibliography of American Jewish religious works, as part of the general bibliography of American Hebraica and Judaica to be compiled for the exhibition, and also their collection for purposes of exhibition. The report was adopted.

During the conference week the alumni of the Hebrew Union College held two meetings, at which the Isaac M. Wise Memorial Fund and other matters were discussed.

The next session of the conference is to be held in June, 1903, at Detroit, Mich.

The following officers were elected: President, Joseph Silverman, New York City; Vice-Presidents, Joseph Krauskopf, Philadelphia, Pa., and Samuel Sale, St. Louis, Mo.; Corresponding Secretary, A. Guttmacher, Bolton and Newington Avenues, Baltimore, Md.; Recording Secretary, Rudolf Grossman, 1347 Lexington Avenue, New York City; Treasurer, Charles S. Levi, Peoria, Ill. Executive Committee: Jacob Voorsanger, San Fran-

cisco, Cal.; Leo M. Franklin, Detroit, Mich.; H. G. Enelow, Louisville, Ky.; Joseph Stolz, Chicago, Ill.; G. Deutsch, Cincinnati, Ohio; Max Heller, New Orleans, La.; I. L. Leucht, New Orleans, La.

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### THE COUNCIL OF JEWISH WOMEN

A meeting of the Executive Board of the Council of Jewish Women was held in Philadelphia, February 25-26, 1902, when December 2-10, 1902, was set as the date of the Third Triennial Convention, and Baltimore was determined upon as the place of meeting.

The following new Sections were reported: Selma and Demopolis, Alabama; Little Rock, Arkansas; Colorado Springs, Colorado; Greenville, Jackson, Meridian, and Port Gibson, Mississippi; Butte and Helena, Montana; Piqua, Ohio; and Fort Worth, Texas.

The Committee on Junior Sections reported the following Junior Sections actively at work: Birmingham and Mobile, Alabama; Savannah, Georgia; Chicago, Illinois; Des Moines, Iowa; Louisville, Kentucky; New Orleans and Shreveport, Louisiana; Greenville and Meridian, Mississippi; Toledo, Ohio; Rochester, New York; and Dallas and Tyler, Texas. These have a total membership of 374 girls and boys between the ages of fifteen and twenty-one. Interest in Junior Sections is keen and full of promise, but here even more than in the Senior Sections success depends on wise leadership. "The Jew in Fiction" seems to be the favorite subject of study, and proves a good pathway to matters of general Jewish interest and import.

The President reported the appointment of Miss Sadie American as a member of the Committee on Peace and Arbitration of the International Council of Women to represent the Council of Jewish Women.

The President and Secretary reported as delegates attending the Triennial of the Council of Women of the United States, held in Washington, February 19-26, 1902.

A resolution was passed urging upon all Sections the contribution of twenty-five cents per capita to the National Hospital for Consumptives in Denver. It was reported that from \$900 to \$1000 had been contributed to this institution during the previous year. The Council has been most useful in furnishing a platform from which the cause of the hospital could be presented by its representative, and as a means of reaching the people.

The attention of the Board was called to the subject of Jewish Juvenile Delinquents, and a resolution was passed urging



upon the Sections co-operation with the Juvenile Court where such exists in a city, work for its establishment where none exists, and also the giving special attention to the subject of how to reach and what to do for wayward Jewish girls and boys. Copies of this resolution were sent to all Sections and officers urging them to carry it into execution.

Notable among the recent achievements of the Sections is the opening of the Settlement House in Pittsburg with paid Resident Head Workers, the direct outcome of a little Sunday-school class started by the Section in the first year of its existence.

Albany, New York, owns a "Council House," where clubs and classes meet, and religious instruction is given to several hundred children.

The Piqua, Ohio, Section has sent for a Rabbi from Cincinnati to conduct Friday evening services, there being no synagogue or congregation.

Miss American as member of the International Committee on Peace and Arbitration arranged through the local representatives public meetings, on the anniversary of the Hague Peace Conference, in Toledo, Ohio; Seattle, Washington; Denver, Colorado; Sioux City, Iowa; Brookhaven, Mississippi; New York City; and Philadelphia, at all of which meetings men and women, Jews and non-Jews, ministers and laymen spoke, urging the value and need of arbitration, and thus assisting in the propaganda which, it is hoped, may hasten the time when men shall no longer mistake might for right.

No formal reports were presented by the Standing Committees, as the meeting was called for the special purpose of determining upon the place and time of the Triennial Convention, and making arrangements for it.

The Secretary reported a general deepening of interest and a growing understanding of the real purposes of the Council, which centre in the development of its own members on the side of and through religion, rather than in any philanthropic work so-called, no matter how necessary or worthy the latter. Other organizations exist for philanthropy, in which organizations Council members are also active members.

The officers of the Council of Jewish Women are as follows: President, Hannah G. Solomon (Mrs. Henry), Chicago; Vice-Presidents, Sophie Beer, New York City, and Babette Mandel (Mrs. Emanuel), Chicago; Treasurer, Bertha A. Selz (Mrs. J. H.), Chicago; Recording Secretary, Gertrude Berg, Philadelphia; Corresponding Secretary, Sadie American, 37 W. 74th Street, New York City; Auditor, Minnie Loeb (Mrs. Leo), Chicago. Executive Board: (for six years) Mary Cohen, Philadelphia; Jeannette M. Goldberg, Jefferson, Tex.; Laura Mordecai, Phila-



delphia; Mrs. J. B. Judah, Louisville, Ky.; Mrs. Jos. Ransohoff, Cincinnati, O.; (for three years) Mrs. Max Landsberg, Rochester, N. Y.; Mrs. Hugo Rosenberg, New York; Mrs. S. Pisko, Colo.; Mrs. A. Wald, Louisiana, Mo.; Mrs. M. Goldenberg, Baltimore, Md.

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### FEDERATION OF AMERICAN ZIONISTS

The Fifth Annual Convention of the Federation of American Zionists took place on May 25 and May 26, 1902, in Boston, Mass. The reports presented showed that there were then 174 societies in the Federation, in addition to 46 in the Sub-Federation, "The Knights of Zion," which controls the ten middle western States. The accounts showed that dues had been received for 5044 members, and the "Knights of Zion" number 2249 members. The increase in organizations in the "Knights of Zion" was from 6 to 46. To the main body of the Federation there had been added 24 new societies: five in the State of New York, five in Massachusetts, two in Pennsylvania, two in Virginia, and one each in Delaware, New Jersey, Iowa, Nebraska, Maryland, California, Michigan, Connecticut, Louisiana, and the District of Columbia, which were responsible for an addition of 837 members. The income from all sources was \$3214.78, and the disbursements \$1329.95, leaving a balance of \$1884. (There has been an increase in organizations since that date.)

The report on shares showed that from March 28, 1899, shares in the Jewish Colonial Trust to the value of \$4649.51 had been disposed of.

The Convention voted an address of congratulation to the Rev. Dr. Gustav Gottheil on his seventy-fifth birthday. It was resolved that \$329.95 of the Roumanian fund should be forwarded to Vienna for the Roumanian Jews. Many resolutions for the further completion of the organization of the movement were agreed to. It was resolved that the Secretary should, in future, be a paid official. In March, the Federation was incorporated by the New York legislature in Chapter 102, laws of 1902 of the State of New York, which is an act to incorporate the Federation of American Zionists with powers to issue sub-charters, and the Convention resolved that all the sub-organizations should take out such sub-charters. In October, 1901, the Federation began to issue the "Maccabæan," a monthly magazine of Jewish life and literature in Yiddish and English. The Convention resolved that the magazine should be issued entirely in English, and that a stock company should be formed to finance it. Other recommendations and resolutions related to the promotion of physical culture amongst the Jewish people,

and emphatically opposed and condemned the proposal to abolish the sacred and traditional Sabbath. Steps were taken to further the Jewish National Fund and the sale of shares in the Jewish Colonial Trust, and a vote of confidence was passed in the officers and in Dr. Theodor Herzl and Dr. Max Nordau. The Convention, in general terms, approved the resolutions of the Zionist Congress held in Basle, in December, 1901.

The following officers were elected: President, Richard Gottheil, New York City; Treasurer, William Morris, Philadelphia, Pa.; Vice-Presidents: Rev. S. W. Deinard, Minneapolis, Minn.; Lewis N. Dembitz, Louisville, Ky.; Rev. Dr. Gustav Gottheil, New York City; Rev. Dr. Marcus Jastrow, Philadelphia, Pa.; Rev. Isidore Myers, San Francisco, Cal.; Rev. B. Leventhal, Philadelphia, Pa.; Moses Klein, Philadelphia, Pa.; Rev. Dr. H. Pereira Mendes, New York City; M. Rosenbaum, Philadelphia, Pa.; and Abraham Radin, New York City. American Representatives to Actions Committee: Rev. Dr. S. Schaffer, Baltimore, Md.; Rev. Dr. Stephen S. Wise, Portland, Ore.; B. Horwich, Chicago, Ill.; and Professor Richard Gottheil, New York City. Executive Council: S. Abel, New York City; Dr. B. L. Gordon, Philadelphia, Pa.; G. H. Mayer, Philadelphia, Pa.; I. D. Morrison, New York City; Dr. S. Mosessohn, New York City; S. Margolies, Boston, Mass.; Benjamin F. Levy, Elmira, N. Y.; Dr. F. Fox, Baltimore, Md.; William R. Scharon, Hartford, Conn.; Louis Lipsky, New York City; Henrietta Szold, Baltimore, Md.; Julius Rottenberg, Boston, Mass.

At a meeting of the Executive Council, held June 8, Mr. J. de Haas, of London, now 320 Broadway, New York City, was elected Secretary of the Federation and Editor of the "Maccabæan." Standing committees on Propaganda, Publication, National Fund, and the Jewish Colonial Trust were appointed.

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#### †HEBREW SABBATH SCHOOL UNION OF AMERICA

The year 5662 was intermediate between two biennial meetings of the Hebrew Sabbath School Union. No report received. Corresponding Secretary, Rabbi Charles S. Levi, Peoria, Ill.

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#### \*INDEPENDENT ORDER AHAWAS ISRAEL

The Twelfth Annual Convention of the Independent Order Ahawas Israel, the first held outside of New York City, took place in Philadelphia, June 29-30, 1902. There were present over 350 delegates, representing 124 lodges in New York, Massachusetts, Rhode Island, Connecticut, Maryland, Delaware, and Pennsylvania. A number of the delegates were women.

The Grand Master made the following recommendations in his report, all of which were adopted: That the per capita assessment be reduced from twelve to five cents; that revised laws be adopted to conform to the insurance laws of the several States in which the Order has secured charters; that all old male members shall be given a new certificate under the new laws, in exchange for the one they bought when they entered the Order; that each lodge shall be entitled to two representatives for a hundred members or less, and one additional for every hundred members in excess of one hundred; that the Convention pass a resolution endorsing the resolution submitted by the Hon. Henry M. Goldfogle in the House of Representatives of the Fifty-seventh Congress; and that a bank account be opened in the name of the Order. The Grand Master reported that in the course of the year 16 lodges had been suspended; 19 new lodges instituted; and 8 lodges amalgamated so as to form 4.

The Grand Secretary reported that the Order contained 124 lodges, with a membership of 12,499, 6484 males and 6015 females. The receipts of the Endowment Fund were \$68,253.69, disbursements, \$61,000; the receipts of the General Fund, \$7455.57, disbursements, \$11,024.73; death claims paid by litigation, \$7006.23; the receipts of the Reserve Fund, \$2905.37; cash on hand, \$8535.30. Total income, \$87,149.93; total disbursements, \$79,030.96; cash balance, \$8118.97.

The following resolutions were adopted: To empower the Grand Lodge to appoint a Board of Physicians; to postpone the election of officers at future conventions until after the presentation of all reports; to use the Australian ballot as the method of election in the Order.

The following officers were elected: Grand Master, Simon Friedman, New York City; First Deputy Grand Master, L. Morris, New York City; Second Deputy Grand Master, Charles W. London, Baltimore; Grand Treasurer, Samuel Hanben, New York City; Grand Secretary, L. Herman, Germania Bank Building, 190-194 Bowery, Rooms 207 and 211, New York City.

A banquet was held in the evening of the second day.

The next convention of the Order is to take place March, 1904, in New York City.

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#### †INDEPENDENT ORDER B'NAI B'RITH

The Independent Order B'nai B'rith, during the past year, has extended its work as a distributing agency of the Roumanian refugees, has laid stress upon the propaganda for intellectual advancement, and in New York City has taken the initial step looking to social work on the East Side, by establishing a branch home at 106 Forsyth Street.

The annual meeting of the Executive Committee of the Order was held July 13-14, 1902, at Atlantic City, N. J. At the request of the National Jewish Hospital for Consumptives, an auditing committee of three, to examine the books of the Hospital Association, was appointed. As the proper spelling of the name of the Order, the form "B'nai B'rith" was officially adopted. It was resolved that the appropriations for propaganda work up to 1904 should be made by the Executive Committee in accordance with an outline of proposed work to be presented by each District at the beginning of the season. Oklahoma Territory and Indian Territory were annexed to District No. 7. The committee directed the employment of a permanent secretary, to be located in New York City, and to devote his whole time to the duties of the office. The subscription of the Executive Committee to the "Menorah," for copies of the magazine to be distributed among the lodges, was ordered to be discontinued after the current year. Besides, the committee discussed an amendment to the constitution by which, under certain conditions, the lodges may dispense with ritual work; and also a plan by which the machinery of the Order might be put at the disposal of the National Conference of Jewish Charities, in the work of placing Jewish orphans in homes.

President of the Order, Leo N. Levi, New York City; Secretary, Sol. Sulzberger, 7 Beekman Street, New York City. Headquarters, 723 Lexington Avenue, New York City.

District Grand Lodge No. 1 held its fifty-second annual convention May 11, 1902, in New York City, and a special session, for the discussing of endowment questions, on July 19. President, J. B. Klein, Bridgeport, Conn.; Secretary, S. Hamburger, 723 Lexington Av., New York City.

District Grand Lodge No. 2 held its fiftieth annual convention May 18, 1902, at Kansas City, Mo. Members, 3313. President, Louis Newburger, Indianapolis, Ind.; Secretary, Victor Abraham, Cincinnati, Ohio.

District Grand Lodge No. 3 held its annual convention January 26, 1902, at Philadelphia, Pa., and an adjourned meeting to consider endowment questions, at Atlantic City, on May 19. Members, 1500. President, Oscar H. Rosenbaum, Pittsburg, Pa.; Secretary, M. K. Cohen, Philadelphia, Pa.

District Grand Lodge No. 4 held its annual convention in February, 1902, at San Francisco, Cal. Members, 2350. President, Marcus Rosenthal, San Francisco; Secretary, I. J. Ascheim, San Francisco.

District Grand Lodge No. 5 held its annual convention April 8, 1902, at Baltimore, Md. Members, 695. President, D. Kaufman, Atlanta, Ga.; Secretary, Jos. L. Levy, Richmond, Va.

District Grand Lodge No. 6 held its thirty-fourth annual convention May 12, 1902, at Chicago, Ill. Members, 1932. President, J. L. Strelisky, Chicago; Secretary, E. C. Hamburger, Chicago.

District Grand Lodge No. 7 held its twenty-ninth annual convention April 13, 1902, at Little Rock, Ark. President, S. C. Eldridge, San Antonio, Tex.; Secretary, Nat. Strauss, New Orleans, La.

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### \*INDEPENDENT ORDER BRITH ABRAHAM

The Sixteenth Annual Convention of the Independent Order Brith Abraham was held in New York City, May 11-13, 1902. There were present 478 delegates, representing 302 male lodges, and 16 delegates from 16 female lodges.

According to the Report of the Grand Secretary for 1901, the receipts of the Endowment Fund, including interest, etc., were \$174,584.22; the disbursements, \$165,500; the receipts of the General Fund, \$14,416.17; the disbursements, \$11,485.89; the total Reserve Fund, \$126,552.81, and the total assets of the Order, \$155,770.24. A special Charity Fund of \$2610.25 was distributed during the year among hospitals, orphan asylums, and sheltering homes of New York City, the charity societies of Newark, N. J., and 95 distressed members. Besides, \$600 were distributed in Paterson, N. J., to relieve the sufferers by fire and water. Since the previous Convention, 32 lodges had been formed. The total membership of the Order is 56,949, of which 29,388 are males and 27,561 females, the increase during the year having been 7634.

Besides the above funds, the Order maintains an Age Fund, amounting to \$6089.18, established to lessen the burden of aged members, who after a certain number of years can draw on it for the amount of their lodge dues, thus assuring themselves of their endowment.

It also holds \$10,750.25 in trust for orphans.

A new executive office was created, that of Chairman of Charities, whose duty it is to administer the Charity Fund. To increase this fund it was decided to arrange for a large summer festival in 1903. Also, a tax of ten cents was imposed on each male member and of five cents on each female member, with the understanding that the charity tax paid by lodges outside of Greater New York be refunded to them for their local beneficial institutions, and that the charity tax derived from the lodges of Greater New York shall be dispensed by the General Charity Committee.

The endowment assessment was reduced to one cent, and the per capita tax to thirty cents (from forty).



A number of amendments to the constitution were adopted.

The Convention endorsed the action of the Hon. Henry M. Goldfogle in demanding official information in the House of Representatives regarding the treatment of American Jews in Russia.

The next Convention will be held in New York City, in May, 1903.

The following officers were elected: Grand Master, Max Stein; First Deputy Grand Master, Herman Herchkowitz; Second Deputy Grand Master, Julius Weiss; Grand Secretary, Jacob Schoen, 57 Second Avenue, New York City; Grand Treasurer, Henry Kalchheim; Grand Messenger, Moses Gross; Chairman of Finance, Jonas Hecht; Chairman of the Endowment Committee, R. Auerbach; Endowment Treasurer, Julius Miller; Chairman of the Committee on Laws, A. B. Jaworower; Chairman of the Committee on Appeals, M. L. Hollander; Chairman on the State of the Order, Herman Kaufman; Chairman of the Committee on Printing, Moritz Korn; Chairman of the Committee on Ritual, Ad. Moschkowitz; Chairman of the Committee on Charities, Max Schwartz; Counsel to the Order, Leop. Moschkowitz.

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#### INDEPENDENT ORDER FREE SONS OF ISRAEL

The Independent Order Free Sons of Israel has a membership of over 11,000, and a Reserve Fund of \$935,000. \$4,000,000 have been paid to widows, orphans and beneficiaries, and \$3,165,000 have been paid by the lodges of the Order for benefits and donations.

The number of lodges is 103, with funds amounting to \$333,277.25.

The Quinquennial Convention of the Order was held at Atlantic City, N. J., from May 18 to 21, 1902. The officers of the Convention were the following: President, William A. Gans, New York City; Vice-Presidents, E. C. Hamburger, Chicago, Ill., Herman Stiefel, New York City, and Simon Cohen, Detroit, Mich.; Secretary, J. H. Goldsmith, New York City.

The proposition to place an additional assessment of \$5.00 on each member was defeated.

The Convention decided to adopt a new Ritual and a new form of Medical Examination, and referred both matters to the Executive Committee with power to act.

By resolution of the Convention each lodge will be assessed its proportionate share to cover the expense of the mileage of the delegates.

It was decided by the Convention that cash prizes, to be determined by the Executive Committee, shall be given to those lodges of the Order which increase their membership by twenty-five or more in any one year.



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A number of changes in the Constitution, relating to membership, suspension for non-payment of dues and re-admission of a suspended member, date of the Convention, composition of the Executive Committee, and the Endowment Fund, were adopted and ordered to go into effect on June 15, 1902.

The Convention decided to meet again at Atlantic City, in 1907.

The following officers were elected: Grand Master, M. Samuel Stern, New York City; First Deputy Grand Master, Sol. Hoffheimer, New York City; Second Deputy Grand Master, Adolph Finkenberg, New York City; Third Deputy Grand Master, Adolph Pike, Chicago, Ill.; Grand Treasurer, L. Frankenthaler, New York City; Chairman of Committee on Endowment, William A. Gans, New York City; Grand Secretary, J. H. Goldsmith, 1161 Madison Av., New York City.

Executive Committee: Herman Stiefel, New York City; Isidor J. Schwartzkopf, New York City; Abram Hafer, New York City; Philip Stein, Chicago, Ill.; Charles M. Obst, Boston, Mass.; Raphael Rosenberger, New York City; E. C. Hamburger, Chicago, Ill.; Henry Jacobs, New York City; Nestor A. Alexander, New York City; members by virtue of past services: Ex-Grand Master, Isaac Hamburger, New York City, and Ex-Grand Master, Julius Harburger, New York City; representative of District Grand Lodge No. 1, Benjamin Blumenthal, New York City; representative of Grand Lodge No. 2, Isaac A. Loeb, Chicago, Ill.

The Order is composed of three districts, namely, Grand Lodge of the United States, District Grand Lodge No. 1, and District Grand Lodge No. 2. The Grand Lodge of the United States has under its jurisdiction the lodges located in the Southern States; District Grand Lodge No. 1, the New England and Northern States; and District Grand Lodge No. 2, the Western States.

District Grand Lodge No. 1 maintains beds in the Mount Sinai Hospital and a Charity Fund for the benefit of its members and their families. Its annual convention was held February 9, 1902, in New York City. The following officers were elected: Grand Master, Isaac Engel, Brooklyn, N. Y.; First Deputy Grand Master, William Bookheim, Albany, N. Y.; Second Deputy Grand Master, Emil Tausig, New York City; Third Deputy Grand Master, Louis M. King, Schenectady, N. Y.; Grand Treasurer, A. E. Karelsen, Arverne, N. Y.; Grand Secretary, J. H. Goldsmith, New York City.

District Grand Lodge No. 2 maintains beds in the Jewish Hospital and the Jewish Orphan Asylum of Chicago, and in the same city "The Burial Ground of District Grand Lodge

No. 2, Independent Order Free Sons of Israel." Its convention was held January 24, 1902, at Chicago, Ill. The following officers were elected: Grand Master, H. M. Shabad, Chicago, Ill.; First Deputy Grand Master, Isaac A. Loeb, Chicago, Ill.; Second Deputy Grand Master, M. Michaelis, St. Louis, Mo.; Third Deputy Grand Master, H. Kohn, Chicago, Ill.; Grand Treasurer, I. S. Lurie, Chicago, Ill.; Grand Secretary, Alfred H. Wolf, Chicago, Ill.

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#### †INDEPENDENT ORDER FREE SONS OF JUDAH

The Independent Order Free Sons of Judah held its biennial meeting at Brooklyn, N. Y., April 7, 1902. There were present 239 delegates representing thirty States. The Grand Secretary reported for 1901 that the Order had 6447 members, distributed in 119 lodges. Death benefits paid out were \$82,498.79; sick benefits, \$27,463.38; receipts for the cemetery fund, \$3769.25; total receipts, \$138,416.45; total disbursements, \$136,334.83. The Grand Master is G. L. Loewenthal, and the Grand Secretary, Sigmund Fodor, 78 Second Avenue, New York City.

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#### †INDEPENDENT ORDER SONS OF BENJAMIN

The Triennial Convention of the Independent Order Sons of Benjamin was held July 6 to July 8, 1902, at Philadelphia, Pa. There were present over five hundred delegates, representing more than two hundred lodges, and thirty-two States of the Union. This was the first convention of the Order at which there was a woman delegate.

Since the last triennial convention nine new lodges had been instituted, and the Order had paid out \$710,180.99 in death benefits to widows and orphans. The guarantee fund now amounts to \$137,167.52. The Order has contributed funds to the National Jewish Hospital for Consumptives, Denver, Colo., the Mount Sinai Hospital, the Lebanon Hospital, and the Hebrew Home for the Infirm, New York City. The Order numbers 30,000 members.

The following resolutions were adopted: That a second class of members, to receive a \$500 endowment, be created in addition to the \$1000 class; that the age limit for new members be fixed at fifty years; that lodges be authorized to levy assessments when expenditures are in excess of dues; that nieces and nephews of members be included as recipients of death benefits, in the absence of nearer kin; that when a member remarries, his second wife be eligible for membership; that the lodges hold annual instead of semi-annual elections; that at future

conventions the lodges be entitled each to one delegate for every hundred members enrolled; that lodge organizers be appointed in each State, their compensation to come out of the charter fees of the newly instituted lodges; that ladies' auxiliary societies be incorporated; that ex-members, on application, be reinstated under certain conditions; that the officers do all in their power to further the intellectual advancement of the Order; that hereafter the names of the nominees be printed upon one ballot and the Australian system of voting be used; that it be obligatory upon members of the Executive Board to attend meetings at least four times a year; that after August, 1902, the interest accruing upon the mutual guarantee fund be employed in the payment of death assessments; that no lodge be entitled to more than one member in the Executive Board; that the per capita tax for women members be reduced to ten cents; that the Grand Secretary be authorized to send out annual reports to the lodges; that the twenty-fifth anniversary of the Order be celebrated by all the lodges on December 22, 1902; and that the next Triennial Convention be held in New York City on the second Sunday in February, 1905.

The following officers were elected: Grand Master, Ferdinand Levy, New York City; First Deputy Grand Master, Selig Manilla, New York City; Second Deputy Grand Master, Joseph Sabbath, Chicago, Ill.; Third Deputy Grand Master, Abraham Rosenthal, Boston, Mass.; Grand Treasurer, Philip Freund, New York City; Grand Secretary, Adolph Silberstein, 212 E. 58th Street, New York City; Assistant Grand Secretary, Louis B. Franklin, 66 E. 109th Street, New York City.

Endowment Treasurer, Harry R. Mayer, New York City; Counsel to the Order, Mitchell Levy, New York City; Grand Messenger, Samuel Ascher, New York City.

Executive Board: David Reggel, New York City, Chairman Endowment Committee; Louis Strauss, New York City, Chairman Committee of Appeals; Ferdinand Ziegel, New York City, Chairman Committee on Finance; Nathan Pimentel, Philadelphia, Pa., Chairman Committee on Written and Unwritten Laws; Max Driesden, Hoboken, N. J., Chairman Committee on Ritual; Louis Lindeman, New York City, Chairman Committee on Statistics; Hyman B. Cohen, New York City, Chairman Committee on Unclaimed Endowments; Jacob I. Le Bowski, New York City, Chairman Board of Mutual Guarantee Fund; Samuel Rechnitz, New York City, Treasurer of the Fund; Philip Kramer, New York City, Chairman State of the Order; H. Sternfels, New York City, Chairman Repairs and Supplies; Ed. A. Salky, New York City, Chairman Committee on Credentials; David Cohn, Chairman Committee on Law.

## † INDEPENDENT ORDER WESTERN STAR

No report received. Grand Master, Wm. A. Joneiss, Chicago, Ill.; Secretary, I. Shapiro, 183 W. Twelfth Street, Chicago, Ill.

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## ISRAELITE ALLIANCE OF AMERICA

This organization was formed in February, 1902, through the instrumentality of Mr. Nissim Behar, the American representative of the *Alliance Israélite Universelle* of Paris (see p. 87). It is made up of delegates from various Jewish societies in New York City, its purpose being to interest both Jews and non-Jews in all questions pertaining to Jews and Judaism. It is, therefore, attempting to secure delegates from various societies affiliated with congregations, literary societies, benevolent and fraternal societies throughout the country, and, through these delegates, to interest their constituent organizations in its work. The present membership is made up of 155 delegates representing 80 societies, aggregating 6000 members. With a view to obtaining for American Jews the equal protection of our laws and the fullest measure of American citizenship, the Alliance, though but recently organized, has already held two large mass-meetings in New York City, to protest against the exclusion of American Jews, native-born as well as naturalized, from Russian territory, solely and alone because of their religious belief, and notwithstanding the possession of American passports. Both meetings were addressed by Christian speakers as well as by eminent Jews, and were fully reported in the daily papers. At both meetings the point was distinctly made, that, while this exclusion might, perhaps, not be a question of much practical importance to some, yet it affected not a few who are thereby debarred from seeing friends and relatives; but all must agree that such discrimination is a reflection upon the worth and dignity of American citizenship, and therefore an affront to all Americans, whether Jews or Gentiles. Resolutions of protest were adopted at these meetings, calling upon the American Government to suppress this unjust discrimination. They were transmitted to the President of the United States, to the Secretary of State, and to each Senator and Congressman, eliciting many encouraging responses.

The President of the Alliance is Joseph J. Corn; the Secretary, Abraham H. Simon, 116 Nassau Street, New York City, and the Treasurer Miss Rebecca Morgenthau.

A similar organization has been formed in Philadelphia (President, Isaac Hassler, 1033 Chestnut Street), and sister Alliances are being organized in the various cities of the United States.

See also *Alliance Israélite Universelle*, p. 87.

## THE JEWISH AGRICULTURAL AND INDUSTRIAL AID SOCIETY

The Jewish Agricultural and Industrial Aid Society was organized as an independent corporation early in 1900. Its funds are derived from the Baron de Hirsch Fund (see p. 90), of New York City, and from the Jewish Colonization Association, of Paris. It receives no private contributions.

The objects for which the corporation was formed are:

"The encouragement and direction of agriculture among Jews resident in the United States, and their removal from crowded sections of cities to agricultural and industrial districts;

The granting of loans to mechanics, artisans, and tradesmen, to enable them to secure larger earnings and accumulate savings for the acquisition of homes in suburban, agricultural, and industrial districts;

The removal of industries, now pursued in tenements or shops in crowded sections of cities, to agricultural and industrial districts.

In this sphere the Society is the successor of the Baron de Hirsch Fund, of New York City, which has already carried on this work for many years, and the formation of a separate organization was intended to specialize, broaden, and enlarge the work."

Experience taught that it is extremely difficult, if not impracticable, to remove whole industries from the large cities to suburban and rural districts, and the removal of large numbers of persons can be effected only by individual removals.

These removals have been accomplished in two ways:

First, by assisting individuals to take up farming;

Second, by assisting them to pursue, in smaller cities and in country towns, the same occupation which they had pursued in the tenements of large cities.

### I. FARM LOANS

During 1900 the Society granted forty (40) farm loans, amounting in the aggregate to \$14,925; during 1901, sixty-seven (67) farm loans, amounting to \$31,447.59; and during the first seven months of 1902, forty (40) farm loans, amounting to \$19,461.46.

Each of the loans represents a Jewish family actually settled on and cultivating a farm, and, with the exception of a very few cases, a purchased farm. Outside of the cases assisted by loans, the Society has gratuitously rendered its services to a number of Jewish families with sufficient means who needed only its advice in the purchase of farms, live stock, or implements.



The Society has also entered into co-operation with the Jewish Agriculturists' Aid Society of America, of Chicago, Ill., and is preparing, in various directions, to broaden and enlarge its activity in the encouragement of farming among Jews.

Including the loans turned over to the Society by the Baron de Hirsch Fund, it has now on its books over two hundred and fifty farm loans, made to an equal number of Jewish families. Statistics compiled from personal investigation demonstrate that nearly all these families are self-supporting, and the large majority of them are making fair progress. Moreover, as soon as one or more families have been assisted to settle in certain farming localities, they attract others, who, in many instances, do not require the financial assistance of charitable institutions, but who probably would not have taken to farming, if it were not for the previous settlement of their co-religionists.

The work of the Baron de Hirsch Fund and of the Aid Society in this direction has always been carefully gauged, so as to avoid pauperization of any kind, and special pains are taken to develop in their *protégés* a spirit of independent Americanism. The Jewish farmers who have come under the observation of the Society have been found quick to adapt themselves to new surroundings, and they are enjoying the respect and good will of their neighbors.

Altogether, it may be stated as a fact that farming is by no means an extinct occupation among Jews. There are a number of successful Jewish dairy farmers in the New England States and in New York, truck farmers in New Jersey, fruit raisers in the Middle West, and grain farmers in the Dakotas and the northwest territories of Canada.

The Society has hitherto confined its assistance practically to those applicants who had some means of their own, because the experience of many years tended to show that Jewish would-be farmers who started farming entirely on means furnished by charity usually abandoned their undertaking. Lately, however, the Society has been discussing, and is now working out, a plan by which Jewish families without means, who show an inclination for farming life, can be given a trial extending over a year or so, during which time they will be trained in American methods of farming, and at the same time be enabled to make a living. At the expiration of the trial period the Society will give those found worthy and fit a chance to farm land of their own.

## II. REMOVAL WORK

Though the Society is especially anxious to increase the number of successful Jewish farmers in America, still it will be easily understood that the majority of Jews living in the con-



gested districts of large cities cannot be expected to turn to farming in a body. Of necessity it must direct its efforts to the assistance of those who, although not willing to change their occupation, are anxious to change their surroundings, to leave behind them the dreadful conditions of a tenement life, and enjoy the advantages afforded by life in the country and small town.

Early in 1901 a plan of co-operation was decided on between the Independent Order B'nai B'rith, the Jewish Agricultural and Industrial Aid Society, and other Jewish organizations throughout the country.

Under that plan the Industrial Removal Office is now working. The Industrial Removal Office is located at 59 Second Avenue, New York City, in charge of a Superintendent, Mr. George G. David, with a sufficient office force. It is a branch of the Jewish Agricultural and Industrial Aid Society, whose manager has general supervision of the work. A number of traveling representatives were engaged, in co-operation with the Roumanian Committee and the Independent Order B'nai B'rith. At present there are three such traveling representatives, one covering the States and Territories west of the Missouri River as far as Colorado and Wyoming; another the southwestern States; and a third traveling in Pennsylvania, Ohio, and parts of the Middle West.

These traveling representatives receive a stated monthly salary and their traveling expenses. They are men of the best standing, thoroughly trained in the work of Jewish charities, and imbued with its principles. They have no motives or interest except to relieve the distress of the city poor by enlisting the co-operation of their generous co-religionists in various communities, in such manner that those communities may be put to as little trouble as possible.

From February 25, 1901 (the date of opening the Removal Office) to the end of 1901, covering a period of ten months, the Removal Office sent out from New York 1830 persons, and from Philadelphia 274 persons. They were sent to 256 different towns and cities in forty (40) States of the Union, and twenty-two (22) of them were sent to Canada.

The 1830 persons sent out from New York consisted of 69 families removed with their heads; 85 families following their heads formerly removed (the two classes comprising 633 persons); 165 married men whose families were in the United States; 193 married men whose families were in Europe; and 495 single men.

During the first six months of 1902, the New York Office sent out 1245 persons, consisting of 49 families removed with their

heads; 94 families following their heads (the two classes comprising 551 persons); 115 married men who had their families in the United States; 187 married men whose families were in Europe; and 392 single men.

In classifying the men sent out according to their occupation, we find the following facts for the year 1901 and the first three months of 1902, respectively:

	1901	1902
Mechanics .....	65.1%	78.2%
Clerks .....	7.8%	4 %
Laborers .....	24.2%	15.2%
Teachers .....	1.1%	1 %
Peddlers .....	1.8%	1.6%

To ascertain the results of the work, regular inquiry sheets are sent to the local communities some weeks after each case has been sent out. These inquiry sheets are returned to the New York office after being filled out by the committee that received the people sent out. The information thus obtained yields the following as the result of the work done during 1901:

	Cases	Persons
Satisfactory and still at original place of settlement .....	54.7%	65.3%
Satisfactory people who left for places known. ....	7.4%	5.5%
Satisfactory people who left for places unknown .....	8.1%	5.8%
Satisfactory but returned to New York.....	1.8%	1.2%
	<hr/> 72 %	<hr/> 77.8%
Unsatisfactory and still at original place of settlement .....	2 %	1.4%
Unsatisfactory people who left for places known .....	4.2%	3.3%
Unsatisfactory people who left for places unknown .....	6.7%	4.7%
Unsatisfactory and returned to New York.....	5.4%	6.1%
	<hr/> 18.3%	<hr/> 15.5%
Not heard from in answer to inquiry sheets (although more than half of these were accounted for by return postal cards as arrived at their places of destination.....	9.7%	6.7%

During the first three months of 1902, the Removal Office sent out from New York 344 cases, comprising 520 persons, and the results achieved were as follows:

	Cases	Persons
Satisfactory and still at original places of settlement .....	71.8%	81.1%
Satisfactory people who left for places known .....	9.6%	6.5%
Satisfactory people who left for places unknown .....	2.9%	1.9%
	<hr/> 84.3%	<hr/> 89.5%
Unsatisfactory and still at original places of settlement .....	2 %	1.4%
Unsatisfactory people who left for places known .....	4.4%	2.9%
Unsatisfactory people who left for places unknown .....	8.4%	5.6%
	<hr/> 14.8%	<hr/> 9.9%
Not heard from .....	.9%	.6%

These gratifying results are largely due to the big-hearted and intelligent support of Jews throughout the country, who, instead of allowing themselves to be discouraged by failures at the beginning of the work, have kept up their zeal and enthusiasm, and used unpleasant experiences as a valuable store of knowledge in dealing with later cases.

The Society has always been candid in telling its correspondents that the work to be done is not without trouble; that not only patient, but also firm, treatment is required on their part in dealing with the people sent them.

### III. COLONIES

Though the industrial removal work is a most important branch of the work of the Jewish Agricultural and Industrial Aid Society, it is not its only work.

To foster and develop the Jewish colonies in South Jersey (Norma, Alliance, Rosenhayn, and Carmel), and the Jewish farm settlements in the New England States is one of the special objects of this Society. In this regard also it is the successor of the Baron de Hirsch Fund, of New York City.

In the South Jersey Colonies the Society is still wrestling with the difficult problem of establishing permanent industries for the benefit of the inhabitants removed from the congested districts of New York and Philadelphia.

The farmers in those colonies, of whom there are quite a number, have in late years made very satisfactory progress, and the establishment of a large canning factory, in co-operation with philanthropic gentlemen of Philadelphia, was accomplished last

year; night schools have been opened in the various colonies; public halls are about to be erected; libraries have been started; and other steps have been taken to advance the material, moral, and educational interests of the inhabitants.

A modern creamery, built through the assistance of the Baron de Hirsch Fund, is in successful operation at Chesterfield, Conn.

Both in the South Jersey Colonies and in the New England settlements special efforts are now being made to help the farmers to advance their knowledge of farming, and to enable them to purchase modern and labor-saving tools and farming implements.

In New York City itself the Society reaches numerous small mechanics and tradespeople through the Gemilath Chasodim Association, to which it advances considerable sums from time to time.

The Society is especially anxious to assist the Jewish working people in acquiring their own homes, and for that purpose it makes loans on such homes up to seventy-five per cent (75%) of their value, at a very low rate of interest, usually four per cent (4%) per annum, and on very easy terms of repayment.

It has not by any means confined itself, nor is its purpose to confine itself, to the removal of working people from crowded city quarters. Its object and intention are to lend them a helping hand after their removal, provided they have by their conduct shown themselves men who will support themselves, and who are worthy of further assistance in the direction indicated.

The officers and directors of the Society are as follows: President, Eugene S. Benjamin; Vice-President, Morris Loeb; Treasurer, Eugene Meyer; Secretary, Fred M. Stein; all of New York City. Directors: Percy S. Strauss and Cyrus L. Sulzberger, of New York City, and William B. Hackenburg, of Philadelphia.

Manager, William Kahn, 621 Broadway (Cable Building), New York City.

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### THE JEWISH AGRICULTURISTS' AID SOCIETY OF AMERICA

The Biennial Meeting of the Jewish Agriculturists' Aid Society of America was held January 6, 1902, at Chicago, Ill. The object of the Society is to make loans to prospective Jewish farmers. Since 1888, when it was organized, the Society realized its object without means of its own. The money loaned by the Society had been advanced, by Jewish citizens of Chicago, who invested and re-invested sums varying from \$150 to \$1000, to the protégés of the Society. As individuals willing to make such loans can-

not always be found readily, it was decided to create a "Loan Fund." With this end in view the Society now issues "Certificates of Credit," in denominations of ten dollars and upwards. The certificates are redeemable after ten years from the date of issue, or before, at the option of the Society, and bear interest at the rate of three per cent per annum, payable January 1. It was also decided that persons who had made loans to Jewish farmers through the Society be permitted to exchange the papers they hold for such loans for the Loan Certificates of the Society. Up to July 1, 1902, loan certificates to the amount of \$8095 were subscribed for. Membership fees and donations are used to carry on the work of the Society. As an additional revenue for this purpose it was decided to place "Mite Boxes" in Jewish households, the scheme to be operated through the Sabbath-school children and teachers.

The following data are taken from the reports of the Corresponding Secretary for 1901 and the first six months of 1902: Since 1888, when the Society was organized, the Society has settled 105 farmers, of whom 89 are at present still on their farms. The cost of settling a family on a farm varied from \$300 to \$1000. In every case, assistance was rendered in the shape of a loan, secured either by real estate or by the chattels of the borrower, and bearing interest at the rate of four per cent. The 89 families work an aggregate of 10,617 acres of land situated in Minnesota, North Dakota, South Dakota, Michigan, Iowa, Illinois, Indiana, and Florida. 36 families have taken homesteads on government lands, 5760 acres, valued at \$28,000. On these homesteads have been built 29 dwellings, 22 barns, 15 granaries, 10 stables, 6 sheds and corn cribs. The buildings represent a value of \$14,500. 41 families have purchased 3617 acres for \$48,630, valued, in their present improved condition, at \$65,000. 12 farmers work 1230 acres of rented land, paying annually \$3460 in rent. The 89 families own 257 horses, 277 cows, and 195 calves. The aggregate amount loaned to the Society is \$35,525, of which sum \$22,495 have been repaid; 38 persons still owing \$14,030. The total encumbrance on the farms, including liens held by others as well as by the Society, is \$26,200. The cost of carrying on the work of the Society since 1888, setting aside the loans made to farmers, has been less than \$3000, or an average of about \$230 a year, for printing, postage, legal fees, records, etc.

During 1901, the Society assisted 28 parties—20 heads of families and 8 single men, or 57 adults over sixteen years, and 60 children under that age—all more or less depending upon the Jewish charities of Chicago, to take up farming as an occupation. 5 have rented 330 acres, 11 have purchased 640 acres, and 12 have filed homestead claims upon 1920 acres of



government lands. The farms are located in Illinois, Michigan, Indiana, Wisconsin, Florida, North Dakota, South Dakota, and Oklahoma. Of the assisted farmers, 17 had about \$6500 of their own, 8 had no means of their own. During the year 23 loans were granted by the Society, aggregating \$9800. Twelve of these loans were made to farmers who took up the work during the year, eleven to farmers of longer standing. Three of these loans were advanced by the Jewish Agricultural and Industrial Aid Society of New York, the rest of the money was advanced by Jewish citizens of Chicago. The repaying of loans proceeded promptly during the year.

The report for the first six months of 1902 is as follows: Loans made by the Society on its own account, \$7983.98; loans made for the Jewish Agricultural and Industrial Aid Society of New York, \$2000; total, \$9983.98, to 31 parties, leaving a balance of \$416.02 in the loan fund. Receipts, \$650.14; expenditures, \$496.95; balance, \$153.19. Total balance in treasury, \$569.21. 36 parties have been assisted to take up farming in Colorado, Iowa, Michigan, Wisconsin, Illinois, and Dakota. The Society has taken stock in the "Wilton Creamery Association," in Burleigh County, North Dakota, which will begin operations by August 10, 1902, and by which 25 Jewish farmers in Burleigh and McLean counties will be greatly benefited.

The officers and directors of the Society are: President, Adolph Loeb; Vice-President, Rev. Dr. Emil G. Hirsch; Treasurer, Edward Rose; Recording Secretary, Leopold Gans; Corresponding Secretary, Rabbi A. R. Levy, 15 York Street, Chicago, Ill. Directors: Israel Cowen, Henry N. Hart, Adolph Moses, Julius Rappaport, Julius Rosenwald, Emanuel F. Selz.

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### THE JEWISH CHAUTAUQUA SOCIETY

The Sixth Summer Assembly of the Jewish Chautauqua Society was held at Atlantic City, N. J., July 6 to July 27, 1902. Mr. Jacob Gimbel, Philadelphia, presided.

Addresses were delivered by Rev. Dr. Henry Berkowitz, Chancellor, Philadelphia; Adolph Moses, Esq., Chicago; Rabbi Leon Harrison, St. Louis; Dr. Lee K. Frankel, New York; Mr. I. Isenberg, Wheeling, W. Va., on behalf of the State Convention of Chautauqua Circles of West Virginia; and Isaac Hassler, Esq., the Director, Philadelphia.

The following lectures were delivered:

Rabbi Martin A. Meyer, Fellow of the American School at Palestine, three lectures on "Palestine"; Rev. Dr. K. Kohler, New York, on "The Attitude of Non-Jewish Scholars to Jewish Literature"; Dr. Solomon Schechter, New York, on "The Uses



of Hebrew Manuscripts"; Max J. Kohler, Esq., New York, on "Jewish Characters in English Fiction," and "George Eliot and the Jews"; Mr. Leon H. Vincent, Boston, on "Carlyle and his Wife," "American Humor," and "Barrie and the New Scotch School"; Rabbi Clifton H. Levy, New York, on "Assyria in Abraham's Time," "Egypt and the Age of Moses," and "The Period of the Kings, checked by the Monuments" (illustrated); Rev. Dr. Emil G. Hirsch, Chicago, on "Gorky, the Russian Poet of Tramp Life"; Rabbi Leon Harrison, St. Louis, on "Shylock"; Mr. Gerson B. Levi, Philadelphia, on "Modern Hebrew Literature."

In the School of Practice, arranged specially for teachers, Rev. Dr. Emil G. Hirsch, Chicago, delivered three addresses on "The Aim, Scope, and Method of the Jewish Religious School." Three addresses were delivered by Miss Julia Richman, New York City, on "School Problems." A class in Hebrew, averaging in attendance about five, and meeting every day of the session, was conducted by Mr. Gerson B. Levi, Philadelphia. A kindergarten class in religious work, averaging in attendance about fifteen, and meeting every day of the session, was conducted by Miss Addie J. Rosenberg, Cleveland, O. An illustrative lesson was taught by Miss Rosenberg.

Two Popular Conferences were held: First, on "Jewish University Students, their Attitude toward Jewish Problems," Chairman, Leo. N. Levi, Esq., New York; addresses by Rev. Dr. Emil G. Hirsch, Mr. Simon Wendkos, Philadelphia; Dr. Charles S. Bernheimer, Philadelphia; Mr. Gerson B. Levi, Philadelphia; Rev. Dr. Charles A. Rubenstein, Baltimore, and others. Second, on "The Religious Training of our Youth after Confirmation," Chairman, Rev. Dr. Henry Berkowitz; addresses by Miss Julia Richman, New York; Rabbi Julius H. Greenstone, Philadelphia; Isaac Hassler, Esq., Philadelphia; David Werner Amram, Esq., Philadelphia; Rev. Dr. K. Kohler, New York, and others. These conferences called forth animated discussions, and resulted in certain suggestions, incorporated in resolutions adopted by the Society.

An innovation was a one week's course in Applied Philanthropy, under the direction of Dr. Lee K. Frankel and Dr. Charles S. Bernheimer. The opening address was delivered by Rev. Dr. Emil G. Hirsch, Chicago, on "Social Unrest." *First theme*, "Needy Families in their Homes"; addresses by Dr. Lee K. Frankel, on "The Necessity of Training," by Rabbi Sol. C. Lowenstein, of the United Hebrew Charities of Cincinnati, on "The Value of Organization in Relief Work"; discussion opened by Max Herzberg, Esq., President of the United Hebrew Charities of Philadelphia, and Mrs. S. Pisko, Denver, Colo. *Second*

*theme*, "Dependent and Destitute Children"; address by Hon. Homer Folks, Commissioner of Charities in New York, on "New Methods in the Care of Destitute Children." *Third theme*, "Preventive Work." Address by Miss Minnie F. Low, of Chicago, on "Juvenile Delinquents and the Juvenile Court"; discussion opened by Joseph Sundheim, Esq., of Philadelphia; address by Professor Morris Loeb, New York, on "Technical Education"; discussion by Miss Golde Bamber, Boston, and Rabbi A. R. Levy, Chicago. *Fourth theme*, "Neighborhood Work"; address by Mrs. Jean S. Redelsheimer, New York, on "The Influence of Social Forces in Neighborhood Work"; discussion opened by Mr. Meyer Bloomfield, Boston. After nearly all the addresses general discussions open to all were held.

Divine services were participated in by the following: Rabbis M. Mandel, Atlantic City; Martin A. Meyer, Eugene Mannheimer, Cincinnati; I. Aaron, Buffalo; Henry Berkowitz, Philadelphia, and Emil G. Hirsch, Chicago. Sermons were preached by Rabbis M. Mandel, Atlantic City; Joseph Krauskopf, Philadelphia; Harry Weiss, Pueblo, Colo.; J. Leonard Levy, Pittsburg, Pa.; Emil G. Hirsch, Chicago, and K. Kohler, New York. Children's services were held by Rabbis Berkowitz and Hirsch.

Other features were a social reunion, a dramatic entertainment by Miss Jennie Mannheimer, Cincinnati, and a musical and literary entertainment, under the direction of Mr. and Mrs. Milton Goldsmith, Philadelphia.

The annual meeting of the Society at the close of the session was presided over by Mr. Jacob Gimbel. Reports were presented by the Secretary, Isaac Hassler, and the Treasurer, Louis Wolf. The report showed that the Assembly had been more largely attended than ever before, the average attendance at the morning sessions being from one to two hundred persons; at the evening sessions, from three to five hundred; and at one of the popular lectures, over one thousand. The quality of work done at the Assembly surpassed that at any previous Assembly. In the Reading Course work about ten new circles had been formed during the year. The new course on "Jewish Characters in Fiction" had been added to the Society's courses during the year, and a course in Hebrew, an adaptation of the correspondence method, will be ready for the season 1902-1903.

The following officers were elected: President, Jacob Gimbel, Philadelphia; Chancellor, Rev. Dr. Henry Berkowitz, Philadelphia; Treasurer, Louis Wolf, Philadelphia; Secretary and Director, Isaac Hassler, P. O. Box 825, Philadelphia; Honorary Vice-Presidents: Jacob H. Hecht, Boston; Max Senior, Cincinnati, Mrs. S. L. Frank, Baltimore; Adolph Moses, Chicago; Mrs. Jonathan Rice, St. Louis; Rev. Dr. J. Voorsanger and Mrs. M. S.

Sloss, San Francisco, Cal.; Rev. Dr. Max Heller, New Orleans; I. Isenberg, Wheeling, W. Va.; Jacques Loeb, Montgomery, Ala.; Mrs. S. Lesser, Augusta, Ga.; William A. Berkowitz, Kansas City, Mo.; Mrs. Alex. Friend, Dallas, Texas; Hon. Solomon Hirsch, Portland, Ore.; Isaac C. Blout, Washington; A. Leo Weil, Pittsburg; Louis Gans, New York City; Albert Lewisohn, New York City; Adolph S. Ochs, New York City.

Board of Trustees: Leon Dalsimer, Herman S. Friedman, Louis Gerstley, Benjamin F. Greenewald, Milton Goldsmith, Wm. B. Hackenburg, Mrs. Charles Heidelberger, Max Herzberg, Mrs. Fannie Muhr, Benjamin F. Teller, Edward Wolf, Philadelphia; Dr. Lee K. Frankel, Leo N. Levi, Jacob H. Schiff, Solomon Sulzberger, New York City; Mrs. Jacob H. Hecht, Boston; Hon. Simon Wolf, Washington; Mrs. Eli Strouse, Baltimore.

Educational Council: David Werner Amram, Dr. Charles S. Bernheimer, Miss Corinne B. Arnold, Rabbi Julius H. Greenstone, Gerson B. Levi, Dr. Lewis Steinbach, Philadelphia; Rev. Dr. Maurice H. Harris, Professor Richard Gottheil, Rev. Dr. K. Kohler, Professor Morris Loeb, Miss Julia Richman, Miss Rose Sommerfeld, New York City; Rev. Dr. Emil G. Hirsch, Rev. Dr. Joseph Stolz, Chicago; Rabbi Harry Levi, Wheeling, W. Va.

#### \*THE JEWISH THEOLOGICAL SEMINARY ASSOCIATION

The Eighth Biennial Convention of the Jewish Theological Seminary Association was held March 30, 1902, in New York City. The Board of Trustees reported that the receipts during the past two years had been \$11,022.75, and the disbursements \$10,637.91. The assets consist of the house and lot at 736 Lexington Avenue, subject to a mortgage of \$12,000; Yonkers lots with taxes and assessments unpaid, and the house furnishings and library at the Seminary building. The liabilities amount to \$2000, payable in four months from February 28, 1902.

Committees were appointed to draft resolutions on the death of Joseph Blumenthal, president of the Association, and Leonard Lewisohn.

The business before the convention was the consideration of a plan for merging the Jewish Theological Seminary Association with the Jewish Theological Seminary of America. The following resolution was adopted:

*Resolved*, That the existing Trustees of the Seminary Association—namely, those whose terms have not expired and those whose successors have not been chosen—be authorized and empowered to arrange with the Jewish Theological Seminary of America a merger, and to take such steps as may be necessary to carry said agreement into effect; to transfer the property

and trusts of this Association to the possession and custody of the new body to be founded by such merger, and to provide for the continuance of this Seminary, founded and heretofore conducted by the Jewish Theological Seminary Association, as expressed in Article II of the Constitution of the Jewish Theological Seminary Association, which reads as follows:

"The purpose of this association being the preservation in America of the knowledge and practice of historical Judaism as ordained in the Laws of Moses and expounded by the prophets and sages of Israel in Biblical and Talmudical writings, it proposes in furtherance of its general aim, the following specific objects:

1. The establishment and maintenance of a Jewish Theological Seminary for the training of rabbis and teachers.

2. The attainment of such cognate purposes as may upon occasion be deemed appropriate."

The arrangement was subsequently completed on April 14, 1902. No change, however, took place in the teaching force during the remainder of the year. On July 1, 1902, the Commencement was held, and the following were graduated: Herman Abramovitz, Phineas Israeli, Charles Eliezer Hillel Kauvar, Aaron Phineas Drucker, Nathan Wolf, Elias L. Solomon, Israel Goldfarb.

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### THE JEWISH THEOLOGICAL SEMINARY OF AMERICA

For some years, the continued existence of the Seminary established in 1886, by the Jewish Theological Seminary Association, had become doubtful, on account of its precarious financial condition. Accordingly, a new organization was projected in October, 1901, called the Jewish Theological Seminary of America, with which the Jewish Theological Seminary Association was invited to merge (see above, p. 121). The union was effected on April 14, 1902.

Meanwhile the Jewish Theological Seminary of America was incorporated by a law of the State of New York, approved February 20, 1902, for the perpetuation of the tenets of the Jewish religion, the cultivation of Hebrew literature, the pursuit of Biblical and archæological research, the advancement of Jewish scholarship, the establishment of a library, and for the education and training of Jewish Rabbis and teachers. It is empowered to grant and confer the degrees of Rabbi, Hazan, Master and Doctor of Hebrew Literature, and Doctor of Divinity, and in testimony thereof to award suitable diplomas, and also to award certificates of proficiency to persons qualified to teach in Hebrew schools.

In October, 1901, the Seminary was presented with an endowment fund of \$200,000. Since then subscriptions have been taken up for an additional endowment fund of \$350,000, conditioned upon its reaching this amount by January 1, 1903. At present, somewhat more than \$300,000 of the additional fund has been subscribed.

The reorganized Seminary opened September 15, 1902, and the entrance examination will begin on September 22. During the greater part of the scholastic year, the work of instruction will be carried on at 736 Lexington Avenue, New York City, as heretofore. In the late spring or early summer, 1903, it is expected that the new building, in course of erection on 123d Street near Amsterdam Avenue, will be ready for occupancy. The new building will be fire-proof, and will contain a room on the top floor for a library of 40,000 volumes, one-half the space to be closed off for manuscripts and rare books. At present the library consists of 5000 volumes. Besides, the building will contain a lecture hall, class rooms, offices, rooms for a janitor, rooms for students, and a synagogue, in which services will be conducted by the students under the direction of the president of the faculty.

**COURSE OF STUDY.**—The course of study to be pursued in the Seminary will extend over a period of four years, and will comprise lectures and instruction on the following subjects: 1. The Bible; 2. Talmud of Babylon and Jerusalem; 3. Jewish History and the History of Jewish Literature with specimen readings; 4. Theology and Catechism; 5. Homiletics, including a proper training in elocution and pastoral work. Private tutors will be recommended to those who wish to be trained in *Hazanuth*.

**REQUIREMENTS FOR STUDENTS.**—Students desiring to enter the Seminary as candidates for the degree of Rabbi must be members of the Jewish faith, of good moral character, and should have received from a university or college of good standing the degree of Bachelor of Arts or such other equivalent degree as shall be approved by the faculty. They are expected to pass successfully an entrance examination on the following subjects: Elementary grammar of the Hebrew language and of Biblical Aramaic, including the paradigm of the verb and noun; the whole of the Pentateuch, translation and interpretation at sight, and the Book of Genesis with Targum Onkelos and the commentary of Rashi and Rashi characters; the Book of Judges (with the exception of the Song of Deborah); Isaiah I-XII; Psalms I-XXII; Daniel 1-3; the second Order of the Mishna, Seder Moed, with the exception of the Tractates Erubin, Betzah, and Hagigah; Gemara, the first Perek of Tractate Berakoth,



pages 1-13; general acquaintance with the contents of the Prayer Book; general acquaintance with Jewish history. Every student who is a candidate for a degree is expected to observe the Jewish Sabbath and to conform to the Jewish dietary laws.

The president of the faculty may, in his discretion, admit special students, not candidates for degrees, to the classes of the Seminary. Such students may be granted a certificate upon the successful completion of their special course.

**SCHOLARSHIPS.**—Three scholarships of the annual value of four hundred dollars each, will be awarded to the applicants indicating the greatest proficiency at the entrance examination, and will be continued for the period of four years, unless the recipient fails to comply with the rules of the Seminary, or to obtain the required standard of proficiency. Provision will also be made for prizes. No stipend will be paid to any student out of the funds of the Seminary.

**THE FACULTY.**—President, Professor Solomon Schechter, M. A., Litt. D., who is also Professor of Jewish Theology; Professor of Talmud, Louis Ginzberg, Ph. D.; Instructor in the Bible and Hebrew Grammar, Bernard Drachman, Ph. D.; Instructor in the Talmud, Joshua A. Joffe; to be announced, Professor of Biblical Literature and Exegesis, Professor of History, Professor of Homiletics, Reader in the Codes, Librarian, and Tutor of Elocution.

Dr. Kaufmann Kohler will deliver a course of six lectures, on the Apocryphal and Apocalyptic literature of the Jews, in the spring of 1903.

**OFFICERS AND DIRECTORS.**—President, Cyrus Adler; Vice-President, Newman Cowen; Honorary Secretary, Philip S. Henry; Treasurer, Daniel Guggenheim. Directors: for life, named in the Act of Incorporation, Jacob H. Schiff, Leonard Lewisohn,<sup>1</sup> Daniel Guggenheim, Mayer Sulzberger, Cyrus Adler, Simon Guggenheim, Adolphus S. Solomons, Felix M. Warburg, Philip S. Henry, Louis Marshall; elected for one year, Newman Cowen, Simon M. Roeder, Percival S. Menken, Aaron Friedenwald,<sup>1</sup> and Irving Lehman (with two vacancies). Executive Committee: Louis Marshall, chairman; Jacob H. Schiff, Daniel Guggenheim, Mayer Sulzberger, Simon M. Roeder, together with the President and the Vice-President, *ex-officio*.

#### †THE MACCABÆAN LEAGUE

The year 5662 was intermediate between two biennial meetings of the Maccabæan League. No report received. Secretary, Samuel Mason, 202 Charles Street, Providence, R. I.

<sup>1</sup> Deceased.



\* NATIONAL CONFERENCE OF JEWISH CHARITIES IN THE  
UNITED STATES

The Second Biennial Meeting of the National Conference of Jewish Charities was held in Detroit, Mich., May 26 to May 28, 1902. Ninety-three persons, representing twenty-five cities, were registered at the meeting. The Conference now comprises the relief organizations of fifty-one cities. The constitution was changed so as to grant membership to institutions as well as relief societies. The institutions that join the Conference are to be organized into a section. The most important subject discussed at the meeting was that presented in the addresses delivered by members of the New York City delegation, Messrs. Leo N. Levi, Nathan Bijur, Cyrus L. Sulzberger, Wm. Kahn, and Lee K. Frankel. They gave a vivid description of conditions existing on the East Side of New York, and maintained that to solve the problem New York needs the aid of the rest of the country. If the crowded districts in New York are to be thinned out, every Jewish community in the United States must undertake to care for some of the immigrants that arrive in New York. In consequence of these representations, it was agreed that the Transportation Rules adopted by the Conference at the first biennial meeting shall not apply to immigrants who have not acquired rights of settlement. Furthermore, a resolution was adopted to the effect that delegates would use all efforts to arouse their respective communities to the dangers of the situation in New York, and induce them to assist in relieving the conditions.

St. Louis, Kansas City, and Philadelphia reported the success of consolidation and federation movements. Movements of this character are now on foot in New York, Milwaukee, Louisville, Cleveland, Baltimore, and Pittsburg. The Conference urged consolidation of relief organizations as advantageous to smaller cities, and advised for them boards of directors composed of men and women. The various aspects of the subject were presented by Messrs. Julian W. Mack, Chicago; Jacob Gimbel, Philadelphia; Wm. Berkowitz, Kansas City; and Moses Fraley, St. Louis.

The working of the Transportation Rules, with the exception noted above, was approved. It was reported that the Rules of the Conference had been recommended for adoption to the National Conference of Charities and Corrections by the Mayor of St. Louis.

The value of Free Loan Societies (Gemilath Chasodim) was discussed by Professor Morris Loeb, New York, and Minnie F. Low, Chicago, and it was urged that such organizations be

established in St. Louis, Kansas City, New Orleans, Louisville, Cleveland and Pittsburg. A caution was thrown out that they should be safeguarded against degenerating from their essential character as self-help into ordinary alms-giving agencies. Rabbi Leo M. Franklin, Detroit, spoke on Chattel Mortgage Loan Companies and Pawn Societies. It was urged that Jews identify themselves with general movements in the various cities looking to the establishment of such societies, which have done much good in New York, Baltimore, Cincinnati, and Chicago, and at the same time have prospered financially.

The report on the care of delinquent children was presented by Dr. Lee K. Frankel, New York; Mr. Max Mitchell, Boston; Dr. C. S. Bernheimer, Philadelphia; and Mrs. Hannah Solomon, Chicago. The aspects considered were the work of orphan asylums, the advantages of placing out children, and the value of the Juvenile Courts and Probation Officers established in a number of States and cities. The possibility of placing out children in the Jewish colonies was discussed by Dr. Bernheimer.

The subject of consumption was presented by Mr. S. Grabfelder, who spoke of the National Jewish Hospital for Consumptives at Denver, Dr. Henry Herbert, who described the Montefiore Country Sanitarium for Consumptives at Bedford Station, and Rev. Dr. I. L. Leucht. Stress was laid upon the care of the patient after his discharge, to guard him against relapse due to unsanitary surroundings. As the Denver Hospital is the only institution to which communities outside of New York can look for treatment of their patients, they ought to provide for the removal of the discharged patient to a suitable warmer climate, and his establishment there. With this in view, the Denver Hospital has established an employment bureau.

The placing of immigrants was discussed by Mr. Samuel Sheffler, Pittsburg; the Roumanian Problem, by Mr. Moses Pels; Settlement Work, by Rabbi Moses Gries, Cleveland; and Agricultural Pursuits as a Solution of the Jewish Problem, by Rabbi A. R. Levy, Chicago. In consequence of the last discussion, the Executive Committee was authorized to establish scholarships for the purpose of training sociological workers in view of the fact that few volunteers have time to devote to extensive work.

Mr. S. C. Lowenstein, Cincinnati, spoke on uniform statistics. The Executive Committee announced that it would shortly publish uniform record forms, which all Jewish societies are urgently requested to adopt.

The Conference address, "Heroism of Social Service," was delivered by Rev. Dr. H. Berkowitz, Philadelphia.

The financial report showed receipts, \$1093.17; expenditures, \$628.71; balance, \$464.46.

The 52 constituent societies are located in the following 51 cities (2 societies in Boston): Albany, N. Y.; Atlanta, Ga.; Baltimore, Md.; Boston, Mass.; Buffalo, N. Y.; Butte, Mont.; Chicago, Ill.; Cincinnati, O.; Cleveland, O.; Columbus, O.; Charleston, S. C.; Dallas, Tex.; Dayton, O.; Denver, Colo.; Detroit, Mich.; Galveston, Tex.; Hot Springs, Ark.; Houston, Tex.; Indianapolis, Ind.; Kansas City, Mo.; Lafayette, Ind.; Little Rock, Ark.; Los Angeles, Cal.; Louisville, Ky.; Memphis, Tenn.; Minneapolis, Minn.; Milwaukee, Wis.; Mobile, Ala.; Montgomery, Ala.; Nashville, Tenn.; Newark, N. J.; New Haven, Conn.; New Orleans, La.; New York, N. Y.; Oakland, Cal.; Pittsburg, Pa.; Peoria, Ill.; Philadelphia, Pa.; Richmond, Va.; Rochester, N. Y.; St. Joseph, Mo.; St. Paul, Minn.; St. Louis, Mo.; Salt Lake City, Utah; San Francisco, Cal.; Savannah, Ga.; Terre Haute, Ind.; Toledo, O.; Washington, D. C.; Wheeling, W. Va.; Wilkes-Barre, Pa.

The following officers and directors were elected: President, Max Herzberg, 636 N. Sixth St., Philadelphia, Pa.; Vice-Presidents, Mrs. S. Pisko, Denver, Col., Nathan Bijur, 34 Nassau St., New York; Treasurer, Oscar H. Rosenbaum, Bakewell Building, Pittsburg, Pa.; Secretary, Miss Hannah Marks, 731 W. Sixth St., Cincinnati, O. Executive Committee: Dr. I. L. Leucht, New Orleans, La.; Cyrus L. Sulzberger, New York, N. Y.; Meyer H. Levy, San Francisco, Cal.; Leo Loeb, Chicago, Ill.; Max Senior, Cincinnati, O.

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#### \* THE NATIONAL FARM SCHOOL

The Fifth Annual Meeting and Pilgrimage of the National Farm School was held October 6, 1901, on the grounds of the school, at Doylestown, Bucks County, Pennsylvania. The President, Rev. Dr. Joseph Krauskopf, reported that an appropriation of \$2500 annually for two years had been made by the State to the Farm School; that the eight young men graduated in 1901 were all following their profession in different States; and that two of them were in the employ of the Department of Agriculture. He suggested the advisability of enlarging the library, and of adding a three years' preparatory course for boys under sixteen, the age of admission to the regular course of the institution. He also announced changes in the faculty.

The membership has increased from 858 to 891. The year's income up to October 1, 1901, from dues, donations, life memberships, donation from the Hebrew Charity Ball, \$625 on account of the State appropriation, and other sources, amounted to \$14,723.64. The expenditures for the same period were \$15,393.49. The products consumed in the household of the Farm School, amounting in value to \$1200, were raised on the farm. The sale of products to outsiders amounted to \$1027.50.

The number of pupils at the school was: seniors, 6; juniors, 2; sophomores, 6; freshmen, 10.

The school has four scholarships to award annually, established respectively by Leonard Lewisohn, James L. Branson, Bertha Rayner Frank, and in memory of Joseph Bonnheim.

The memorial buildings on the grounds are as follows: Theresa Loeb Memorial Green House, Ida M. Block Memorial Chapel, Zadok Eisner Memorial Laboratory, Rose Krauskopf Memorial Green House, Dairy and Dairy Stable erected by Mr. and Mrs. Louis I. Aaron.

Memorial Trees to the number of 134 were planted on the grounds up to April, 1901.

The graduating exercises of the second class were held June 26, 1902. Diplomas were awarded to six graduates, all of whom were provided with positions upon their graduation.

The officers and board of directors of the institution are as follows: President, Rev. Dr. Joseph Krauskopf; Vice-President, Morris A. Kaufmann; Treasurer, Frank H. Bachman; Secretary, Geo. W. Lehman, 931 Chestnut St., Room 309, Philadelphia, Pa. Directors: Sidney Aloe, Hart Blumenthal, Adolph Eichholz, S. Friedberger, Adolph Grant, Dr. H. Leffman, M. H. Lichten, Howard A. Loeb, I. H. Silverman, Joseph Snellenburg.

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## THE NATIONAL JEWISH HOSPITAL FOR CONSUMPTIVES

The National Jewish Hospital for Consumptives is located at Denver, Colorado, where altitude and other climatic conditions are a great aid in the treatment of tubercular affections. The hospital was dedicated December 10, 1899. It is intended only for the indigent, those absolutely unable, because of lack of funds, to procure necessary care. No money is taken from those who are accepted within its doors, or from any one, in their behalf. It is in the purest sense of the word a benevolent institution. Twenty-seven of the ablest physicians and surgeons of Denver are on its staff, and without remuneration render willing and constant service.

Patients are received from all sections of the country, but, to prevent confusion, and, often, much unhappiness, no patient may be admitted, unless his application has been made to the trustee or director at or nearest the place of residence, and the patient or the trustee has been notified of the patient's admission. It cannot be too strongly emphasized, nor too often repeated, that, if a patient comes to Denver before his application has been acted upon favorably, in this manner, the doors of the institution will be closed upon him forever. In no circumstances will patients in advanced stages of the disease be

received. This rule has been found necessary for the protection of the institution, so that its services may be continued, and that it may be permitted by the State of Colorado to carry on its work. The aid of intelligent charity workers throughout the country is sought to prevent the influx of consumptives to Denver, except in compliance with the rules.

The following are the rules governing the admission of patients to the National Jewish Hospital for Consumptives:

The National Jewish Hospital at Denver, Colo., is maintained solely and exclusively for the treatment of tubercular diseases among the indigent, and then only when the disease is not sufficiently advanced to preclude the possibility of recovery, or the arrest of the disease, within the time assigned for the treatment. Therefore, only such indigent consumptives of whom the examining physicians give a fair or good prognosis, and who are in the incipient stages, and where all other requirements have been complied with, can be admitted to the hospital.

1. *Form of Application.*—Applications for admission must be made from the city where the applicant resides, on the prescribed forms, which can be obtained from the Secretary of the Hospital, or from any trustee or director, and the application must be endorsed by a trustee or director of the Hospital. Careful inquiry should be made into the character of the applicant, and fully reported on the application blank.

2. *Medical Examination.*—Applicants must be examined by the physicians appointed by the Hospital authorities, at the place where the applicant resides. The appointed physicians will, without charge, make examination of all applicants and record the results on the blanks furnished by the Hospital. No other form of medical examination will be accepted. Examinations made by other than the regularly appointed physicians will not be accepted. If more than four weeks elapse between the examination and notice of admission, a second examination may be required, and must be furnished the Medical Advisory Board at Denver.

3. *Guarantee.*—Each application must be accompanied by a guarantee, approved by the local trustee or director, to furnish return transportation to the applicant after his discharge from the Hospital, should his return be decided upon, and also sufficient means, if necessary, so that the patient shall not become a charge upon the community of Denver, in case it becomes necessary for him or her to reside in Colorado, after being discharged from the Hospital. Close relatives of the applicant will not be accepted as guarantors.

4. *Notice of Acceptance.*—No applicant must be sent to Denver, or allowed to come, until official notice has been received by



him, or by the local authorities, that the case has been considered by the Medical Advisory Board at Denver, and the applicant admitted. This rule is imperative, and is enforced without exception. Any one coming to Denver, not having been sent by a trustee or director as provided, and without first having received notice of acceptance, will find the doors of the Hospital closed against him, not temporarily, but for all time. After having duly received notice of acceptance, the applicant can enter the Hospital on arrival, subject, however, to re-examination by the Medical Advisory Board at Denver, for confirmation of the former examination. If found incorrect, or the answers of the applicant untrue, he may at once be returned to the place from which he came, under the guarantee accompanying his application. In case it is necessary to forward the applicant to Colorado immediately, the trustee or director may send him, AFTER having received notice that his case has had FAVORABLE consideration, and by providing sufficient means for the maintenance of the patient until there is room for him in the Hospital. In case of urgency the wires may be resorted to.

Amendment to Rule 4 adopted at trustees' meeting in New York, January 27, 1902:

A person already *living* in Denver or in the State of Colorado for a period of less than 15 months at the time of making application, and who shall first have been properly endorsed and responsibly guaranteed by the community from where he originally came, shall be examined by a physician to be designated by the Medical Advisory Board at Denver, and if found eligible under the rules, shall be admitted, provided he has not *come to Denver as an applicant*, and that this rule, as amended, shall not change the rule in respect to applicants coming to Denver whose application has already been made.

5. *Family of Patient*.—The family of the applicant must not be sent to Denver during the patient's stay at the Hospital. Violation of this rule means instant dismissal of the patient, and the return of himself and family to their last place of residence.

6. *Clothing and Garments*.—Each patient must be provided with proper and very warm outside clothing, two suits of woollen underwear, three nightgowns, and a pair of shoes with rubber heels and noiseless soles. Male patients must have, in addition, two celluloid collars. It is also advisable to supply the patient with a blanket robe, or cloak, for use while sitting in the open air. It must be borne in mind, that there is scarcely a day in Colorado when the sun does not shine for a few hours, so that while the patient is taking advantage of the fresh air and sunshine, his body must be well protected by suitable clothing.

7. *Exercise and Occupation*.—Applicants must come prepared to



pass the greater part of the day in the fresh air and sunshine. To that end proper exercise and outdoor games are provided. Where the physical condition warrants, and the Medical Board sanctions, the Superintendent will provide light work for the patients, about the Hospital or grounds. The object of this provision is to keep the patient in the open air, and to divert his mind from his affliction. In many cases, if left to themselves, the patients will brood and fret, thus retarding the cure, or neutralizing the treatment.

8. *Sanitary Measures.*—It should be carefully impressed on the minds of all patients, before leaving for Denver, that all sanitary regulations prescribed by the Medical Board, must be complied with. Where it is deemed necessary to remove beard or mustache, or both, the patient must submit, regardless of religious or other scruples. Violation of the "Rules for Patients" is cause for dismissal, and in most cases will result in additional expense to the guarantor.

Observance of these rules will prevent much annoyance, vexation and delay. These rules cannot be deviated from, nor exception made to them, under any circumstances.

Each applicant should be given a copy of the "Rules for Patients," which define the duties and obligations of those admitted to the Hospital, so that there shall be no misunderstanding of what is expected and required of the patients.

The institution is in charge of thirty-five National Trustees, seven of whom are elected by the seven districts of the Independent Order B'nai B'rith in the United States, one to represent each district, and the remaining twenty-eight by the subscribers. These trustees meet annually.

The work is done by an executive committee of seven, elected by the trustees at the annual meeting. The executive committee, in turn, elect a Board of Managers of eleven, at Denver, who have actual charge of the internal affairs of the Hospital. They elect also auxiliary directors, in the different communities throughout the country. The auxiliary directors and the trustees attend to the applications for admission and to the collection of funds in their respective neighborhoods.

The institution is supported entirely by voluntary contributions, most of them annual subscriptions. A regular annual contribution of \$10 and upwards secures membership in the institution.

Since the opening of the hospital, December 10, 1899, there were admitted to the institution 270 patients. Of these were discharged 182, and died 26, leaving at the hospital 62 patients on January 1, 1902. Of the 182 patients discharged, 11 were completely recovered, 85 substantially recovered. In 48 cases

the progress of the disease was arrested. 36 were unimproved, and 2 were found to be non-tubercular. Of the 26 deaths, there were 20 in the first year and only 6 in the second year. This great difference was produced by the fact that at the opening of the hospital a good many patients were taken in a dying condition, because they were in Denver homeless and friendless.

Receipts and disbursements from December 10, 1899, to January 1, 1902: Receipts in the general fund, \$80,102.63; disbursements from December 10, 1899, to January 1, 1902, \$74,969.94; leaving a cash balance on hand, January 1, 1902, of \$5,132.69.

Receipts in the building fund from December 10, 1899, to January 1, 1902, were \$25,521.55; disbursements, \$18,000, leaving a balance on hand January 1, 1902, of \$7,521.55.

Also a receipt of \$1000 as a fund for an operating-room. This money was expended for its purpose, and the operating-room of the hospital is admirable in its appointments.

The hospital is built on the pavilion plan, in a number of separate buildings. Its capacity, at present, is sixty-four patients. An additional pavilion, now near completion, was erected by M. Guggenheim's Sons, of New York, at a cost of \$35,000, including equipments, in memory of Mrs. Barbara Meyer Guggenheim, and is called the "Guggenheim Pavilion." Further buildings, more especially a separate woman's pavilion and a bacteriological laboratory, are imperative, and will be put up as soon as necessary funds have been secured.

It has also been planned to establish somewhere in Colorado, at some distance from Denver, a farm settlement, where patients discharged from the hospital, but not yet quite recovered—the extreme limit of retention in the hospital being one year—may continue under medical supervision, and at the same time gain a partial livelihood by doing light outdoor labor.

The annual meeting of the Board of Directors of the National Jewish Hospital for Consumptives, at Denver, Colo., was held January 27, 1902, in New York City. Twenty directors were present.

Reports were read from the Executive Board, the President, the Secretary, and the Superintendent. The receipts of the hospital during the year amounted to \$37,586.55 to the General Fund, and \$25,521.55 to the Building Fund. The disbursements were \$32,453.86 from the General Fund, and \$18,000.00 from the Building Fund. There were in the hospital on January 1, 1901, 58 patients; admitted during the year, 121; discharged during the year, 111; died, 6; remaining in the hospital on January 1, 1902, 62. The per capita cost for the year was \$1.04, for immediate internal expenses. Sixty-nine of the 121 patients treated came from Russia, and 111 were Jews.

The need of buildings was pointed out so as to admit of the separation of the male from the female patients, and to provide suitable quarters for the resident staff and the nurses.

Attention was called to the lax observance of the rule that medical examiners be appointed by directors in their cities, to whom all applicants shall be sent, and who shall send the result of their examination to the Denver hospital authorities. It was decided that hereafter no patient will be admitted unless this provision has been complied with.

The amount prescribed for the endowment of beds in the hospital was lowered from \$5000 to \$1000. The directors were advised to buy additional land. The reports of the various officials to be presented to the annual meeting were ordered hereafter to be printed and distributed among the directors before the meeting.

By invitation, Dr. Alfred Meyer addressed the meeting on aspects of the tuberculosis problem.

Mrs. S. Pisko was elected Field Secretary.

Officers: President, Samuel Grabfelder, Louisville, Ky.; First Vice-President, Sol. W. Levi, Cincinnati, Ohio; Second Vice-President, Louis Gerstley, Philadelphia, Pa.; Secretary, Alfred Muller, 523 Ernest and Cranmer Building, Denver, Colo.; Treasurer, Benj. Altheimer, St. Louis, Mo.; Field Secretary, Mrs. S. Pisko, Denver, Colo.

Board of Trustees: Boston, Louis E. Kirstein; Brooklyn, Mrs. Ira L. Bamberger; Buffalo, Herman Wile; Chicago, Leo. A. Loeb, E. J. Kohn, Mrs. Hannah G. Solomon; Cincinnati, Sol. W. Levi, Joseph May, Max Senior; Cleveland, Martin A. Marks; Denver, Meyer Friedman, Alfred Muller, Rabbi W. S. Friedman, Mrs. Seraphine Pisko (ex-officio); Grand Rapids, David M. Amberg; Kansas City, Nathan Lorie; Louisville, Samuel Grabfelder; Memphis, Elias Lowenstein; New Orleans, Archibald A. Marx, Isidore Newman, Sr.; New York, Mrs. Hannah B. Einstein, Ignatius Rice, Jos. E. Schoenberg, Simon Guggenheim, Adolph Lewisohn, Louis Stern; Philadelphia, Max Bamberger, Louis Gerstley; Pittsburg, Philip Hamburger; Richmond, Rabbi Edward N. Calisch, Henry S. Hutzler; St. Louis, Ben Altheimer, Adolph Baer; St. Paul, J. Westheimer; San Francisco, Dr. Albert A. Abrams, Benj. Schloss; Syracuse, Dr. Oliver A. Blumenthal.

Directors: Albany, N. Y., Rabbi M. Schlesinger; Atlanta, Ga., Rabbi David Marks, Joseph Hirsch; Butte, Mont., Mrs. Joseph Siegel; Birmingham, Ala., Sam'l Ullman; Columbus, Ohio, S. D. Burgunder; Dayton, Ohio, Mrs. Leopold Rauh; Des Moines, Iowa, Mrs. Babette Frankel; Evansville, Ind., Philip W. Frey; Greenville, Miss., Nathan Goldstein; Helena, Mont., Mrs. Herman Gans, Rabbi Jacob Mielziner; Henderson, Ky., Morris Baldauf;

Indianapolis, Ind., Sol. S. Kiser; Little Rock, Ark., Rabbi Louis Wolsey, Max Heimann, Louis M. Levy; Lincoln, Neb., Henry L. Mayer; Los Angeles, Cal., Harris Newmark, Rev. Dr. S. Hecht, H. W. Frank; Minneapolis, Minn., J. M. Davis; Mobile, Ala., E. E. Richards; Montgomery, Ala., M. Mohr; New Orleans, La., Archibald A. Marx, Isidore Newman, Sr., Rabbi I. L. Leucht; New York, Hannah B. Einstein, Ignatius Rice, Jos. E. Schoenberg, Simon Guggenheim, Adolph Lewisohn, Mrs. Ira L. Bamberger, Mrs. Ludwig Dreyfuss, Louis Stern; Newark, N. J., Joseph Goetz; Natchez, Miss., Rabbi S. G. Bottigheimer; Oakland, Cal., Sol. Kohn; Pittsburg, Philip Hamburger, M. Oppenheimer, A. Lippman, Rev. Dr. L. Mayer, O. H. Rosenbaum; Pueblo, Colo., Mrs. S. E. Davis; Paducah, Ky., Jos. L. Friedman; Pine Bluff, Ark., Rabbi Jos. S. Kornfeld; Portland, Ore., Rev. Dr. Stephen S. Wise, Ben Selling, I. N. Fleischner; Rock Island, Ill., Rabbi Fineschreiber (also director for Moline and Davenport); Rochester, N. Y., Toby Meyer, Martin Wolf; St. Louis, Mo., Ben Altheimer, Adolf Baer, Chas. H. Stix, Aug. Frank, J. D. Goldman; St. Joseph, Mo., Samuel Westheimer; San Francisco, Cal., Judge M. C. Sloss, Rev. Dr. J. Nieto, Louis Gerstle, Daniel Meyer, M. J. Brandenstein, Phil. N. Aronson, I. W. Hellman, Jr., Bert Hecht, Sanford Goldstein, Moses Gunst, Abe Brown, Jacob Greenebaum, Otto I. Wise, Lucius L. Solomons, Rabbi Jacob Voorsanger, Dr. Albert Abrams, Ben Schloss; Sacramento, Cal., Albert Elkus; Savannah, Ga., Joseph Rosenheim; Scranton, Pa., F. L. Wormser, Sol. Goldsmith; Spokane, Wash., Samuel R. Stern; Seattle, Wash., Leo Kohn; Trinidad, Colo., Rabbi S. Freudenthal; Toledo, Ohio, J. L. L. Rev. Chas. J. Freund; Vicksburg, Miss., Rabbi Geo. Solomon, Joseph Hirsch; Washington, D. C., Simon Wolf; Youngstown, Ohio, Leo Guthman.

Executive Committee: Samuel Grabfelder, Chairman, Louisville, Ky.; Louis Gerstley, Philadelphia, Pa.; Philip Hamburger, Pittsburg, Pa.; Sol. W. Levi, Cincinnati, Ohio; Leo. A. Loeb, Chicago, Ill.; Alfred Muller, Denver, Colo.; Jos. E. Schoenberg, New York City.

Nominating Committee: Max Senior, Chairman, Cincinnati, Ohio; Max Bamberger, Philadelphia, Pa.; Mrs. Hannah B. Einstein, New York City; Philip Hamburger, Pittsburg, Pa.; Martin A. Marks, Cleveland, Ohio.

Finance Committee: Isidore Newman, Sr., Chairman, New Orleans, La.; Meyer Friedman, Denver, Colo.; Jacob Westheimer, St. Paul, Minn.

Propaganda Committee: Rabbi Edward N. Calisch, Chairman; Mrs. Hannah B. Einstein, Rabbi Wm. S. Friedman, Martin A. Marks, Benj. Schloss.

I. O. B. B. Trustees: Dist. No. 1, Ignatius Rice, New York;

Dist. No. 2, Sam'l Grabfelder, Louisville, Ky.; Dist. No. 3, Louis Gerstley, Philadelphia; Dist. No. 4, Benj. Schloss, San Francisco; Dist. No. 5, Henry Hutzler, Richmond, Va.; Dist. No. 6, David M. Amberg, Grand Rapids, Mich.; Dist. No. 7, Archibald A. Marx, New Orleans, La.

Examining Physicians: Boston, Mass., Dr. Henry Ehrlich; Chicago, Ill., Dr. Theodore Sachs; Columbus, Ohio, Dr. Louis Kahn; Cincinnati, Ohio, Dr. Sam'l Iglauer; Cleveland, Ohio, Dr. Alfred S. Maschke; Denver, Colo., Dr. John Elsner, Dr. Saling Simon, Dr. Moses Kleiner; Evansville, Ind., Dr. Sidney J. Eichel; Grand Rapids, Mich., Dr. Louis Barth; Henderson, Ky., Dr. Adolph Lieber; Louisville, Ky., Dr. Louis S. Solomon; Memphis, Tenn., Dr. Max Goltman; Montgomery, Ala., Dr. M. Sturm; New Orleans, La., Dr. Jos. Conn; New York, N. Y., Dr. Alfred Meyer, Dr. Abraham Mayer; Newark, N. J., Dr. Hugh P. Roden; Philadelphia, Pa., Dr. W. C. Hollopeter; Pittsburg, Pa., Dr. Edward E. Mayer; Paducah, Ky., Dr. Delia Caldwell; Richmond, Va., Dr. Mark W. Peyser; Rochester, N. Y., Dr. S. L. Elsner; St. Louis, Mo., Prof. Dr. H. Tuholske, Dr. M. A. Goldstein, Dr. Aaron Levy; St. Joseph, Mo., Dr. Frederick Elisen; St. Paul, Minn., Dr. D. H. Lando; Washington, D. C., Dr. Edwin B. Behrend.

Denver Board of Managers: Chairman, Alfred Muller; Vice-Chairman, Meyer Friedman. Ex-Officio Members: Rabbi Wm. S. Friedman, Meyer Friedman, Alfred Muller. Appointed Members: Sam Barets, Henry Frankle, L. H. Guldman, Lesser Levy, David S. Lehman, David May, Edward Monash, Max Straus.

Medical Advisory Board: John Elsner, M. D., Chairman; Dr. M. Kleiner, Dr. Saling Simon.

Medical and Surgical Staff: Medicine: First four months, J. Elsner, M. D., S. T. Jarecki, M. D., William N. Beggs, M. D.; second four months, S. Simon, M. D., A. Zederbaum, M. D., C. B. Van Zant, M. D.; third four months, M. Kleiner, M. D., H. B. Whitney, M. D., H. W. McLauthlin, M. D.

Surgery: First four months, Leonard Freeman, M. D.; second four months, John Boice, M. D.; third four months, William B. Craig, M. D.

Gynæcology: First six months, H. I. Wetherill, M. D.; second six months, Thomas H. Hawkins, M. D.

Obstetrics: First six months, Minnie C. T. Love, M. D.; second six months, T. Mitchell Burns, M. D.

Rhinology and Laryngology: First four months, W. K. Robinson, M. D.; second four months, H. H. Howland, M. D.; third four months, Robert Levy, M. D.

Ophthalmology and Otology: First four months, D. H. Coover, M. D.; second four months, W. C. Bane, M. D.; third four months, Melville Black, M. D.



Neurology: First six months, B. Oettinger, M. D.; second six months, W. J. Rothwell, M. D.

Bacteriology and Pathology: Philip Hillkowitz, M. D.

Dermatology: James M. Blaine, M. D.

Dentistry: Dr. Geo. J. Hartung.

### †ORDER BRITH ABRAHAM

The year 5662 was intermediate between two biennial meetings of the Order Brith Abraham. No report received. Grand Secretary, Leonard Leisersohn, Florence Building, Second Avenue and First Street, New York City.

### †ORDER KESHER SHEL BARZEL

District Grand Lodge No. 1 of the Order Keshet Shel Barzel held its Annual Convention in Philadelphia during the last week of February, 1902. The officers elected are the following: President, Joseph Herzog, Washington, D. C.; First Vice-President, Joseph Hanstein, Philadelphia, Pa.; Second Vice-President, Herz Herzberg, Philadelphia, Pa.; Treasurer, Isaac Alkus, Philadelphia, Pa.; Secretary, S. W. Goodman, Philadelphia, Pa.

District Grand Lodge No. 4 held its Annual Convention in Cincinnati, O., in the middle of May, 1902. It was reported that there were 435 members, and \$60,000 in the sinking fund. The officers are as follows: President, F. S. Spiegel, Cincinnati, O.; First Vice-President, M. Levy, Louisville, Ky.; Second Vice-President, Rev. Dr. M. Messing, Indianapolis, Ind.; Treasurer, Isaac Russack, St. Louis, Mo.; Secretary, Marx Liebschuetz, Cincinnati, O.

### †ORDER KNIGHTS OF JOSEPH

The Annual Convention of the Order Knights of Joseph took place August 24-26, 1902, in Chicago, Ill. Grand Secretary, J. D. Zinner, 36 Blackstone Building, Cleveland, Ohio.

### ORTHODOX JEWISH CONGREGATIONAL UNION OF AMERICA

The First Biennial Meeting of the Orthodox Jewish Congregational Union of America, at which 104 congregations in the United States and Canada were represented, took place December 30, 1900, in New York City (see AMERICAN JEWISH YEAR BOOK, 5662, p. 122). In the interim between biennial meetings, the



Executive Board manages the affairs of the Union. At the last executive meeting, held July 1, 1902, the following topics were discussed: The Action of the Union in obtaining Consideration for Jewish Students at Colleges and Universities; Reports of Physicians on the Unsanitary Methods of some *Mohelim*; the Jewish Encyclopedia and Higher Criticism; the Schnur Supposed Ritual Murder Case; the Meat Riots and the Necessity for Jews to observe Law and Order; the Conversionist Schools; and the Shechita Problem.

The officers of the Union are as follows: President, Rev. Dr. H. Pereira Mendes, New York City; Vice-Presidents, Rev. Dr. Meldola de Sola, Montreal; Dr. Aaron Friedenwald,<sup>1</sup> Baltimore; K. Sarasohn, New York; and Lewis N. Dembitz, Louisville, Ky.; Secretaries, Isidore Hershfield, Max Cohen, J. Buchhalter, and Albert Lucas; Treasurer, Jacob Hecht, New York City. Trustees: Rev. Dr. Philip Klein, Rev. Dr. Bernard Drachman, Rev. Dr. S. Schaffer, Dr. Cyrus Adler, Dr. S. Solis Cohen, Rev. Dr. H. W. Schneeberger, S. M. Roeder, Hon. Joseph Blumenthal,<sup>1</sup> Rev. Henry S. Morais, Rev. Bernard Kaplan, Rev. Julius H. Greenstone, Nathan Hutkoff, Rev. Philip Jaches, Harris Altschuler, and A. E. Fein.

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#### †PROGRESSIVE ORDER OF THE WEST

The Progressive Order of the West held its Seventh Annual Convention in St. Louis, Mo., on January 26, 1902. The membership was reported to be 1391, and the cash balance on hand, \$8429.53. Since then the membership has risen to 1735, and new lodges to the number of seven have been instituted at St. Louis, St. Joseph, and Kansas City, Mo., and at Rock Island and Peoria, Ill. The next annual convention will be held January 25, 1903.

The following officers were elected: Grand Master, Bernard Frank, 758 S. Fourth, St. Louis, Mo.; First Deputy Grand Master, S. J. Rosenthal; Second Deputy Grand Master, M. Sherman; Grand Secretary, Gus. Cytron, 1109 Morgan, St. Louis, Mo.; Endowment Secretary, Adolph Rosentreter, 3113 Olive, St. Louis, Mo.; Grand Treasurer, John Ellman.

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#### THE UNION OF AMERICAN HEBREW CONGREGATIONS

A report of the Seventeenth Council of the Union of American Hebrew Congregations, held January 15, 1901, appeared in the AMERICAN JEWISH YEAR BOOK for 5662. The next Council will

<sup>1</sup> Deceased.

be held in St. Louis, Mo., January 20, 1903. During the recess of the Councils, the affairs of the Union are in charge of its Executive Board, which is composed of the following:

Isaac W. Bernheim, Louisville, Ky.; Bernhard Bettmann, Cincinnati, O.; Josiah Cohen, Pittsburg, Pa.; Morris M. Cohen, Little Rock, Ark.; Solomon Fox, Cincinnati, O.; Julius Freiberg, Cincinnati, O. (President); Louis Gans, New York City; Louis J. Goldman, Cincinnati, O.; William Goodheart, Cincinnati, O.; Samuel B. Hamburger, New York City; Henry N. Hart, Chicago, Ill.; Samuel Heavenrich, Detroit, Mich.; Lewis Heinsheimer, Cincinnati, O.; Albert F. Hochstadter, New York City; Louis Krohn, Cincinnati, O. (Treasurer); Moritz Loth, Cincinnati, O.; Baruch Mahler, Cleveland, O.; Elias Michaels, St. Louis, Mo.; Morris Newburger, Philadelphia, Pa.; Abraham Oppenheimer, Buffalo, N. Y.; Jacob Ottenheimer, Cincinnati, O.; A. W. Rich, Milwaukee, Wis.; Jacob H. Schiff, New York City; Morley A. Stern, Rochester, N. Y.; Julius Straus, Richmond, Va.; Isaac Strouse, Baltimore, Md.; Benjamin F. Teller, Philadelphia, Pa.; Julius Weis, New Orleans, La.; Emanuel Wertheimer, Pittsburg, Pa.; Samuel Woolner, Peoria, Ill. (Vice-President); Lipman Levy, Secretary, Chamber of Commerce Building, Cincinnati, Ohio.

The regular semi-annual meeting of the Executive Board was held at the Hebrew Union College, Cincinnati, June 8, 1902. Only routine business was transacted, including the election of members of the Board of Governors of the Hebrew Union College. At the present time there are 108 congregations in the Union, with an aggregate contributing individual membership of 11,000.

The Board of Delegates on Civil and Religious Rights is composed of David Adler, Milwaukee, Wis.; Israel Cowen, Chicago, Ill.; Julius Freiberg, Cincinnati, O. (ex-officio); Jacob Furth, Cleveland, O.; Joseph B. Greenhut, Peoria, Ill.; Wm. B. Hackenburger, Philadelphia, Pa.; Solomon Hirsch, Portland, Ore.; Moritz Loth, Cincinnati, O.; M. Warley Platzek, New York City; Simon Rosenberg, Baltimore, Md.; Charles H. Schwab, Chicago, Ill.; Lewis Seasingood, Cincinnati, O.; George Seeman, New Orleans, La.; Alfred Selligman, Louisville, Ky.; Benjamin F. Teller, Philadelphia, Pa.; Rev. Dr. Jacob Voorsanger, San Francisco, Cal.; Leo Wise, Cincinnati, O.; Simon Wolf, Washington, D. C. (Chairman); Samuel Woolner, Peoria, Ill. (ex-officio).

During the past year this Board has been looking after the rights of Jewish immigrants through its Chairman, Hon. Simon Wolf, Washington, D. C. An attempt was made to erect chapels at Government expense on Ellis' Island, and the Union of American Hebrew Congregations, through the Board of Delegates, aided materially in defeating the project.

The Committee on Circuit Preaching is composed of Rev. Edward N. Calisch, Richmond, Va. (Chairman); Rev. Leon Harrison, St. Louis, Mo.; Rev. Henry Cohen, Galveston, Tex.; Rev. Harry Levi, Wheeling, W. Va.; Rev. Abram Simon, Omaha, Neb.; Rev. George Solomon, Vicksburg, Miss.; Hon. Marcus R. Sulzer, Madison, Ind.

This committee distributed a large number of sermons, for use during the Holy Days, throughout the United States, especially in communities where no regularly organized congregations exist.

The Isaac M. Wise Memorial Fund National Committee is composed of Louis I. Aaron, Pittsburg, Pa.; Louis Barkhouse, Louisville, Ky.; Solomon Fox, Cincinnati, O.; Julius Freiberg, Cincinnati, O.; Louis J. Goldman, Cincinnati, O. (Chairman); Rev. Moses J. Gries, Cleveland, O.; Daniel Guggenheim, New York City; Rev. Dr. Emil G. Hirsch, Chicago, Ill.; Leopold Keiser, Buffalo, N. Y.; Baruch Mahler, Cleveland, O.; Louis Marshall, New York City; Elias Michaels, St. Louis, Mo.; Myer Oettinger, Cincinnati, O.; A. W. Rich, Milwaukee, Wis.; Seligman Schloss, Detroit, Mich.; Samuel Straus, Cincinnati, O.; Isaac Strouse, Baltimore, Md.; Benjamin F. Teller, Philadelphia, Pa.; Rev. Dr. Jacob Voorsanger, San Francisco, Cal.; Julius Weis, New Orleans, La.; Samuel Woolner, Peoria, Ill. This committee has been actively at work raising the proposed Endowment Fund of half a million dollars, a fair proportion of which has already been collected.

The income of the Union during the fiscal year ending November 1, 1901, was \$68,463.79. (The 28th Annual Report, published in January, 1902, contains full details.)

#### HEBREW UNION COLLEGE

The Board of Governors, which has charge of the Hebrew Union College, is composed of Rev. Dr. Henry Berkowitz, Philadelphia, Pa.; Bernhard Bettmann, Cincinnati, O. (President); Abe Bloom, Cincinnati, O.; Alfred M. Cohen, Cincinnati, O.; Nathan Drucker, Cincinnati, O.; Julius Freiberg, Cincinnati, O. (Vice-President); Rev. Dr. Gustave Gottheil, New York City; Samuel Grabfelder, Louisville, Ky.; Edward L. Heinsheimer, Cincinnati, O.; Rev. Dr. K. Kohler, New York City; Arnold Kohn, Philadelphia, Pa.; Jacob Kronacher, Cincinnati, O.; Rev. Dr. Max Landsberg, Rochester, N. Y.; Louis S. Levi, Cincinnati, O.; Rev. Dr. J. Leonard Levy, Pittsburg, Pa.; Solms Marcus, Chicago, Ill.; Max B. May, Cincinnati, O.; Rev. Dr. David Philipson, Cincinnati, O.; Emil Pollak, Cincinnati, O.; Rev. M. Samfield, Memphis, Tenn.; Louis Stern, New York City; Nathan Stix, Cincinnati, O.; Samuel W. Trost, Cincinnati, O.; Rev. Dr. Jacob Voorsanger, San Francisco, Cal.

During 1901-02 the number of registered students was 54, divided into eight classes, of which four were in the Preparatory and four in the Collegiate Department, with twenty students in the former and thirty-four in the latter. One student died during the year and two withdrew, leaving 51 students at the end of the year. The faculty consists of five professors and four instructors, at the head of whom is Professor M. Mielziner, Ph. D., D. D. Students receive instruction in Hebrew Grammar; Bible and its commentaries of ancient and modern times; Talmud; Rabbinical Codes and Midrash; Jewish History and Literature; Liturgies; Jewish Philosophy; Ethics, Pedagogics and Homiletics; Syriac and Arabic. The annual public examination took place from June 2 to June 6, 1902, before the appointed Examiner, Rabbi Israel Aaron, D. D., of Buffalo. His colleague, Rabbi M. Spitz, of St. Louis, was unavoidably prevented from attending. The graduation and ordination of ten members of the senior class took place on June 7. The degree of Rabbi was conferred by Rev. Dr. M. Mielziner, Acting President of the College, on Solomon Foster, Emanuel Kahn, Jacob H. Kaplan, Samuel Koch, Maurice Lefkovits, Eugene Mannheimer, Eli Mayer, Julian Morgenstern, Abraham B. Rhine, and Isidor Warsaw. Most of these graduates have already been elected to fill pulpits in different parts of the country. One will continue his studies in Europe. The College Library, consisting of more than fifteen thousand volumes, has during the past year received valuable additions both by purchase and by donation.

At the Saturday afternoon service on October 12, 1901, Professor G. Deutsch delivered an oration in commemoration of the hundredth anniversary of the birth of the late celebrated Rabbi and scholar, Zacharias Frankel.

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#### †UNION OF ORTHODOX RABBIS OF THE UNITED STATES

A Convention of Orthodox Rabbis of the United States was held in New York City, July 30 to August 6, 1902. Chairman, Rabbi A. J. Lesser, Cincinnati, O.; Secretary, Rabbi Israelite, Chelsea, Mass.

The purpose of the Convention, as outlined by the President in his opening address, was to place Orthodox Judaism in America upon a firm basis, by improving the religious instruction in the *Cheder*, providing the possibility of observing the dietary and other laws, and regulating marriage and divorce.

It was resolved to form a Union of Orthodox Rabbis of the United States.

The following Executive Committee, with power to conduct the business of the Union, was elected: Joffe, Abramowitz, and

Rabbiner, New York City; Lesser, Cincinnati, Ohio; Margolies, Boston, Mass.; Leventhal, Philadelphia, Pa.; Silver, Worcester, Mass.; Zarchy, Des Moines, Ia.; and Zivitz, Pittsburg, Pa.

It was resolved that no member of the Union should have the right to call himself "Rav Hakolel" unless formally elected to the office.

A committee was appointed to draft a standard code for the Talmud Torah Institutes and *Chedarim* of the United States.

Committees were appointed on credentials, education, and Sabbath observance.

The credential committee reported that twenty-one rabbis had produced their diplomas, thirteen had brought evidence that they had received diplomas, and, in the case of fifteen, diplomas were vouched for. All these were eligible for membership. It was decided that only rabbis holding positions in congregations were eligible as members.

The committee on education reported as follows:

1. That each town be guided by circumstances locally prevailing as to whether the instruction be given in English or in Yiddish.

2. That a committee of teachers be appointed to draft a standard code.

3. That all teachers in the Talmud Torah belong to the orthodox section of the community, and that schools be conducted according to orthodox principles.

The committee on Sabbath observance reported:

1. Not to issue a *Heckshet* to those violating the Sabbath, and to warn the people not to patronize such store-keepers.

2. That manufacturers keeping their places of business closed on Sabbath be requested to employ only such workers as refuse to work on that day.

3. That the labor unions be asked to assist in the matter.

4. That the people be appealed to to purchase their goods from those who keep the Sabbath day.

It was the sense of the convention that the ritual baths be inspected as to cleanliness, and that ritual baths be established in places where there are none.

Other resolutions passed were the following:

1. Only recognized rabbis should be permitted to grant divorces and perform the ceremony of *Chalitzah*.

2. No certificate of a divorce granted by unauthorized persons should be accepted by members of the Union of Orthodox Rabbis.

3. That a record of all divorces granted by authorized rabbis be kept by the secretary.



On the marriage question, it was decided that only rabbis should perform the ceremony, but that *Chasanim* may assist at the celebration. The various congregations are to be requested to conform with the resolution.

The last session was taken up with discussions on organization and with the conduct of rabbis in accepting positions in places where there are already rabbis.

### Z. B. T. FRATERNITY

#### צִיּוֹן בְּמִשְׁפַּט תּוֹכָה

The Z. B. T. Fraternity, New York Chapter, founded December 29, 1898, now numbers 105 members, students who have been affiliated for at least two years with a college, university or professional school of good standing. The College of the City of New York is represented by 35 members; Columbia University, by 15; New York University, by 20; the College of Physicians and Surgeons, by 4; the New York Law School, by 6; the College of Dentistry, by 3; and the Bellevue Medical College, by 4. The rest of the members are professional men. The purpose of the Fraternity is to arouse religious consciousness in Jewish college men. During 1901-1902 meetings were held fortnightly; lectures on Jewish topics were delivered, and followed by discussions in which the members participated actively; a lecture bureau was organized, and societies invited to avail themselves of it; and delegates were sent to the conferences of various societies, as, for instance, the *Alliance Israélite Universelle*. Social evenings were arranged for, the last being a banquet in honor of the sixteen brethren receiving degrees: seven from the College of the City of New York (B. S. and B. A.); four from New York University (LL. B. and M. A.); and five from Columbia University (M. A., M. E., and Ph. D.).

The officers 1901-1902 are the following: Nasi (President), Aaron Eiseman, M. A.; Nasi Sheni (Vice-President), Bernard Block, B. A., LL. B.; Sofer (Secretary), Marcus Flaum, B. S.; Gisbar (Treasurer), Phineas Israeli, M. E. Beth Din (Executive Board): David Swiek, B. S.; Simon Strunsky, B. S.; H. Neugroschel, M. A.; J. Hirshman, B. A., LL. B.

During the next year, 1902-1903, a course of lectures on Jewish History will be given by prominent ministers and professors. The Fraternity expects to occupy a home of its own in the coming year, and will celebrate its fifth anniversary fittingly.

The Fraternity has chapters in Boston, Baltimore, and other cities.



## JEWISH STATISTICS

The statistics of Jews in the world rests largely upon estimates. In Russia, Austria-Hungary, Germany, and a few other countries, official figures are obtainable. In the main, however, the numbers given are based upon estimates repeated and added to by one statistical authority after another. In spite of the unsatisfactoriness of the method, it may be assumed that the numbers given are approximately correct.

## THE UNITED STATES

As the census of the United States has, in accordance with the spirit of American institutions, taken no heed of the religious convictions of American citizens, whether native-born or naturalized, all statements concerning the number of Jews living in this country are based upon estimate, though several of the estimates have been most conscientiously made.

The Jewish population was estimated

In 1818 by Mordecai M. Noah at .....	3,000
In 1824 by Solomon Etting at .....	6,000
In 1826 by Isaac C. Harby at .....	6,000
In 1840 by the American Almanac at .....	15,000
In 1848 by M. A. Berk at .....	50,000
In 1880 by Wm. B. Hackenbush at .....	230,257
In 1888 by Isaac Markens at .....	400,000
In 1897 by David Sulzberger at .....	937,800

The following table by States is a modification of that given in the YEAR BOOK of 1862, by reason of changes in the estimated populations of three States, New York, Arkansas, and Maryland. The Jewish Encyclopedia estimates the population of Arkansas at 3085, and that of Maryland has been calculated by the method of death rates to be 26,500 (see p. 46).

Alabama .....	7,000	Florida .....	3,000
Arizona .....	2,000	Georgia .....	6,135
Arkansas .....	3,085	Hawaiian Islands ...	20
California .....	25,000	Idaho .....	300
Colorado .....	8,000	Illinois .....	75,000
Connecticut .....	15,000	Indiana .....	25,000
N. and S. Dakota ....	3,500	Iowa .....	5,000
Delaware .....	1,200	Kansas .....	3,000
District of Columbia .	3,500	Kentucky .....	12,000

Louisiana .....	12,000	Oregon .....	5,500
Maine.....	5,000	Pennsylvania .....	95,000
Maryland .....	26,500	Philippine Islands ...	100
Massachusetts .....	60,000	Porto Rico ....	100
Michigan.....	9,000	Rhode Island .....	3,500
Minnesota.....	10,000	South Carolina .....	2,500
Mississippi.....	3,000	Tennessee.....	10,000
Missouri .....	50,000	Texas.....	15,000
Montana .....	2,500	Utah.....	5,000
Nebraska ....	3,000	Vermont.....	700
Nevada .....	300	Virginia .....	15,000
New Hampshire .....	1,000	Washington .....	2,800
New Jersey.....	25,000	West Virginia .....	1,500
New Mexico .....	1,500	Wisconsin.....	15,000
New York.....	500,000	Wyoming .....	1,000
North Carolina .....	6,000		
Ohio.....	50,000	Total .....	1,136,240
Oklahoma.....	1,000		

The total Jewish immigration to the United States, through the ports of New York, Philadelphia, and Baltimore, from 1881 to July 1, 1902, was 695,772. This does not take into account immigration through Canada or at ports other than those mentioned above. The immigration at the port of New York from July 1, 1901, to June 30, 1902, was as follows:

	Aus- trians	Rus- sians	Rouma- nians	Others	Total	Males	Females	Chil- dren
July.....	1,472	2,484	578	83	4,617	1,480	1,442	1,695
August ....	1,157	2,386	555	83	4,181	1,325	1,189	1,667
September..	1,025	2,664	546	102	4,337	1,162	1,363	1,812
October....	813	744	352	88	1,997	775	524	698
November..	1,381	2,412	559	78	4,430	1,577	1,225	1,628
December..	1,339	2,096	794	76	4,305	1,552	1,192	1,561
January ...	819	1,497	412	27	2,755	1,186	684	885
February...	830	1,606	428	39	2,903	1,395	683	825
March .....	1,046	2,033	313	49	3,441	1,770	764	907
April .....	1,085	1,891	467	78	3,521	1,290	906	1,325
May .....	1,116	1,120	442	68	2,746	1,179	664	903
June .....	2,263	4,438	949	104	7,754	3,043	1,998	2,713
	14,346	25,371	6,395	875	46,987			

	Left City	Remained in City	Total
July.....	1,385	3,232	4,617
August.....	1,177	3,004	4,181
September.....	1,440	2,897	4,337
October.....	573	1,424	1,997
November.....	1,227	3,203	4,430
December.....	1,172	3,133	4,305
January.....	774	1,981	2,755
February.....	638	2,265	2,903
March.....	865	2,576	3,441
April.....	1,001	2,520	3,521
May.....	625	2,121	2,746
June.....	1,977	5,777	7,754

At the port of Philadelphia the immigration for the year ending November 1, 1901, was 2253 against 3870 for the preceding year.

At the port of Baltimore the immigration from July 1, 1901, to June 30, 1902, was 1566, against 1343 for the preceding year.<sup>1</sup>

### THE BRITISH EMPIRE

England and Wales.....	138,000	Transvaal Colony.....	10,000
Scotland.....	4,000	Cape Colony.....	3,009
Ireland.....	3,769	Orange River Colony....	113
Australasia.....	19,670	Gibraltar.....	1,000
Canada and British Columbia.....	30,000	Malta.....	173
Barbadoes.....	21	Aden.....	2,371
Trinidad.....	31	Cyprus.....	127
Jamaica.....	200	Hong Kong.....	143
India.....	17,194	Straits Settlement.....	535
		Total.....	230,356

<sup>1</sup> For a more detailed statement of Jewish immigration into the United States, see the YEAR BOOK for 5660, pp. 283-284. The Philadelphia Immigration Society furnishes its reports up to November of each year.

## GENERAL JEWISH STATISTICS

United States .....	1,136,240	Netherlands ..	103,988
British Empire.....	230,356	Curacoa .....	831
Abyssinia (Falashas)...	120,000	Surinam.....	1,250
Argentine Republic ...	6,755	Persia.....	35,000
Austria-Hungary.....	1,868,222	Peru .....	498
Belgium.....	4,000	Roumania .....	269,015
Bosnia, Herzegovina...	8,213	Russia .....	5,186,000
China .....	300	Servia .....	5,102
Costa Rica .....	35	Spain .....	402
Cuba .....	4,000	Sweden and Norway...	3,402
Denmark .....	4,080	Switzerland.....	12,551
France .....	80,000	Turkey.....	350,000
Algeria.....	57,132	Bulgaria .....	28,307
Tunis .....	45,000	Egypt.....	25,200
Germany <sup>1</sup> .....	581,519	Crete ....	728
Greece .....	5,792	Turkistan and Afghan-	
Italy.....	38,000	istan.....	14,000
Luxembourg.....	1,201	Venezuela.....	411
Mexico .....	1,000		
Morocco .....	150,000	Total .....	10,378,530

<sup>1</sup> 392,322 in Prussia.

## SELECTED HEBRAICA AND JUDAICA

5662

Compiled by ISRAEL ABRAHAMS

This list is compiled on the same principles as in previous years. A few descriptive notes are sometimes added. Where these are omitted, the compiler has no knowledge of the contents, or feels that no note beyond the title is necessary to explain the aim of the book. A large proportion of the books entered have, however, passed through the compiler's hands. As in previous years, no magazine articles are included, unless they appeared also in separate form, or constituted complete works. The list covers the interval between July, 1901, and July, 1902.

C. ADLER. *The American Jewish Year Book* 5662 (Philadelphia, The Jewish Publication Society of America, 1901).

C. ALEXANDER. *Die hygienische Bedeutung der Beschneidung* (Frankfort, Kauffmann, 1902).

Maintains not only that the rite possesses hygienic value, but that this consideration was the origin of the custom. The author cites, with approval, the view of Maimonides (*Guide III*, ch. 49), but Maimonides, it must be remembered, only partly justifies the rite on physical grounds, and fully takes account of the covenantal aspect.

ALLIANCE ISRAËLITE UNIVERSELLE. *Revue des Écoles* (Paris, Durlacher, 1901-2).

Five parts have appeared of this new quarterly, devoted to the interests of the Alliance schools in the Orient. Contains many articles on practical educational matters, on local, religious, and social customs, superstitions, etc.

AMERICAN JEWISH HISTORICAL SOCIETY. *Publications No. 9* (1901).

Contents: Reports, Address of the President (Cyrus Adler), A Plea for an American Jewish Historical Exhibition (J. Jacobs), Fray Joseph Diaz Pimienta (R. Gottheil), The Early Jewish Settlement at Lancaster, Pa. (H. Necarsulmer), Jews and the American Anti-Slavery Movement, II (M. J. Kohler), Isaac Levy's Claim to Property in Georgia (H. Friedenwald), A History of the First Russian-American Jewish Congregation: the Beth Hamedrosh Hagodol (J. D. Eisenstein), Whence came the first Jewish Settlers in New York? (L. Hühner), The German-Jewish Migration to America (M. J. Kohler), Francis Salvador (L. Hühner), Notes on the History of the earliest German-Jewish Congregation in America (H. Berkowitz), Contributions to the History of the Jews in Surinam, with Maps (R. Gottheil); Notes, Necrology, Index. A very valuable collection of material, of interest to students alike of Jewish and of general history.

W. BACHER. *Die Agada der Tannaiten und Amoräer* (Strassburg, Trübner, 1901).

Index of Bible passages, with an index to the "Agada der babylonischen Amoräer." A new edition of the work is in preparation.

E. BANETH. *Maimuni's Neumondsrechnung. Teil III* (Berlin, Itzkowski, 1902).

Prefixed to the twentieth annual Bericht of the Lehranstalt für die Wissenschaft des Judenthums in Berlin. A contribution to medieval astronomy. The Hebrew text of Maimonides is cited and annotated with the aid of mathematical diagrams.

BARDENHEWER. *Vom münchener Gelehrten-Kongresse* (Freiburg, Herder, 1901).

Papers read at the Munich Congress, September 24-28, 1900.

W. E. BARNES. *Isaiah, I-XXXIX* (London, Methuen, 1901).

Vol. I of a valuable complete commentary on Isaiah."

J. BARTH. *Babel und israelitisches Religionswesen* (Berlin, Mayer und Müller, 1902).

A reply to F. Delitzsch's "Babel und Bibel" (see below). Barth disputes the Assyrian-Babylonian influence on the Biblical religion. This controversy may be said to be the most momentous literary phenomenon of the past year. A great gap yawned, according to Barth, between the pure monotheism of Israel and the crude polytheism of Babylon.

J. BARTH. *Wurzeluntersuchungen zum hebräischen und aramäischen Lexicon* (Berlin, Itzkowski, 1902).

Prefixed to the Jahresbericht of the Rabbiner-Seminar in Berlin. Original attempt to fix the meaning of Hebrew roots by means of their philological history and their relations to roots in cognate tongues.

G. A. BARTON. *Sketch of Semitic Origins* (New York, Macmillan, 1902).

Valuable summary of results of archæological research on early Israelite history and culture.

W. BAUDISSLIN. *Einleitung in die Bücher des Alten Testaments* (Leipzig, Hirzel, 1901).

C. R. BEAZLEY. *Dawn of Modern Geography. Part II* (London, 1902).

Part I appeared in 1897. Part II extends from the year 900 to 1260. There is a long chapter on "Benjamin of Tudela and other Jewish Travellers to the Middle of the Thirteenth Century."

E. BEN-JEHOUDA. *Millon* (Jerusalem, Hashkafa, 1902).

Continuation of the dictionary embracing the Hebrew of all ages—Biblical, Rabbinical, medieval, and modern. The new part reaches מן (p. 122). The words are translated into French and German; otherwise the work is completely in Hebrew.

BENSEMER. *Beiträge zu einer Geschichte der Juden in Spanien und Portugal* (Berlin, Giese, 1901).

A. BERLINER. *Zur Charakteristik Raschi's* (Berlin, Poppelauer, 1901).

S. BERNFELD. *Sachs, Religiöse Poesie der Juden in Spanien* (Berlin, Poppelauer, 1901).

New edition, with biography of Sachs.



## THE HOLY BIBLE. (New York, 1901).

The Version of 1611 as revised, 1881-1885. This is a new edition by the American Revision Committee, and incorporates into the text the amendments which, in the editions of the Revised Version published in England, were placed in the Appendix. Many of the changes are due to differences in meaning popularly assigned to certain common words in the two countries, and to a fuller desire to remove obsolete archaisms; on the other hand, other changes imply differences of opinion on grounds of scholarship. In particular, the American revisers rightly retain the Hebrew Sheol and wrongly the hybrid form "Jehovah."

E. BISCHOFF. *Jüdisch-deutscher Dolmetscher. Ein praktisches Jargonwörterbuch, nebst kurzer Grammatik* (Leipzig, Grieben, 1901).

L. BLAU. *Brill, Samuel Löw 1814-1897* (Buda-Pesth, 1902).

A biography (in Hungarian), with Hebrew and German letters, and a German memoir.

I. BLOCH and E. LÉVY. *Histoire de la littérature juive* (Paris, Leroux, 1902).

Based on Karpeles.

J. BLOCH. *Die samaritanisch-arabische Pentateuchübersetzung, Deuteronomium i-xi, nach Handschriften in Berlin, Gotha, Kiel, Leyden und Paris, mit Einleitung und Noten herausgegeben* (Berlin, Poppelauer, 1902).

M. BLOCH. *Quatre conférences sur les juifs* (Paris, Fischbacher, 1901).

I. Les vertus militaires des juifs; II. La part dans la prospérité publique; III. L'œuvre scolaire en France; IV. La femme juive dans le roman et au théâtre. Original and entertaining.

M. BLOCH. *Das mosaisch-talmudische Strafgerichtungsverfahren.*

Published with the twenty-fourth annual report of the Buda-Pesth Rabbinical Seminary.

E. BÖKLEN. *Die Verwandtschaft der jüdisch-christlichen mit der persischen Eschatologie* (Göttingen, Vandenhoeck, 1902).

BORONAT Y BARRACHINA. *Los moriscos españoles y su expulsion* (Valencia, 1901).

L. BRANDIN. *Les gloses françaises (Loazim) de Gerschom de Metz* (Paris, Durlacher, 1902).

On the lines of Arsène Darmesteter's interrupted work. Important alike for French philology and Hebrew exegesis and culture.

BRAUN. *Geschichte der Juden in Schlesien* (Breslau, Koebner, 1901).

H. BRODY. *Diwan des Abu-l-Hassan Jehuda Halevi* (Berlin, Itzkowski, 1902).

Continuation of the Notes. Publication of the Society Mekitse Nirdamim.

BRÜCKNER. *Komposition von Jesaja, 28-33* (Leipzig, Dissertation, 1901)

S. BUBER. *Sechel Tob* (Berlin, Itzkowski, 1902).

Commentary on Exodus, written by Menachem ben Solomon in 1139. Hitherto inedited. Part I (on Genesis) was published in 1900. Publication of the Society Mekitse Nirdamim.

A. BÜCHLER. *Das Synhedrion in Jerusalem und das grosse Beth-Din in der Quaderkammer des jerusalemischen Tempels* (Vienna, 1902).

Prefixed to the ninth Jahresbericht of the Vienna Rabbinical College. A study in topography, history, and legal procedure; also important on the Jewish officials, and for details of the Gospel story.

CARLEBACH. *Die rechtlichen und sozialen Verhältnisse der jüdischen Gemeinden, Speyer, Worms, Mainz, von ihren Anfängen bis zur Mitte des 14 Jahrhunderts* (Frankfort, Kauffmann, 1901).

J. B. CHABOT. *Répertoire d'épigraphie sémitique* (Paris, Imprimerie Nationale, 1901).

Parts 2 and 3 edited by J. B. Chabot, following on Part 1, edited by C. Clermont-Ganneau. These two parts comprise 190 new entries: including Palmyrene, Sabeian, Sataitic, Nabatean, Phœnician, neo-Punic, and Hebrew inscriptions; and alphabetic lists of newly found Punic names (No. 57) and of general Semitic names (No. 198).

T. K. CHEYNE and J. S. BLACK. *Encyclopædia Biblica* (London, Black, 1902).

Vol. III, L to P. A critical work, which, apart altogether from the special standpoint of Professor Cheyne, is full of accurate and profound scholarship. The "E. B." is absolutely indispensable for students.

D. CHWOLSON. *Die Blutanklage und sonstige mittelalterliche Beschuldigungen der Juden* (Frankfort, Kauffmann, 1901).

A spirited defence of the Jews against the mythical charge of ritual murder. The whole field is surveyed, especially from the point of view of the evidence against the legend which may be derived from Rabbinic sources. Coming from a scholar who no longer professes Judaism, this vindication is peculiarly valuable.

H. CLEMENTZ. *Flavius Josephus: Kleinere Schriften* (Halle, Hendel, 1901).

Autobiography, Against Apion, the Maccabees. Translated and annotated. The standard companion to Niese's Greek edition.

L. COHN and P. WENDLAND. *Philonis Opera* (Berlin, 1902).

Vol. IV of the new critical edition (Greek) of the works of Philo. A Latin rendering of the Armenian remains of otherwise unknown Philonean writings will be contributed to this edition by Mr. F. C. Conybeare.

E. CRAWLEY. *The Mystic Rose* (London, Macmillan, 1902).

An essay on the history of marriage. The fanciful title recalls Mr. Frazer's "The Golden Bough." This quaint reversion to medieval custom is associated with a very modern treatment of such questions as the original meaning and motive of marriage, exogamy and endogamy, patriarchate and matriarchate, monogamy and polygamy, etc. Students of the Bible will find much to help them here.

G. H. DALMAN. *Aramäisch-neuhebräisches Wörterbuch* (Frankfort, Kaufmann, 1901).

A simple Vocabulary to Targum and Talmud; punctuation based on superlinear texts from Yemen. Remarkable alike for its brevity and accuracy. A useful companion to Levy, Kohut, and Jastrow.

F. DELITZSCH. *Babel und Bibel* (Leipzig, Hinrichs, 1902).

Popular yet scholarly statement of results of recent excavations. Fully illustrated. Maintains importance of cuneiform inscriptions for the understanding of the language and contents of the Bible. For a criticism of Delitzsch, see Barth and Koenig in this list.

F. DELITZSCH. *Das Buch Hiob* (Leipzig, Hinrichs, 1901).

A new translation with very brief notes. An admirably fresh rendering, of great interest and exegetical value. Much the best of recent work on Job. Published in two editions.

E. DOBSCHUETZ. *Die urchristlichen Gemeinden* (Leipzig, Hinrichs, 1902).

A conventional view of the Jewish "legalism." Yet contains original treatment of (I) The Pauline Communities, (II) Jewish-Christendom, and (III) Later Heathen-Christendom.

A. DUFF. *Theology and Ethics of the Hebrews* (New York, Scribner; London, Nimmo, 1902).

In Nimmo's "Semitic Series." The author fully accepts Cheyne's view that there was no return from the Babylonian Exile.

B. DUHM. *Das Buch Jeremiah* (Tübingen, Mohr, 1901).

Part of Marti's "Kurzer Hand-Commentar zum A. T." Strongly analytical. Jeremiah wrote only prophetic poems, no prose or half-prose. Duhm divides Jeremiah into six groups at chapters xxv, xxix, xxxi, xlv, and li.

R. DUMAS. *Pourquoi les hébreux n'ont-ils pas eu de mythologie* (Marseilles, 1901).

ECCLESIASTICUS. *Facsimiles of the Fragments hitherto recovered of the Book of Ecclesiasticus in Hebrew*. (Oxford and Cambridge University Presses, 1901).

A. EHRLICH. *Mikro Ki-Peshuto* (Berlin, Poppelauer, 1901).

Hebrew Commentary on the Prophetic Books.

J. ELBOGEN. *Die neueste Konstruktion der jüdischen Geschichte* (Breslau, Koebner, 1902).

An excellent summary and criticism of the methods of the school of Zunz, Graetz, and Weiss, and of other moderns, such as Halevy in his "Doroth ha-Rishonim."

ENCYCLOPAEDIA BRITANNICA. (Supplementary Volumes I, II, and III. London, Black, 1902).

In Vol. I "Anti-Semitism," by Lucien Wolf.

ENCYCLOPEDIA, THE JEWISH. (New York, Funk and Wagnalls Company, 1902).

Vol. II, containing Apocrypha to Benash. Produced under the direction of an editorial board. Profusely illustrated. The second volume more than confirms the high opinions formed of Vol. I. Both in respect of major and minor subjects, of greater and lesser personalities, the information conveyed is accurate and satisfying. A splendid performance.

T. ENGERT. *Der betende Gerechte der Psalmen* (Würzburg, Göbel, 1902).

F. FALK. *Bibelstudien, Bibelhandschriften, und Bibeldrucke in Mainz, vom 8. Jahrhundert bis zur Gegenwart* (Mainz, Kirchheim, 1901).

A. FELDMAN. *Jewish History in the Age of the Geonim and the Spanish Period* (London, Jewish Study Society, 1902).

A good Syllabus for use in a reading circle.

J. FLEMMING. *Das Buch Henoch* (Leipzig, Hinrichs, 1902).

The Ethiopic text. The German translation of this text appeared last year.

D. FRÄNKEL. "*Responsa*" of the Ribash, and Rabbi Elchanan ben Isak of Dampierre's *Tosafoth to Aboda Zara* (Husiatyn, Galicia, 1902).

FRANKL-GRÜN. *Geschichte der Juden in Kremsier, mit Rücksicht auf die Nachbargemeinden* (Frankfort, Kauffmann, 1901).

FRANZEN. *Die Juden in Köln von Römerzeit bis in Gegenwart* (Cologne, Hensel, 1901).

M. FREUDENTHAL. *Die jüdischen Besucher der Leipziger Messen in den Jahren 1675-1699* (Frankfort, Kauffmann, 1902).

A contribution to the history of Jewish trade; also useful for its list of Jewish names.

B. FRIEDBERG. *Geschichte der Familie Schor* (Frankfort, Kauffmann, 1901).

A family and literary history from the middle of the fifteenth century to the present day. (Hebrew).

I. FRIEDLÄNDER. *Der Sprachgebrauch des Maimonides* (Frankfort, Kauffmann, 1902).

Part I ("Lexikalischer Teil") is the dictionary part of a study in medieval Arabic, especially as exemplified in the style of Maimonides. The grammar is to follow.

M. FRIEDLÄNDER. *Das Leben und Wirken der hervorragenden rabbinischen Autoritäten Prags* (Vienna, Waizner, 1902).

M. FRIEDLÄNDER. *Das Talmudstudium in der ersten Hälfte des neunzehnten Jahrhunderts in den Jeschibot zu Nikolsburg, Posen, und Pressburg* (Pisek, Bohemia, 1901).

M. FRIEDLÄNDER. *Der Antichrist in den vorchristlichen jüdischen Quellen* (Göttingen, 1901).

M. FRIEDMANN. *Se'eder Eliahu Rabba ve-Seder Eliahu Zuta* (Warsaw, Achiasaf, 1902).

Introduction (Hebrew) in 12 chapters to the Tana debe Eliahu, the text of which was recently edited by the same author.

M. GASTER. *The Book of Prayer, according to the custom of the Spanish and Portuguese Jews* (Oxford, University Press, 1901).

Text, Translation, Calendar Tables, &c., and a Historical Introduction.

- A. GEIGER. *Was hat Mohammed aus dem Judenthume aufgenommen?* (Leipzig, Kaufmann, 1902).

A reprint of Geiger's famous essay, which originally appeared in 1833. The interest in this little work seems still very general, for an English translation was issued in Madras (India) a year or two back. Geiger's essay well deserves this renewal of fame, for it remains a true (if fragmentary) exposition of the dependence of Mohammed on Judaism.

- S. GELBHAUS. *Nehemias und seine social-politischen Bestrebungen* (Vienna, Löwit, 1902).

- J. GERZON. *Die jüdisch-deutsche Sprache* (Frankfort, Kaufmann, 1902).

Deals with Sounds, Inflexions, Syntax, and Vocabulary. The author terms his work "Eine grammatisch-lexicallische Untersuchung."

- W. GESENIUS. *Hebrew and English Lexicon* (Oxford, Clarendon Press, 1902).

\* Part X, ending ק"י.

- GESENIUS-KAUTZSCH. *Hebräische Grammatik* (Leipzig, Vogel, 1902).

Twenty-seventh edition. The paradigms, facsimiles, Siloam-Inscription, table of alphabets, etc., are in an Appendix; the symbols of the Massora are explained, the verbs ק"ל with suffixes are displayed in a table. These, with minor changes, and a summary of critical work on Hebrew philology since 1896, constitute the chief novelties of the new edition. The changes are enumerated in full on p. vi of the Preface.

- F. GIESEBRECHT. *Die alttestamentliche Schätzung des Gottesnamens und ihre religionsgeschichtliche Grundlage* (Königsberg, Thomas, 1901).

- E. GLASER. *Jehowa-Jovis und die drei Söhne Noahs* (Munich, 1901).

An essay in Comparative Religion.

- T. R. GLOVER. *Life and Letters in the Fourth Century* (Cambridge, University Press, 1901).

Valuable picture of life in the Roman empire; contains much of interest for the history of Jewish culture, and for the early relations between the Synagogue and the Church. Has a charming account from Synesius of Jewish sailors.

- P. GOLDBERGER. *Die Allegorie in ihrer exegetischen Anwendung bei Moses Maimonides* (Leipzig, Kaufmann, 1901).

This issue contains the part published in 1893, and also a second part which the author does not think superfluous, despite the appearance in the meantime of Bacher's "Bibelexege Musa Maimuni's." This new part deals with Demonology; the Angels, the Spheres, the Elements, Satan.

- H. GOLLANCZ. *The Ethical Treatises of Berachya, son of Rabbi Natronai ha-Nakdan, being the Compendium and the Masref* (London, Nutt, 1902).

Edited for the first time from MSS. at Parma and Munich, with an English translation, introduction, notes, and three facsimiles.

- S. GORDON. *Strangers at the Gate* (Philadelphia, The Jewish Publication Society of America, 1902).

Collection of stories.

S. G. GREEN. *Handbook of Old Testament Hebrew* (New York and Chicago, 1901).

A useful introduction to Hebrew grammar and composition.

K. J. GRIMM. *Euphemistic Liturgical Appendices in the Old Testament* (Leipzig, Hinrichs, 1901).

H. GRIMME. *Mètres et strophes dans les fragments hébreux du manuscrit A de l'Ecclésiastique* (Leipzig, Harrassowitz, 1901).

Continuation of the author's studies in the *Revue biblique*. Holds that MS. A (of the Geniza fragments of the Hebrew Ben Sira) is arranged in strophes of 6 or 12 couplets (D. H. Müller and N. Peters are in favor of 10-couplet strophes). He thinks that there are usually three beats to the line. Naturally he regards the Hebrew text as original.

L. GRÜNHUT. *Sefer ha-Likkutim* (Frankfort, Kauffmann, 1902).

Printed in Jerusalem. Collectanea from the Midrash Yelamdenu to Deuteronomy. Part V of Dr. Grünhut's "Sammlung älterer Midraschim und wissenschaftlicher Abhandlungen."

L. GRÜNHUT. *Jalkut ha-Machiri* (Frankfort, Kauffmann, 1902).

By R. Machir bar Abba Mari. On Proverbs. Important for Tanchuma and its relation to the Yelamdenu. Printed in Jerusalem.

M. GÜDEMANN. *Das Judenthum in seinen Grundzügen und nach seinen geschichtlichen Grundlagen dargestellt* (Vienna, Löwit, 1902).

On Judaism as displayed in history and in practical life. I. "The Family." II. "Belief in God." III. "Man, the Image of God." IV. "Here and Hereafter." V. "Law and Life." VI. "Hope for the Future."

H. GUNKEL. *Legends of Genesis* (Chicago, Open Court Publishing Co., 1901).

English translation (by W. H. Carruth) of the Preface to Gunkel's *Genesis* in Nowack's "Handkommentar." A separate edition of this portion has also appeared in the original German: "Die Sagen der Genesis" (Göttingen, 1901).

J. GUTTMANN. *Die Scholastik des 13. Jahrhunderts in ihren Beziehungen zum Judenthum und zur jüdischen Literatur* (Breslau, Marcus, 1902).

J. DE HAAS. *Zionism, Jewish Needs and Ideals* (London, Greenberg, 1901).

H. RIDER HAGGARD. *A Winter Pilgrimage in Palestine, Italy, and Cyprus* (London, Longmans, 1901).

J. HALÉVY. *Recherches bibliques* (Paris, 1901).

This part includes "L'histoire des origines d'après la Genèse," and has the Hebrew text, translation, and commentary. A valuable and original contribution to the discussion of the Creation story.

HALLER. *Rechtliche Stellung der Juden im Kanton Aargaw* (Aargaw, Sauerländer, 1901).

J. HAMBURGER. *Real-Encyclopaedie des Judenthums* (Leipzig, Koehler, 1901).

The final supplement, containing two long essays on Jewish Philosophy and Jewish Poetry. The editor deserves much praise for his single-handed enterprise.



A. HARNACK. *Der Brief des Ptolomäus an die Flora. Eine religiöse Kritik am Pentateuch im 2 Jahrhundert* (Berlin, Reimer, 1902).

A. HARNACK. *What is Christianity?* (New York, Putnams, 1901).

Sixteen Lectures on Christianity, of special interest to Jews both because (a) Harnack enters into a polemical statement of the Pharisaic position at the opening of the Christian era, and because (b) in his final presentment of his own Christianity, Harnack seems to many Jewish readers to have approached personally very near to Judaism. The English translation is by T. B. Saunders; the German original, "Das Wesen des Christenthums," appeared in 1900 (Leipzig, Hinrichs).

A. HARPER. *The Song of Solomon* (Cambridge, University Press, 1902).

In the Cambridge Bible for Schools. This series has outgrown its original aim, and thus Dr. Harper's present work is valuable both for "general" readers and for specialists. Very useful is the editor's complete statement and criticism of Budde's theory that the "Song of Songs" is a collection of independent wedding songs.

W. R. HARPER. *Utterances of Amos arranged chronologically* (Chicago, University Press, 1901).

I. HARRIS. *The Jewish Year Book for 5662* (London, Greenberg, 1901).

The new features include historical notes on congregations and institutions. The usual chapters on statistics, alien immigration, etc., are included, the facts being brought up to date. The Jewish population of the world is given as 11,242,665.

HARTWIG. *War Luther Antisemit?* (Leipzig, B. Richter, 1902).

J. HASTINGS. *Dictionary of the Bible* (Edinburgh, Clark, 1902).

Vol. IV: Completing the work, except for index and "Subsidiary Articles." A first-rate book of reference.

S. R. HIRSCH. *Neunzehn Briefe über Judenthum* (Frankfort, Kauffmann, 1901).

A third edition of these 19 letters.

E. HIRSCHFELD. *Maimonides, Comment. in Mishnam, Joma* (Berlin, Calvary, 1901).

H. HIRSCHFELD. *New Researches into the Composition and Exegesis of the Koran* (London, Royal Asiatic Society, 1902).

On the origin and composition of the Koran, with consistent attempts to arrange the Suras chronologically. Much new material of value for students of Islam and also of Judaism.

H. HIRSCHFELD. *A Descriptive Catalogue of the Hebrew MSS. in the Montefiore Library* (Jewish Quarterly Review, Macmillan, 1901-2).

These MSS. consist chiefly of the Halberstam collection. They are now, for the most part, located at the Jews' College, London, as part of the Montefiore Library. This Catalogue will appear also in separate volume form.

A. HOLBORN. *The Pentateuch in the Light of to-day* (Edinburgh, Clark, 1902).

A simple introduction to the Pentateuch on the lines of the Higher Criticism.

HOLTZMANN. *Die jüdische Schriftgelehrsamkeit zur Zeit Jesu* (Giessen, Ricker, 1901).

A marked improvement on current German theology from the point of view of justice to the Jewish Rabbis. He rejects as a "traditional caricature" the usual picture of the Pharisees. He regards the Jewish scribes as the heirs of the prophets, and as the continuators of the prophetic religious ideals.

C. HOLZHEY. *Die Bücher Ezra und Nehemia* (Munich, Lentner, 1902).

F. HOMMEL. *Vier neue Landschaftsnamen im A. T., nebst einem Nachtrag: Die vier Paradiesflüsse in altbabylonischer und altarabischer Ueberslieferung. Mit einer Kartenskizze in Zinkotypie* (Munich, 1901).

See also Gunkel, Halévy, and Koenig.

M. HOROVITZ. *Die Inschriften des alten Friedhofs der israelitischen Gemeinde zu Frankfurt a. M.* (Frankfort, Kauffmann, 1901).

Introduction on history of the use of tombstones, on the old cemetery in Frankfort (the earliest tombs date from 1241), on the numbers of the Frankfort Jews at various periods, then full list of the epitaphs (with German index).

A. HYMAN. *Beth Vaad Lachachamim* (London, 1902).

Index to the Hagada. Arranged under first words of passages. As these words are often neither significant nor distinctive, the plan is unpractical.

L. JACOB. *Isaiah I-XXXIX* (London, Jewish Study Society, 1902).

A Syllabus for a course of study in reading circles.

G. JAHN. *Das Buch Ester, nach der Septuaginta hergestellt, übersetzt, und kritisch erklärt* (Leyden, Brill, 1901).

A useless attempt to re-constitute the "original" Esther from the Greek version. Jahn gives a new Hebrew recension with translation and notes.

WM. JAMES. *The Varieties of Religious Experience* (London and New York, Longmans, 1902).

Though written without much direct reference to Judaism, the subjects treated are of very great psychological interest to students of the Jewish religion in its effect on character and on spiritual development. The topics treated, with the author's well-known lucidity and originality, include: Religion and Neurology, The Reality of the Unseen, The Religion of Healthy-Mindedness, The Sick Soul, The Divided Sense and the Process of its Unification, Conversion, Saintliness, Mysticism.

MARCUS JASTROW. *Dictionary of the Targumim, Talmud, and Midrashic Literature* (New York, Putnams, 1902).

New part reaching to קרנ.

MORRIS JASTROW. *The Study of Religion* (London, Scott, 1901).

A very important addition to the "Contemporary Science Series." It contains, under "General Aspects," a history of the Study of Religion, discusses classification of Religions, Character, and Definitions and Origin of Religion. Under "Special Aspects," such questions as "Religion and Morality," "Religion and Philosophy," "Religion and Mythology," "Religion and Psychology," "Religion and History," "Religion and Culture" are discussed. Finally, in "Practical Aspects," the author deals with the study of religion in modern universities and theological colleges, and offers some important suggestions.

JEWISH CHAUTAUQUA SOCIETY. *Papers presented at the fifth annual Session of the Summer Assembly* (Philadelphia, The Jewish Publication Society of America, 1902).

Contributions by Dr. H. Berkowitz, I. Hassler, Dr. C. S. Bernheimer, Dr. L. K. Frankel, Dr. Cyrus Adler, Professor Max Margolis, Dr. K. Kohler, Corinne B. Arnold, and Dr. J. Stolz.

H. JOACHIM. *Study of the Ethics of Spinoza* (Oxford, Clarendon Press, 1901).

Summarizes the main points, and states fundamental difficulties, in Spinoza's theory. Discusses its validity in relation to later speculation.

M. JOSEPH. *Zur Sittenlehre des Judenthums* (Berlin, Poppelauer, 1902).

A short but valuable consideration of some leading aspects of Jewish Ethics.

JULIUS. *Die griechischen Danielzusätze und ihre kanon. Geltung* (Freiburg, Herder, 1901).

S. KAHN. *Notice sur les Israélites de Nîmes* (Nîmes, 1901).

KARPPE. *Etude sur les origines et la nature du Zohar; précédée d'une étude sur l'histoire de la Kabbale* (Paris, Alcan, 1901).

H. G. KAUFMANN. *Philosophisches in der Kabbala* (Alkalay, Pressburg, 1902).

A lecture on the pantheistic elements in the Jewish mysticism.

F. KAULEN. *Der biblische Schöpfungsbericht* (Freiburg, Herder, 1902).

On Genesis I to II, 3. A running commentary on the text: displays much freshness.

E. KAUTZSCH. *Die Poesie und die poetischen Bücher des Alten Testaments* (Tübingen, Mohr, 1902).

Six lectures.

E. KAUTZSCH. *Die bleibende Bedeutung des Alten Testaments* (Tübingen, Mohr, 1902).

The profundity and purity of the Old Testament conception of the divine nature and attributes, its ascription to God of a living personality, the nobility of the Prophetic ethics, the heart appeal of the Psalter,—these constitute the permanent worth of the Hebrew Scriptures in the education of the modern world.

J. A. KELSO. *Die Klagelieder, der masorethische Text und die Versionen* (Leipzig, Dissertation, 1902).

R. H. KENNETT. *A Short Account of the Hebrew Tenses* (Cambridge, University Press, 1901).

An excellent introduction to the syntax of the Hebrew verb; suitable for use immediately the verb is known. The author endeavors to place himself at the point of view of the Hebrews, and avoids the tendency to assign as equivalents to each of the Hebrew tenses a certain number of Latin or English forms by which that particular tense may be translated. But whereas with us, time (tense) is the first consideration, with the ancient Hebrews time was a secondary matter, their chief concern being with the *state* of an action (its completeness or incompleteness). Mr. Kennett's practical little book deals in order with (a) the Perfect, (b) the Imperfect, (c) Cohortative, Jussive, and Imperative. (d) Sequence of tenses, (e) Perfect with Waw consecutive, (f) the Participle, (g) the Infinitive Construct, (h) the Infinitive Absolute (the *adverbial* force of which is well brought out in a strikingly original chapter).

- A. F. KIRKPATRICK. *Psalms, Books IV and V* (Cambridge Bible for Schools, 1902).

Also the whole of the Psalms in one volume. Professor Kirkpatrick belongs to the conservative critics, and seeks for the historical background of the psalms in the pre-exilic period. A valuable commentary: the religious notes in particular being lucid and original. Useful introductions.

- R. KITTEL. *Ueber die Notwendigkeit und Möglichkeit einer neuen Ausgabe der hebräischen Bibel* (Leipzig, Deichert, 1902).

- J. KNABENBAUER. *Commentarius in Ecclesiasticum* (Paris, Lethielleux, 1902).

Hebrew text, with notes and a literal Latin translation.

- J. KOEBERLE. *Die Motive des Glaubens an die Gebetshörung im A. T.* (Erlangen, 1901).

- E. KOENIG. *Bibel und Babel* (Berlin, Warneck, 1902).

Maintains against Delitzsch ("Babel und Bibel") that many of the parallels asserted to exist between Babylonian and Israelite religion are insecure or inexact.

- E. KOENIG. *Die Bedeutung des Alten Testamentes für das christliche Glaubensleben* (Leipzig, Wallmann, 1901).

- E. KOENIG. *Neueste Prinzipien der alttestamentlichen Kritik* (Berlin, Runge, 1902).

On the principles that are safe guides in emending the Massoretic text. König is opposed to subjective tests, such as Duhm's, and refuses to accept Bickell's metrical theories. A sober, useful essay.

- E. KOENIG. *Fünf neue arabische Landschaftsnamen im Alten Testament* (Berlin, Reuther und Reichard, 1902).

A criticism of Hommel and a contribution to the question of the position of the Eden of Genesis.

- S. KOHN. *Die Geschichte der Beschneidung bei den Juden von den ältesten Zeiten bis auf die Gegenwart* (Frankfort, Kauffmann, 1902).

In Hebrew.

- G. A. KOHUT. *Solomon Munk* (New York, the Zionia Press, 1902).

An "Appreciation" written on the occasion of the centenary of Munk's birth (April 29, 1902).

- B. KÖNIGSBERGER. *Fremdsprachliche Glossen bei jüdischen Commentatoren des Mittelalters ausführlich bearbeitet* (Pleschen, 1901).

- J. KRAUSKOPF. *A Rabbi's Impressions of the Oberammergau Passion Play* (Philadelphia, Stern, 1901).

On the text of the famous Passion Play, the author expounds his view of the life and death of Jesus. He holds that the Jews had no hand in the Crucifixion.

S. KRAUSS. *Das Leben Jesu nach jüdischen Quellen* (Berlin, Calvary, 1902).

The author seeks to explain the notorious "Toledoth Yeshu" from Christian sources—to explain from the Patristical literature how this book came to be compiled. Dr. Krauss gives an introduction (very useful), a critical examination of the MSS. of the text, and a series of excursuses on the little book. This is altogether a bold and laudable publication. It was time that this much discussed and assailed book was treated from the calm standpoint of theological science.

KURREIN. *Judäa und Rom*. (Frankfort, Kauffmann, 1901).

KURREIN. *Die Frau im jüdischen Volke* (Ibid. Second Edition).

BERNARD LAZARE. *L'oppression des juifs dans l'Europe orientale. Les juifs en Roumanie* (Paris, 1902).

A. LAZARUS. *Zur syrischen Uebersetzung des Buches der Richter* (Erlangen, 1901).

LEHMANN. *Saadia al-Fajjumi's arab. Psalmenübersetzung und Commentar* (Berlin, Poppelauer, 1901).

Psalms 21-41.

LÉMANN. *L'Avenir de Jérusalem. Espérances et chimères* (Paris, Perrin, 1901).

Anti-Zionistic.

A. LEROY-BEAULIEU. *Les doctrines de haine, l'antisémitisme, l'antiprotestantisme, l'anticléricalisme* (Paris, Lévy, 1902).

I. LEVI. *L'Ecclesiastique, ou la Sagesse de Jésus fils de Sira, texte original hébreu, édit, traduit, et commenté* (Paris, Leroux, 1902).

Second Part. M. Levi has again modified his view. He now holds that the Geniza texts are in large part original, though they have been affected by the Versions. This will probably be the final judgment, but the influence of the Versions is less than M. Levi and some others maintain.

L. LEWIN. *Die Judenverfolgungen im 2. schwedisch-polnischen Kriege, 1655-1659* (Leyden, Brill, 1901).

LIDZBARSKI. *Ephemeris für semitische Epigraphik* (Giessen, Ricker, 1901).

Most important for north and south Semitic epigraphy. A periodical publication containing Punic, Palmyrene, Hebrew, and South Arabian Inscriptions.

E. LITTMANN. *Zur Entzifferung der Safá-Inschriften* (Leipzig, Harrassowitz, 1901).

A. LOISY. *Etudes bibliques* (Paris, Picard, 1901).

Important as the expression of critical views on the part of a Roman Catholic.

A. LUNCZ. *Jerusalem* (Jerusalem, 1902).

Vol. VI of what was originally an annual, but is now a quarterly. This Hebrew periodical is of value for the history and geography of Palestine. A history of Beyrout by Dr. S. Krauss is included in the first part of Vol. VI.

MACMILLAN'S GUIDES. *The Mediterranean. Palestine. Egypt* (London and New York, Macmillan, 1902).

Useful addition to the Murray and Baedeker Series.

L. MAGNUS. *National Education* (London, Murray, 1902).

A "Symposium" on educational subjects.

MANDELSTAMM. *The Physical Condition of the Jews* (London, Greenberg, 1901).

L. MATOSSÍ. *La Chokmah dans le livre des Proverbes* (Cahors, Thesis, 1901).

BUDGETT MEAKIN. *The Moors* (London, Sonnenschein, 1902).

With a long and somewhat unsympathetic account of the Jews of Morocco. Jewish life and religion are viewed by the author from the outside only.

V. MERGUET. *Die Glaubens- und Sittenlehre des Buches Jesus Sirach* (Königsberg, Thesis, 1901).

The theology of Ecclesiasticus is apt to be overlooked in the greater momentary interest in the philology of the new Hebrew text. Hence the importance of this thesis.

A. MERX. *Die vier kanonischen Evangelien nach ihrem ältesten bekannten Texte* (Berlin, Reimer, 1902).

Part II. Notes on Matthew with many references to Rabbinic parallels.

M. MIELZINER. *Jewish Law of Marriage and Divorce in ancient and modern times, and its relation to the law of the State* (New York, Bloch, 1901).

Second edition of a useful work.

H. G. MITCHELL. *The World before Abraham, according to Genesis I-XI* (Boston, 1901).

With an introduction to the Pentateuch.

E. MÜLLER. *Der echte Hiob* (Hanover, Rehtmeyer, 1902).

MÜLLER-KAUTZSCH. *The Book of Proverbs in Hebrew* (Baltimore, Johns Hopkins Press, 1901).

In Haupt's Polychrome Bible (SBOT).

MAURICE MURET. *L'esprit juif, essai de psychologie ethnique* (Paris, Perrin, 1901).

Restricts itself too much to the figures best known in the general world, and thus misses the "Jewish spirit", which is displayed in the average rather than in the abnormal cases. This essay gave rise to a notable rejoinder by M. Anatole Leroy-Beaulieu in *La semaine française*.

MUSS-ARNOLT. *Theological and Semitic Literature for the Year 1901* (Supplement to the American Journal of Semitic Languages, Chicago, 1902).

Also separately published. A very full and valuable bibliography.



F. NEUBERGER. *Das Sonderrecht der gemeinsamen Judenschaft zu Fürth und in dessen Amt im XVIII Jahrhundert* (Fürth, Rosenberg, 1902).

W. O. E. OESTERLEY. *Studies in the Greek and Latin Versions of the Book of Amos* (Cambridge, University Press, 1902).

S. OETTLI. *Amos und Hosea* (Gütersloh, Bertelsmann, 1901).

Against the critical views as to the development of the religion of Israel.  
OST UND WEST (Berlin, Calvary).

An illustrated German monthly. Both articles and illustrations are of high merit.

R. L. OTTLEY. *Short History of the Hebrews* (Cambridge, University Press, 1901).

A "moderate" attempt to utilize consecutively the "Higher Critical" results in Biblical research. The author is more inclined to accept tradition than is the case with some other writers, and his book is a sound example of its class. The history begins with the stories in Genesis, and is continued through the Maccabean period to the Roman era.

L. PATON. *Early History of Syria and Palestine* (New York, Scribner's; London, Nimmo, 1902).

In Nimmo's "Semitic Series." A very readable and useful summary.

F. PERLES. *Was lehrt uns Harnack?* (Frankfort, Kauffmann, 1902).

Also appeared in English in the "Jewish Quarterly Review" for April 1902. A striking claim that Harnack's view of Christianity approximates in essence to Judaism.

R. PERLES. *Ein moderner Erlöser des Judenthums* (Königsberg, Ost-deutsche Buchhandlung, 1901).

A spirited reply, by the widow of a famous Jewish scholar, to Benediktus Levita's "Die Erlösung des Judenthums" in which latter the solution of the Jewish question was found to lie through baptism in Christianity.

N. PETERS. *Der jüngst wiederaufgefundene hebräische Text des Buches Ecclesiasticus* (Freiburg, Herder, 1902).

Like most of those who have closely studied the new texts discovered in the main by Dr. S. Schechter, the author believes in the authenticity of the Hebrew. A very elaborate and fresh critical commentary on the hitherto recovered fragments.

L. PHILIPPSON. *Haben wirklich die Juden Jesum gekreuzigt?* (Leipzig, Kaufmann, 1901).

A reprint of Ludwig Philippson's essay, which first appeared in 1865. Dr. M. Philippson, the author's son, adds a preface. Though popularly written, the essay both in tone and scholarship represents a high level of thought. Philippson was undoubtedly master in this field.

D. PHILIPSON. *The Jew in English Fiction* (Cincinnati, Clarke, 1902).

New edition with fresh chapter on "Zangwill's Children of the Ghetto and Others." The others include S. Gordon, A. Cahan, and Miss M. Wolfenstein.

F. C. PORTER. *The Yetser Hara, a Study in the Jewish Doctrine of Sin* (Yale Bicentennial Publications: "Biblical and Semitic Studies," 1902).

A notable study in Rabbinic theology—perfectly independent of Weber and other secondary sources.

M. POWER. *Anglo-Jewish Calendar for every Day in the Gospels* (London, Sands, 1902).

Attempts to set out the Jewish Calendar and to fit into it the events in the Gospels. Holds that the Crucifixion occurred on "Friday, April 27, Nisan 15, in the legal, Nisan 14 in the popular reckoning", in A. D. 31. This view is full of difficulty. See Turner, "Chronology" in *Encycl. Britt* new vols., Vol. III.

F. PRAETORIUS. *Die Uebnahme der früh-mittelgriechischen Neumen durch die Juden* (Berlin, Reuther und Reichard, 1902).

A supplement to the same author's work on the Hebrew Accents ("Über die Herkunft der hebräischen Accente") and a reply to critics.

J. PRESTEL. *Die Baugeschichte des jüdischen Heiligthums und des Tempels Salomons* (Strassburg, Heitz, 1902).

With the aid of some splendidly executed plates, Dr. Prestel seeks to explain the growth of sacred architecture as expressed in the Temple at Jerusalem.

M. RAHMER. *Die hebräischen Traditionen in den Werken des Hieronymus* (Frankfort, Kauffmann, 1902).

Jerome's exegesis compared with Jewish sources and the oldest versions. This volume contains six of the Minor Prophets (Hosea, Joel, Amos, Obadiah, Jonah, Micah).

B. RATNER. *Ahawath Zion we-Jeruscholaim* (Wilna, Romm, 1902).

Valuable variants (derived from citations in early authorities, the "Rishonim") on the Jerusalem Talmud to Berachoth.

J. S. RENZER. *Die Hauptpersonen des Richterbuches in Talmud und Mid-rasch. I. Simson* (Berlin, Calvary, 1902).

Collects the Rabbinic references to Samson, arranging them chronologically according to dates of the sources.

REPORT OF THE CONFERENCE OF JEWISH WOMEN (London, Jewish Chronicle Office, 1902).

Interesting papers and discussions.

L. REYNAUD. *Les français israélites* (Paris, Lahure, 1901).

Against anti-Semitism.

J. M. RIGG. *Select Pleas, Starrs, and Other Records from the Rolls of the Exchequer of the Jews A. D. 1220-1284* (Joint Publication of the Jewish Historical Society of England and the Selden Society, Quar-rich, 1902).

Latin documents with English translation. These papers very fully illustrate the relations of the Jews to the English Crown. Mr. Rigg's Introduction deals with the general history of the legal status of the Jews of England prior to their expulsion in 1290.

RIGGENBACH. *Versuch einer neuen Deutung des Namens Barkochba* (Gütersloh, Bertelsmann, 1901).

RIGHINI. *Antisemitismo e semitismo nell Italia politica moderna* (Palermo, Sandron, 1901).

P. ROHRBACH. *Im Lande Jahweh und Jesu: Wanderungen und Wandlungen vom Hermon bis zur Wüste Juda* (Tübingen, Mohr, 1901).

M. ROSENBAUM. *Altjüdische Romane und Novellen in griechischer Sprache* (Vienna, Löwit, 1901).

A theory that Judith, Tobit, Susanna, Bel and the Dragon, and other Apocrypha, originated in the same manner as the numerous Hellenistic romances which were written in the Greek Orient, especially in Alexandria and Asia Minor, from 300 B. C. till the period of the Roman Empire.

ROSENFELD. *Der Midrasch Deuteronomium Rabba* (Bern, Dissertation, 1901).

Parashoth IX and XI (on the death of Moses), translated and annotated, and compared with the Assumptio Mosis.

L. ROSENTHAL. *Fest und Gelegenheitspredigten* (Frankfort, Kauffmann, 1902).

A memorial of the centenary of the new Cologne community (celebrated October 18, 1901).

J. W. ROTHSTEIN. *Die Genealogie des Königs Jojachin und seiner Nachkommen* (Berlin, Reuther und Reichard, 1902).

On I Chronicles iii. 17-24. With an Appendix providing "ein uebersehenes Zeugniß" for the Messianic interpretation of the "Servant of the Lord" in II Isaiah.

J. ROYER. *Die Eschatologie des Buches Job, unter Berücksichtigung der vorexilischen Propheten dargestellt* (Freiburg, 1901).

ESTHER J. RUSKAY. *Hearth and Home Essays* (Philadelphia, The Jewish Publication Society of America, 1902).

A series of short, bright papers on Jewish domestic life and its ceremonies.

SABLATZKY. *Lexikon der pseudonymen hebräischen Schriftsteller* (Berditschew, Scheftel, 1902).

N. SAMUELY. *Alt Lemberg* (Vienna, Beck, 1902).

Well-written sketches of life in the Lemberg of the past.

S. SCHECHTER. *Saadyana* (Jewish Quarterly Review, Macmillan, 1901-2).

Large collection of Geniza texts, containing many fragments of lost works of Saadya, and important new documents throwing new light on the internal conditions under the Gaonate. This valuable work is also to appear in separate volume form.

M. SCHERBEL. *Wünsche, Gelegenheitsgedichte, und Tischreden, zu allen religiösen und Familienfesten, besonders im jüdischen Hause* (Gumbinnen, Krauseneck, 1901).

German birthday greetings, poems for Hanuka and Purim, a Purim Play in three acts. Table Speeches for weddings, for Pidyon Haben, Milah, Barmitzvah, etc. Represents a species of old-world Jewish custom in modern guise.

SCHERMANN. *Orientalische Bibliographie* (Berlin, Reuther und Reichard, 1902).

Vol. XV. Index excellent.

SCHLESINGER. *Orchoth Chayim* (Berlin, Itzkowski, 1902).

Continuation of the second (hitherto unpublished) part of Aaron Hakohen of Lunel's ritual work (on which the Kolbo is based). Publication of the Society Mekitse Nirdamin.

SCHMALZL. *Ezekiel erklärt* (Vienna, Mayer, 1901).

In the Kurzgefasster wissenschaftlicher Kommentar des A. T.

E. SCHRADER. *Die Keilinschriften und das Alte Testament* (Berlin, Reuther und Reichard, 1902).

Part I of the third edition, re-worked by H. Zimmern and H. Winckler. The old arrangement (which followed the Biblical sequence) has been changed in favor of a grouping under subjects. This is a very valuable revision, for apart altogether from the editors' own theories, the new facts are all included.

M. SCHREINER. *Die jüngsten Urteile über das Judenthum* (Berlin, Cronbach, 1902).

A serviceable summary of recent criticism of Judaism with an able attempt at an apologetic. The permanent religious value of monotheism is well shown, and there are effective replies to Harnack, Lagarde, Hartmann, Meyer, Chamberlain, and anti-Semitic critics in general.

E. SCHÜRER. *Geschichte des jüdischen Volkes im Zeitalter Jesu Christi* (Leipzig, 1901).

New edition of Vol. I, curiously termed third and fourth editions. The new edition of Vols. II and III appeared in 1898. The main conclusions in the text are not much modified, but the additions in the notes and the critical material generally amount in all to more than 100 pages.

SCHWALLY. *Semitische Kriegeralttümer* (Leipzig, Dieterich, 1901).

Part I. "The Holy War in Ancient Israel."

A. SCHWARZ. *Der hermeneutische Syllogismus in der Talmud.-Litteratur* (Karlsruhe, 1901).

On Talmudical topics.

A. SCHWARZ. *Tosefta to Chullin* (Frankfort, Kauffmann, 1901).

Text, in order of the Mishnah, and a long commentary; the notes are both critical and explanatory.

SEESEMAN. *Die Aeltesten im A. T.* (Dorpat, Dissertation, 1901).

R. SEYERLEN. *Die gegenseitigen Beziehungen zwischen abendländischer und morgendländischer Wissenschaft mit besonderer Rücksicht auf Salomon Gebirol und seine philosophische Bedeutung* (Leipzig, Kauffmann, 1901).

On the Nestorian Christian, Arabian and Jewish intermediaries between Greek thought and Europe.

C. SIEGFRIED. *Esra-Nehemia, Esther* (Göttingen, Vandenhoeck und Ruprecht, 1901).

In Nowack's "Handkommentar" Full translation (German), introduction, notes. No Hebrew text.

J. SIEGFRIED. *Jüdisches Leben im heutigen Jerusalem* (Basel, 1902).

E. SIEVERS. *Metrische Studien* (Leipzig, Teubner).

On Hebrew metres.

B. SIK. *Maimonides, Comment. in Mischnam. Taanith* (Berlin, Calvary, 1902).

D. SIMONSEN. *Specimens of Early Hebrew Printing* (Copenhagen, Nielsen, 1901).

Written in Danish, but even a student who cannot read this language will find the illustrations a lesson in Hebrew art.

G. R. SIMS. *Living London* (London, Cassell, 1901-2).

Section on the Jews by S. Gelberg.

M. SOFER. *Novellae on Baba Bathra* (Cracow, Fischer, 1901).

Edited by the author's grandson and the latter's son-in-law, M. Meisels. These notes are by the author of the famous Responsa, חתם סופר

F. E. SPENCER. *Did Moses write the Pentateuch after all?* (London, Stock, 1901).

"As little do we want anti-critical as critical bigotry," says the author. He holds that "the general literary fidelity of Hebrew history is worthy still of unshaken confidence." The book is a reply to the Higher Critics.

B. SPIERS. *Dibre Debash* (London, Dickson, 1902).

Hebrew sermons, and notes on Talmudic and Biblical passages.

S. STEIN. *Schulverhältnisse, Erziehungslehren und Unterrichtsmethoden im Talmud* (Frankfort, Kauffmann, 1902).

Two popular lectures.

S. STERN. *Der Kampf des Rabbiners gegen den Talmud im XVII Jahrhundert* (Breslau, Schottlaender, 1902).

On Leon de Modena's life and writings, with an introductory essay on "Religion of the Individual and Religion of the People." Many striking extracts are given from Leon's works.

H. L. STRACK. *Grammatik des Biblisch-Aramäischen* (Leipzig, Hinrichs, 1901).

Third edition of a capital introduction to the grammar of Biblical Aramaic, with critical texts in Ezra and Daniel, the latter with superlinear punctuation, and a full vocabulary. The best introduction to Aramaic.

H. L. STRACK. *Die Sprüche der Väter* (Leipzig, Hinrichs, 1901).

Third edition of Strack's excellent little work on the Pirke Aboth. Contains Hebrew text, punctuated, with critical and exegetical notes (German), introduction, and Index.

E. STUCKEN. *Astralmythen der Hebräer, Babylonier, und Aegypter* (Leipzig, Pfeiffer, 1901).

Part IV. Esau.

H. B. SWETE. *Old Testament in Greek* (Cambridge, University Press, 1902).

New edition of Vol. I.

TEMPLE BIBLE. (London, Dent, 1902).

Series of separate books of the Bible, containing English translations, introductions, and notes. Illustrated.

J. THEODOR. *Midrasch Bereschit Rabba* (Berlin, 1902).

First sheet of a new critical edition of Genesis Rabba, one of the oldest and most important of the Hagadic Midrashim. The work will be completed in 8 parts of about 80 pages each. It promises to be of great value, and to give, for the first time, a really scholarly edition of Genesis Rabba.

A. THUMB. *Die griechische Sprache im Zeitalter des Hellenismus* (Strassburg, 1901).

Important for the history of the *κοινή*; and thus for the Septuagint and other products of the Jewish Hellenism.

J. URQUART. *Die neueren Entdeckungen und die Bibel* (Stuttgart, 1901).

Second volume of the translation by Spliedt. Contains section from Abraham to the Exodus from Egypt.

L. VENETIANER. *The Organization of Judaism in European States* (Budapesth, 1902).

In Hungarian.

H. VOGELSTEIN. *Die Anfänge des Talmuds und die Entstehung des Christenthums* (Königsberg, Ostdeutsche Buchhandlung, 1902).

After a temporary surrender to the views of Kuenen, Schürer, and others, Jewish scholars are gradually returning to an older conception as to the beginnings of the Jewish "Tradition". So the present author traces the "Oral Law" to the period immediately after the return from the Babylonian Exile. He argues further that Rabbinism proceeded along the line of a development and expansion of the spirit of the Law as given by "Tradition" rather than in the direction of a rigid adherence to the letter of the Law. Vogelstein maintains that the Gospels added no new element of permanent value to religious thought.

G. W. WADE. *Old Testament History* (London, 1901).

With three maps.

J. WEATHERALL. *Short Introduction to the Books of the Old Testament*. (London, Sunday School Association, 1902).

Best of the elementary critical introductions to the Hebrew Bible.

WIEGAND. *Agobard von Lyon und die Judenfrage* (Leipzig, 1901).

H. WINCKLER. *Kritische Studien* (Berlin, Peizer, 1901).

On Slade's "Entstehung des Volkes Israel," W. R. Smith's "Religion of the Semites," Wilrich's "Judaica", and Wendland's "Aristeasbrief."



S. S. WISE. *The Improvement of the Moral Qualities, by Solomon Ibn Gebirol* (New York, Macmillan, 1902).

Arabic text, English translation, and introduction. An interesting addition to medieval Jewish psychology.

WOHLGEMUTH. *Unsterblichkeitslehre in der Bibel* (Berlin, Poppelauer, 1901).

A. WOLF. *Etwas über jüdische Kunst und ältere jüdische Künstler* (Hamburg, 1902).

Publication of the Gesellschaft für jüdische Volkskunde. An excellent collection of scattered facts on Jewish medalists, embroiderers, and artists in general.

L. WOLF. *The Jewry of the Restoration* (Reprinted with corrections and additions from the Jewish Chronicle, London, 1902).

Conclusive re-statement of the evidence for the existence of an organized Jewish community in London prior to the restoration of Charles II. In this essay Mr. Wolf summarizes much brilliant research.

MARTHA WOLFENSTEIN. *Idylls of the Gass* (Philadelphia, The Jewish Publication Society of America, 1901).

V. ZAPLETAL. *Grammatica linguae Hebraicae cum exercitiis et glossario* (Paderborn, Schöningh, 1902).

An excellent elementary Hebrew grammar written in easy Latin.

I. ZIEGLER. *Die Königsgleichnisse des Midrasch beleuchtet durch die römische Kaiserzeit* (Breslau, Schottlaender, 1903).

Published in July, 1902, this book is dated 1903. A good collection of Midrashic passages referring to Kings, with historical "settings" from Roman history. The Hebrew texts of the citations are given in an Appendix.

H. ZIMMERN. *The Babylonian and the Hebrew Genesis* (London, Nutt, 1901).

In the "Ancient East" Series of booklets. Rejects the theory that those Biblical records which have Babylonian parallels date from the Babylonian Exile. "They belong rather to some good old Israelite tradition". The book is much influenced by Gunkel.

## LIST OF JEWISH PERIODICALS

## NOW APPEARING IN THE UNITED STATES

ABENDBLATT VUN DIE "ARBEITER ZEITUNG." Yiddish. Daily. New York.

English title, "The Evening Paper." *See also* ARBEITER ZEITUNG.

THE ALLIANCE REVIEW. Monthly. New York.

Published by the Club Department of the Educational Alliance.

THE AMERICAN HEBREW. Weekly. New York.

THE AMERICAN ISRAELITE. Weekly. Cincinnati, Ohio.

*See also* THE CHICAGO ISRAELITE.

AMERICAN JEWISH SENTIMENT. Weekly. Little Rock, Pine Bluff, and Fort Smith, Ark.

ARBEITER ZEITUNG. Yiddish. Weekly. New York.

English title, "The Workman's Paper." Sunday edition of ABENDBLATT.

DER BLUMENGARTEN. Yiddish. Weekly (?). Chicago.

B'NAI B'RITH ADVOCATE. Houston, Tex.

B'NAI B'RITH JOURNAL. Monthly. Little Rock, Ark.

Published by Little Rock Lodge.

B'NAI B'RITH MESSENGER. Los Angeles, Cal.

Intended to appear fortnightly; irregular.

B'NAI B'RITH MIRROR. Monthly. Vicksburg, Miss.

Published by the Intellectual Advancement Committee, District Grand Lodge No. 7 of the Independent Order B'nai B'rith.

THE BULLETIN. Monthly. New York.

Organ of the Young Men's Hebrew Association.

CHARITY WORK. Bi-monthly. New York.

Published under the auspices of the United Hebrew Charities.

CHICAGOER WOCHENBLATT. Yiddish. Weekly. Chicago.

Weekly edition of DER JÜDISCHER COURIER.

THE CHICAGO ISRAELITE. Weekly. Chicago.

Chicago edition of THE AMERICAN ISRAELITE.

DIE DEBORAH. German. Monthly. Cincinnati, Ohio.

EMANU-EL. Weekly. San Francisco.

- FREIE ARBEITER STIMME. Yiddish. Weekly. New York.
- FREIE GESELLSCHAFT. Yiddish. Monthly. New York.
- HA-IBRI. Hebrew. Weekly. New York.  
English title, "The Hebrew."
- HA-MODIA LE-CHODASHIM. Hebrew. Monthly. New York.  
English title, "Monthly Intelligencer."
- THE HEBREW. English and German. Weekly. San Francisco.
- THE HEBREW STANDARD. Weekly. New York.
- HEBREW UNION COLLEGE JOURNAL. Monthly. Cincinnati, O.
- HELPFUL THOUGHTS. Juvenile. Monthly. New York.
- HIRSCH SCHOOL JOURNAL. Monthly. Woodbine, N. J.  
Published by the Woodbine Agricultural School.
- THE JEWISH AMERICAN. Weekly. Detroit, Mich.  
Detroit edition of THE JEWISH REVIEW AND OBSERVER.
- THE JEWISH CHRONICLE. Weekly. Montgomery, Ala.
- JEWISH COMMENT. Weekly. Baltimore, Md.
- THE JEWISH CRITERION. Weekly. Pittsburg, Pa.
- THE JEWISH EXPONENT. Weekly. Philadelphia.
- THE JEWISH LEDGER. Weekly. New Orleans.
- THE JEWISH MESSENGER. Weekly. New York.
- JEWISH OPINION. Weekly. Indianapolis, Ind.
- THE JEWISH QUARTERLY REVIEW. London and New York.
- THE JEWISH RECORD. Weekly. Albany, N. Y.
- THE JEWISH RECORD. Weekly. Kansas City, Mo.
- THE JEWISH REVIEW AND OBSERVER. Weekly. Cleveland, O.  
*See also* THE JEWISH AMERICAN.
- THE JEWISH SENTIMENT. Weekly. Atlanta, Ga.
- THE JEWISH SPECTATOR. Weekly. Memphis, Tenn.
- THE JEWISH TIMES AND OBSERVER. Weekly. San Francisco.
- THE JEWISH VOICE. Weekly. St. Louis, Mo.
- THE JEWISH WORLD. Weekly. Omaha, Neb.
- JUDISCHE GAZETTEN. Yiddish. Weekly. New York.  
English title, "The Jewish Gazette." Weekly edition of JÜDISCHES  
TAGEBLATT.

- DIE JÜDISCHE PRESSE. Yiddish. Daily (?). Chicago.
- DIE JÜDISCHE WELT. Yiddish and English. Daily. New York.  
English title, "The Jewish World."
- DER JÜDISCHER COURIER. Yiddish. Daily. Chicago.  
English title, "The Jewish Courier." *See also* CHICAGOER WOCHENBLATT.
- DER JÜDISCHER HEROLD. Yiddish. Daily. New York  
English title, "The Jewish Herald."
- DER JÜDISCHER JOURNAL. Yiddish. Weekly. New York.  
English title, "The Jewish Journal." Weekly edition of NEW YORKER ABEND-POST.
- DER JÜDISCHER KOL. Yiddish. Daily. Chicago.  
English title, "The Daily Jewish Call."
- JÜDISCHES TAGEBLATT. Yiddish and English. Daily. New York.  
English title, "Jewish Daily News." *See also* JÜDISCHE GAZETTEN.
- DER KOL DER GHETTO. Yiddish. Daily. New York.  
English title, "The Voice of the Ghetto." Published during the campaign preceding the municipal election in New York City. Discontinued.
- THE MACCABÆAN. English and Yiddish. Monthly. New York.  
Yiddish department discontinued since June, 1902.
- THE MENORAH. Monthly. New York.
- THE MODERN BUILDER. Monthly. Kansas City, Mo.  
Organ of the Modern Builders of Israel.
- THE MODERN VIEW. Weekly and Monthly. St. Louis, Mo.
- DER MORGEN JOURNAL. Yiddish. Daily. New York.  
English title, "The Jewish Morning Journal."
- MOUNT SINAI MONTHLY. Boston, Mass.  
Published in the interest of the projected Mount Sinai Hospital.
- DIE NATION. Yiddish and Hebrew. Monthly. New York.  
English title, "The Nation."
- THE NEW ERA. Monthly. Boston, Mass.  
Illustrated.
- THE NEW OCCIDENT. Weekly. San Francisco.
- NEW YORKER ABEND-POST. Yiddish. Daily. New York.  
Also a Philadelphia edition. English title, "New York Jewish Abend-Post."  
*See also* DER JÜDISCHER JOURNAL.
- ORDENS ECHO. German. Monthly. New York.  
Organ of the Order of True Sisters.

- THE OWL. Monthly. New Orleans, La.  
Organ of the Young Men's Hebrew Association.
- THE REFORM ADVOCATE. Weekly. Chicago.
- DER TÄGLICHER HEROLD. Yiddish. Daily. New York.  
English title, "Daily Jewish Herald." *See also* DER VOLKSADVOKAT.
- THE TEMPLE BULLETIN. Monthly (?). Milwaukee, Wis.  
Published by Temple Emanuel.
- TWICE-A-MONTH. Louisville, Ky.  
Organ of the Young Men's Hebrew Association.
- DER VOLKSADVOKAT. Yiddish. Weekly. New York.  
Weekly edition of DER TÄGLICHER HEROLD.
- DER VOLKSFREUND. Yiddish. Weekly. Pittsburg, Pa.
- VORWÄRTS. Yiddish. Daily. New York.  
English title, "Forward."
- THE WEEKLY BULLETIN. Philadelphia, Pa.  
Published by Congregation Keneseth Israel.
- DER WEGWEISER. Yiddish. Weekly. Baltimore, Md.  
English title, "The Guide."

## BIOGRAPHICAL SKETCHES OF JEWS IN THE FIFTY-SEVENTH CONGRESS

**HENRY MAYER GOLDFOGLE**, Democrat, of New York City, was born in New York City, May 23, 1856; was educated in the public schools, and admitted to the bar at the age of twenty-one years; was elected justice of the Fifth district court in New York, and re-elected in 1893 without opposition; became one of the judges of the municipal court of New York, and retired from the bench on January 1, 1900, to resume the practice of law. In his twelve years of judicial service, he enjoyed the creditable record of having been reversed in but two cases. He drafted and secured the enactment of a law by the State legislature which allows an execution against the body to issue against a delinquent debtor on a judgment in favor of a working woman for services performed by her. He is also the author of the bill in the New York legislature providing for radical reforms in actions brought by laborers, mechanics, and other wage-earners, giving this class of employees an expeditious remedy of collecting judgments obtained for their wages or labor performed. Mr. Goldfogle has served several terms as grand president of District No. 1 of the Independent Order B'nai B'rith, was for years a governor of the Home for the Aged and Infirm of the District in Yonkers, and is now one of the judges of the court of appeals of that order. Besides, he is master of Empire City Lodge, No. 206, Free and Accepted Masons, a director of the Hebrew Infant Asylum, and one of the advisory committee of the Educational Alliance. He is prominently identified with many of the leading fraternal organizations and clubs in New York City, and with several large financial institutions. He has been a delegate to almost every State convention since he attained his majority. In 1892 he was an alternate to the National Democratic Convention, and in 1896, a delegate to the National Democratic Convention. He was elected to the Fifty-seventh Congress, as Representative from the Ninth District of New York. He served as a member of the Congressional Committee on Claims, and the Committee on Expenditures in the Department of Justice.

**JULIUS KAHN**, Republican, of San Francisco, Cal., was born at Kuppenheim, Grand Duchy of Baden, February 28, 1861.



He removed with his parents to California in 1866, and was educated in the public schools of San Francisco, having been a member of the class of 1878 of the Boys' High School. After leaving school, he entered the theatrical profession, which he followed for ten years, playing with Edwin Booth, Joseph Jefferson, Tommaso Salvini, Mr. and Mrs. W. J. Florence, Clara Morris, and other well-known "stars." In 1890 he returned to San Francisco, and began to study law. In 1892 he was elected to the legislature of the State of California, serving during the thirtieth session. In July, 1893, he was elected secretary to the finance committee of the California Midwinter International Exhibition. In January, 1894, he was admitted to the bar by the supreme court of California. He was elected to the Fifty-sixth Congress, and re-elected to the Fifty-seventh Congress, as Representative from the Fourth District of California. He served as a member of the following Congressional Committees: on the Judiciary, on Immigration and Naturalization, on Expenditures in the Department of Justice, and on Memorial Exercises to the late President McKinley.

**MONTAGUE LESSLER**, Republican, of New York, was born in New York City, in 1869. He was educated at the College of the City of New York, being graduated with the class of 1889. Later he was graduated from the Columbia Law School. He was elected to the Fifty-seventh Congress, January 7, 1902, as Representative from the Seventh District of New York, to fill a vacancy caused by the resignation of Nicholas Muller, Democrat.

**LUCIUS NATHAN LITTAUER**, Republican, was born January 20, 1859, at Gloversville, New York. In 1865 he removed to New York City, where he received his preliminary education until he entered Harvard University. After he was graduated, in 1878, he engaged in the glove manufacturing business in Gloversville with his father, to which he succeeded in 1882, and in which he is at present extensively engaged. He was elected to the Fifty-fifth Congress, re-elected to the Fifty-sixth, and again to the Fifty-seventh, as the Representative from the Twenty-second District of New York. He served as member of the Congressional Committee on Appropriations.

**ADOLPH MEYER**, Democrat, of New Orleans, was born October 19, 1842. He was a student at the University of Virginia until 1862, during which year he entered the Confederate army. He served until the close of the war on the staff

of Brigadier-General John S. Williams, of Kentucky, holding finally the position of assistant adjutant-general. He returned to Louisiana at the close of the war, and has been engaged largely in the cultivation of sugar and cotton since, as well as in commercial and financial pursuits in the city of New Orleans. He was elected colonel of the First Regiment of Louisiana State National Guard in 1879, and in 1881 was appointed brigadier-general to command the First Brigade, embracing all the uniformed corps of the State. He was elected to the Fifty-second Congress, and re-elected successively to the Fifty-third, Fifty-fourth, Fifty-fifth, Fifty-sixth and Fifty-seventh Congresses, as Representative from the First District of Louisiana. He served as member of the Congressional Committees on Naval Affairs, on District of Columbia, and on Memorial Exercises to the late President McKinley.

JOSEPH SIMON, Republican, of Portland, Ore., was born in Germany, in 1851, and came to this country with his parents when but one year old. He has resided in Portland since 1857, and received his education in the public schools of that city. He was admitted to the bar in 1872, and has been engaged in the practice of his profession ever since. He was elected to the City Council of Portland in 1877, and served as a member of that body three years. He was appointed Secretary of the Republican State Central Committee in 1878, and managed the State campaign of that year; was chosen chairman of the Republican State central committee of Oregon in 1880, 1884, and 1886, and had charge of the State and National campaigns of those years in Oregon. He was a delegate to the Republican national conventions which met at Minneapolis, in 1892, and at Philadelphia, in 1900; was elected to the State Senate from Multnomah County in 1880, 1884, 1888, 1894, and 1898; was chosen president of the senate at the sessions of 1889, 1891, 1895, and 1897, and also at the special session of 1898; was elected to the United States Senate October 8, 1898, to fill a vacancy that had existed since March 4, 1897. His term of service will expire March 3, 1903. He was chairman of the Committee on Irrigation and Reclamation of Arid Lands, and served as a member of the following committees: on Judiciary, on Pensions, on Public Buildings and Grounds, on Revolutionary Claims, to Investigate Trespassers on Indian Lands (Select), on Standards, Weights and Measures (Select).

BEQUESTS AND GIFTS<sup>1</sup>

(\$500 AND UPWARD)

## BY JEWS OR TO JEWISH INSTITUTIONS

August 11, 1901, to August 26, 1902

Louis I. Aaron, Pittsburg, Pa., gives \$500 to the Isaac M. Wise Endowment Fund of the Hebrew Union College.

Abraham Abraham, Brooklyn, N. Y., gives \$10,000 to Temple Israel of Brooklyn, for a Sabbath School annex, and \$10,000 to the projected Brooklyn Jewish Hospital, and purchases the Egyptological and Assyriological library of Professor August Eisenlohr, of Heidelberg, for Cornell University.

Anonymous gift of \$38,000 (through Mr. Emanuel Lehman) to Mount Sinai Hospital of New York.

Mrs. Marianne Bauman, St. Louis, Mo., bequeaths \$500 to the Jewish Orphan Asylum of Cleveland, O.

Bernard Baruch, New York City, gives \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York.

Emanuel J. Blimline, Baltimore, Md., bequeaths \$250 to the Hebrew Hospital and Asylum Association, and the Hebrew Orphan Asylum, each, of Baltimore.

Mrs. Regina Blunzl, New York City, bequeaths \$1000 to each of the following: Mount Sinai Hospital, Home for Aged and Infirm Hebrews, and the German Hospital, all of New York.

Gustave L. Brenner and Mrs. Johanna Brenner, San Francisco, Cal., in memory of Leopold Brenner, give \$500 to the Pacific Hebrew Orphan Asylum and Home Society; \$200 to the Hebrew Home for Aged Disabled; \$150 to the Eureka Benevolent Association, and the First Hebrew Benevolent Society, each; and \$100 to the Ladies United Hebrew Benevolent Society, and the Israelitischer Frauen Verein, each; all of San Francisco.

<sup>1</sup> Only a small number of the gifts made by individuals to the Isaac M. Wise Endowment Fund of the Hebrew Union College have been announced. In the aggregate they amount to \$150,000. The subscription list of the additional endowment fund of the Jewish Theological Seminary of America has been made public only in part. Also the sums given to the Jewish Hospital of St. Louis, opened in May of this year, are not accessible.

- J. L. Battenwieser, New York City, gives \$1000 to the building fund of the Hebrew Sheltering Guardian Society, of New York.
- Bernard Cahn, Baltimore, Md., gives \$1000 to the Johns Hopkins University Endowment Fund.
- Andrew Carnegie, Pittsburg, Pa., gives \$2500 to the Educational Alliance of New York City.
- Kaspere Cohn, Los Angeles, Cal., gives the Hebrew Benevolent Hospital Association, of Los Angeles, a three-story building to be used as a hospital.
- Ferdinand J. Dreer, Philadelphia, Pa., bequeaths \$100,000 to be divided among twenty-two institutions, one of them the Jewish Hospital Association of Philadelphia.
- Mrs. Albert Ehrman and Miss Schwabacher, New York City, daughters of Louis Schwabacher, give \$5000 to Mount Zion Hospital Association, San Francisco, Cal., in memory of their father.
- Bernhard Eiseman, Baltimore, Md., bequeaths \$200 to each of the following: Hebrew Orphan Asylum, Hebrew Hospital and Asylum Association, and Hebrew Benevolent Society, all of Baltimore.
- Mrs. Sarah Eisner, Philadelphia, Pa., gives \$20,000 to the Jewish Hospital Association of Philadelphia for a Nurses' Building.
- Temple Emanuel, New York City, gives \$15,000 to Columbia University, to endow a fellowship in commemoration of the seventy-fifth anniversary of the birth of the Rev. Dr. G. Gottheil.
- Charles B. Erlanger, Baltimore, Md., gives \$500 to the Johns Hopkins University Endowment Fund.
- Israel Fleishman, Philadelphia, Pa., bequeaths \$2044.97 to the United Hebrew Charities of Philadelphia.
- Julius Fleischmann, Cincinnati, O., gives \$6000 to the College of Music of Cincinnati, O., and \$1000 annually to the Hebrew Union College.
- Frank, Rosenberg & Company, Baltimore, Md., give \$500 to the Johns Hopkins University Endowment Fund.
- Isaac W. Frank, Pittsburg, Pa., gives \$500 to the Hebrew Union College.
- Mrs. R. L. Ginsburg, Detroit, Mich., gives \$1000 to the Hebrew Free School of Detroit.
- Samuel Ginsburg, Detroit, Mich., gives a piece of ground to Congregation Sha'are Zedek of Detroit for the erection of a new synagogue.

- John M. Gitterman and Mrs. Gitterman, New York City, give, to the American Society for the Prevention of Cruelty to Animals, a fountain for animals, at Liberty Street and Maiden Lane, in memory of their father, Simon Sterne.
- Morris Glickman, Milwaukee, Wis., bequeaths \$1000 to each of the following Cleveland institutions: Jewish Orphan Asylum, and Montefiore Keshner Home for Aged and Infirm Israelites.
- Henry Goldman, New York City, gives \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York.
- Marcus Goldman, New York City, gives \$1000 to the Educational Alliance of New York.
- Mrs. R. Gottschalk, Baltimore, Md., gives \$500 to the Hebrew Charities' Building Fund, Baltimore.
- A. Guckenheim and Brothers, Pittsburg, Pa., give \$500 to the Isaac M. Wise Endowment Fund of the Hebrew Union College.
- Daniel Guggenheim, New York City, gives \$50,000 to the Jewish Theological Seminary of America; \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York; and, in conjunction with Jacob H. Schiff, Adolph Lewisohn, Felix M. Warburg, and James Loeb, \$40,000 to Barnard College.
- Isaac Guggenheim, New York City, gives \$5000 to the Educational Alliance of New York, and \$5000 to Barnard College.
- Morris Guggenheim, New York City, gives \$20,000 to the Mount Sinai Hospital of New York, for an ambulance service.
- Meyer Guggenheim, New York City, gives \$80,000 to the Jewish Hospital Association of Philadelphia, for the erection of a building for private patients.
- Meyer Guggenheim & Sons, New York City, give an annex to the National Jewish Hospital for Consumptives, Denver, Colo., to accommodate fifty patients, and to cost \$35,000.
- Murray Guggenheim, New York City, gives \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York.
- Simon Guggenheim, New York City, gives \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York; and \$1000 to Barnard College.
- Wm. Guggenheim, New York City, gives \$50,000 to the United Hebrew Charities of New York, and promises in addition to give \$10,000 for every \$50,000 received from other sources before January 1, 1903, up to \$250,000; the fund to be an endowment fund, and all that he contributes to be known as the Barbara Guggenheim Memorial Fund.

- Sol. R. Guggenheimer, New York City, gives \$5000 to the building fund of the Hebrew Sheltering Guardian Society of New York.
- Philip Hamburger, Pittsburg, Pa., gives \$500 to the Isaac M. Wise Endowment Fund of the Hebrew Union College.
- Abraham Hart, Chicago, gives \$500 to the Cleveland Jewish Orphan Asylum, in memory of his wife.
- L. A. Heinsheimer, New York City, gives \$4000 to the building fund of the Hebrew Sheltering Guardian Society of New York.
- Mrs. Jette Heller, New York City, bequeaths \$2500 to the Mount Sinai Hospital; \$1000 to the Home for Aged and Infirm Hebrews; \$500 to the Montefiore Home for Chronic Invalids; and \$200 to the Hebrew Free School; all of New York.
- Edmund Hendricks, New York City, gives \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York.
- Dr. M. Herzstein, San Francisco, Cal., gives \$8000 to the State University of California, to endow a chair of Physiology.
- Hutzler Brothers, Baltimore, Md., give \$10,000 to the Johns Hopkins University Endowment Fund.
- Reuben Jandorf, Baltimore, Md., bequeaths \$500 to the Hebrew Orphan Asylum.
- Herman Jonas, Philadelphia, Pa., bequeaths \$7500 to the Philadelphia Federation of Jewish Charities.
- Gotton Kahn, Indianapolis, Ind., bequeaths \$1000 to the Indianapolis Hebrew Congregation; \$100 to the Jewish Orphan Asylum of Cleveland, to the Montefiore Keshet Home for Aged and Infirm Israelites of Cleveland, and the Hebrew Union College, each.
- L. Kahn, Baltimore, Md., gives \$1000 to the Johns Hopkins University Endowment Fund.
- O. H. Kahn, New York City, gives \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York.
- S. Kahn, Baltimore, Md., gives \$1000 to the Johns Hopkins University Endowment Fund.
- Kaufman Brothers, Pittsburg, Pa., give \$1000 to the Isaac M. Wise Endowment Fund of the Hebrew Union College.
- Ernest Kaufman, Philadelphia, Pa., bequeaths \$2500 to charitable institutions.
- James R. Keene, New York City, gives \$10,000 to the United Hebrew Charities of New York.



Mrs. Bessie Kern, Louisville, Ky., bequeaths \$250 to the Confederate Home; \$200 to the Colored Orphans' Home, a colored church, the Children's Free Hospital, the Home for Old and Indigent Women, the United Hebrew Relief Association, the Charity Organization Society, each; \$200 to Congregation Brith Scholom; \$500 for a burial lot in Brith Scholom Cemetery, all of Louisville; \$300 to the Home for Jewish Aged and Infirm of Cincinnati; and the residue of her estate, valued at from \$10,000 to \$15,000, in equal parts to the National Jewish Hospital, Denver, Colo., and the Jewish Orphan Asylum, Cleveland, O.

Isaiah Lassarberg, New York City, bequeaths \$100 to the Home for Aged and Infirm Israelites; \$100 to the Mount Sinai Hospital; and \$1000 to the Hebrew Orphan Asylum.

Isidor Lewinsohn, New York City, gives \$75,000 to the Hebrew Technical School for Girls of New York; 16,500 marks to the Municipal Hospital, Frankfurt-on-the-Main, to found a bed; \$1000 to Columbia University for the purchase of fifty thousand dissertations of foreign universities; and, in conjunction with Daniel Guggenheim, Jacob H. Schiff, Felix M. Warburg, and James Loeb, \$40,000 to Barnard College.

Isaac Lewinsohn, New York City, gives \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York.

Leonard Lewinsohn, New York City, gives \$50,000 to the Jewish Theological Seminary of America; \$25,000 to the building fund, and \$1000 to a special fund, of the Hebrew Sheltering Guardian Society; \$5000 to the Hebrew Technical Institute; \$2500 to the Educational Alliance; and \$2500 to the Gemilath Chasodim Society; all of New York.

Emanuel Lehman, New York City, gives \$5000 to the building fund of the Hebrew Sheltering Guardian Society of New York.

Wm. Leinkauf, Mobile, Ala., bequeaths \$1000 to the Association for the Relief of Jewish Widows and Orphans, New Orleans, La.; \$1000 to the Toussie Infirmary and Benevolent Association, New Orleans, La.; \$500 to the Catholic Orphans' Home, Mobile, Ala.; and \$500 to the Protestant Orphans' Home, Mobile, Ala.

Joseph Leopold, Baltimore, Md., bequeaths \$500 to the Hebrew Hospital and Asylum Association; \$500 to the Hebrew Orphan Asylum, and the Hebrew Benevolent Society, each; all of Baltimore.

Mrs. Rosa Leopold, St. Joseph, Mo., bequeaths \$592.39 to the Jewish Orphan Asylum of Cleveland, O.

- A. Lippman, Pittsburg, Pa., gives \$500 to the Isaac M. Wise Endowment Fund of the Hebrew Union College.
- James Loeb, New York City, gives \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York; and, in conjunction with Daniel Guggenheim, Jacob H. Schiff, Adolph Lewisohn, and Felix M. Warburg, \$40,000 to Barnard College.
- Leo A. Loeb, Chicago, Ill., gives \$500 to the National Jewish Hospital for Consumptives, Denver, Colo.
- Marx B. Loeb and Mrs. Loeb, Philadelphia, Pa., give the funds necessary for the erection of an operating pavilion on the grounds of the Jewish Hospital Association of Philadelphia.
- Solomon Loeb, New York City, gives \$2500 to the building fund of the Hebrew Sheltering Guardian Society of New York.
- F. T. F. Lovejoy and Mrs. Lovejoy, Pittsburg, Pa., give \$5000 to the J. M. Gusky Orphanage and Home of Western Pennsylvania, Pittsburg.
- Mrs. Levi Mayer, Chicago, Ill., establishes a model flat, where girls are to be taught housekeeping.
- Leopold Moss, New York City, bequeaths \$500 to each of the following New York institutions: Hebrew Orphan Asylum, Home for Aged and Infirm Hebrews, Montefiore Home for Chronic Invalids, and Mount Sinai Hospital.
- Nathaniel Myers, New York City, gives \$5000 to the Hebrew Technical School for Girls of New York.
- Sigmund Neustadt, New York City, gives \$1500 to the building fund of the Hebrew Sheltering Guardian Society of New York.
- Charles Newman, New Orleans, La., bequeaths \$2000 to the Touro Infirmary and Hebrew Benevolent Association, and \$2000 to the Association for the Relief of Jewish Widows and Orphans, both of New Orleans.
- Mrs. Charles Newman, New Orleans, La., gives \$500 to each of eight, and \$250 to each of five, non-Jewish charities in New Orleans, in memory of her husband.
- Isidore Newman, Sr., New Orleans, La., gives \$1000 to each of the following: Touro Infirmary and Benevolent Association, Association for the Relief of Jewish Widows and Orphans; and the Audubon Park Association, of New Orleans; and the National Jewish Hospital for Consumptives, of Denver, Colo.; also he offers the funds, probably \$60,000, necessary to build and equip a Manual Training School, in connection with the Association for the Relief of Jewish Widows and Orphans, New Orleans, La.

- Oswald Ottendorfer, New York City, bequeaths \$20,000 to the United Hebrew Charities.
- A. R. Peacock, Pittsburg, Pa., gives \$10,000 to the Columbian Council School of Pittsburg.
- Mrs. Rachel Phillipson, Chicago, Ill., gives \$1000 to the Beth Moshav Zekeinim, \$250 to the Talmud Torah, and \$250 to the Congregation B'nai Moshe, all of Chicago, in memory of her father, Moses Burton, of Elgin, Ill.
- The William S. Rayner Estate, Baltimore, Md., gives \$1000 to the Charities' Building Fund, Baltimore.
- Rauh Brothers & Company, Pittsburg, Pa., give \$500 to the Isaac M. Wise Endowment Fund of the Hebrew Union College.
- Mrs. Rosalie Rauh, Pittsburg, Pa., gives \$500 to the Isaac M. Wise Endowment Fund of the Hebrew Union College.
- Morris Reiman, Chicago, Ill., bequeaths \$1000 for the "civilization of Christians," and 1760 acres in Yazoo County, Mississippi, to the Touro Infirmary and Hebrew Benevolent Association of New Orleans, La.
- Mrs. Morris Rosenbaum, Chicago, Ill., gives \$25,000 to the Home for Aged Jews of Chicago, for a hospital building.
- Samuel W. Rosenstock, San Francisco, Cal., bequeaths \$10,000 to the Pacific Hebrew Orphan Asylum and Home Society; \$5000 to the Mount Zion Hospital Association; \$4000 to the Eureka Benevolent Association; \$2000 to the Hebrew Home for Aged Disabled; \$1500 to the First Hebrew Benevolent Society; \$1000 to the Israelitischer Frauen Verein, the German General Benevolent Society, the Catholic Orphan Asylum, the Protestant Orphan Asylum, the Hospital for Children and Training School for Nurses, Little Sisters' Infant Shelter, and the Women's Hospital, each; and \$500 to the Ladies' United Hebrew Benevolent Society, the Boys' and Girls' Aid Society, the California Society for the Prevention of Cruelty to Children, and the Maria Kip Orphanage, each; all of San Francisco, Cal.
- Julius Rosenwald, Chicago, Ill., gives \$1000 to the Jewish Agriculturists' Aid Society of America, Chicago, Ill.
- Mrs. M. Roth, Detroit, Mich., gives \$3000 to the Hebrew Free School of Detroit.
- Lord Rothschild, London, Eng., gives \$1000 to the United Hebrew Charities of New York.
- William Salomon, New York City, gives \$2500 to the building fund of the Hebrew Sheltering Guardian Society, and \$1000 to the Educational Alliance, both of New York.

- Jacob H. Schiff, New York City, gives to the Jewish Theological Seminary of America \$100,000, three building lots (on which he is erecting a building), and \$35,000 annually for five years, the last gift on condition that \$35,000 annually for five years be raised from other sources by January 1, 1903; \$10,000 to the building fund of the Hebrew Sheltering Guardian Society of New York; \$5000 to the Educational Alliance of New York; \$6000 to the United Hebrew Charities of New York, to be used as a loan fund; \$5000 to the Hebrew Union College; and, in conjunction with Daniel Guggenheim, Adolph Lewisohn, Felix M. Warburg, and James Loeb, \$40,000 to Barnard College.
- Mortimer L. Schiff, New York City, gives \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York.
- Max Schoenfeld, Zurich, Switzerland, gives \$1000 to the National Farm School, Doylestown, Pa.
- Charles M. Schwab and Mrs. Schwab, Pittsburg, Pa., give \$5000 to the J. M. Gusky Orphanage and Home of Western Pennsylvania, Pittsburg.
- Samuel Schwartz, Waukegan, Ill., gives \$1000 to the Home for Aged Orthodox Jews of Chicago.
- Isaac Seligman, New York City, gives an electrical ambulance launch to the St. John's Guild.
- J. and W. Seligman & Co., New York City, give \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York.
- Morris Selz, Chicago, Ill., gives \$1000 to the Jewish Agriculturists' Aid Society of America, Chicago, Ill.
- Henry Sidenberg, New York City, gives \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York.
- Richard Sidenberg, New York City, gives \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York.
- Mrs. Fannie Silberman, Philadelphia, Pa., bequeaths \$200 to the Jewish Hospital Association, the Jewish Foster Home and Orphan Asylum, the United Hebrew Charities, and the Orphans' Guardians, each; and \$100 to the Hebrew Education Society, and the Jewish Maternity Association, each; all of Philadelphia.
- Mrs. Clara Simon, New York City, gives \$30,000 to the Lebanon Hospital of New York.

- Joseph Simon and Mrs. Simon, New Orleans, La., give \$500 to the Touro Infirmary and Benevolent Association, and the Association for the Relief of Jewish Widows and Orphans, each, both of New Orleans, in celebration of their golden wedding.
- Abraham Slimmer, Waverly, Ia., gives \$1000 to the projected Jewish Hospital of Milwaukee, Wis.
- Kaskel Solomon, Pittsburg, Pa., gives \$500 to the Isaac M. Wise Endowment Fund of the Hebrew Union College.
- Henry Sonneborn, Baltimore, Md., gives \$500 to the Hebrew Charities' Building Fund, Baltimore.
- James Speyer and Mrs. Speyer, New York City, give \$100,000 to the trustees of Teachers' College, of Columbia University, for the erection and equipment of a free school in the neighborhood of the College.
- Mrs. Simon Stein, Baltimore, Md., gives \$500 to the Hebrew Charities' Building Fund, Baltimore.
- Louis Stettauer, New York City, bequeaths \$1500 to the Montefiore Home for Chronic Invalids; \$1000 to the Hebrew Orphan Asylum, the Home for Aged and Infirm Hebrews, and the United Hebrew Charities, each; and \$500 to the Hebrew Free School, Hebrew Technical Institute, United Relief Workers of the Ethical Culture Society, Society for the Prevention of Cruelty to Children, Mount Sinai Training School for Nurses, and the Educational Alliance, each; all of New York.
- Louis Stern, New York City, gives \$2500 to the building fund of the Hebrew Sheltering Guardian Society of New York.
- Mrs. Simon Sterne, New York City, gives her late husband's library, consisting of 2375 volumes and about 2500 pamphlets, to the Astor Library.
- Louis Strasburger, New York City, gives \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York, in memory of Lemlein Buttenwieser.
- Isidor Straus, New York City, gives \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York.
- Oscar S. Straus, New York City, gives \$1000 to the Hebrew Union College.
- Leopold Strouse, Baltimore, Md., gives \$500 to the Semitic Department of the Johns Hopkins University for the purchase of books, to commemorate the twenty-fifth anniversary of the University; and \$500 to the Hebrew Charities' Building Fund, Baltimore.



Samuel Strouse, Baltimore, Md., gives \$500 to the Hebrew Charities' Building Fund, Baltimore.

—— Sweetser, New York City, bequeaths \$10,000 to the Montefiore Home for Chronic Invalids and the Mount Sinai Hospital of New York, each.

Felix M. Warburg, New York City, gives \$5000 to the building fund of the Hebrew Sheltering Guardian Society of New York; \$1000 to the Educational Alliance of New York; and, in conjunction with Daniel Guggenheim, Jacob H. Schiff, Adolph Lewisohn, and James Loeb, \$40,000 to Barnard College.

Mrs. Isaac Wedeles, Chicago, Ill., gives \$1000 to the Jewish Training School of Chicago.

Theodore G. Weil, New York City, bequeaths \$2000 to the Mount Sinai Hospital; \$1000 to the Five Points Home of Industry, St. Francis Hospital, the Children's Aid Society, and the Aguilar Free Library, each; \$500 to the St. John's Guild Floating Hospital, the Hebrew Orphan Asylum, the Montefiore Home for Chronic Invalids, the House of the Good Shepherd, Emanuel Sisterhood Day Nursery, Home for Indigent Commercial Travelers, and the Skin and Cancer Hospital, each; \$250 to the Society for the Prevention of Cruelty to Children, and the Society for the Prevention of Cruelty to Animals, each; and \$200 to the Actors' Fund; all of New York.

Harris Weinstock, Sacramento, Cal., gives \$5000 to the State University of California, to endow a professorship of Business Ethics.

Henry P. Wertheim, New York City, gives a four-story house on Rivington Street to the University Settlement Society; and \$1000 to the building fund of the Hebrew Sheltering Guardian Society of New York.

Emanuel Wertheimer, Pittsburg, Pa., gives \$500 to the Isaac M. Wise Endowment Fund of the Hebrew Union College.

Bernard Wiesenfeld, Baltimore, Md., gives \$500 to the Hebrew Charities' Building Fund, Baltimore.

Albert Wolf, Philadelphia, Pa., gives \$1020 to the Young Women's Union as a fund to be used for sending children to the country in summer.

The Young Men's Hebrew Association, Milwaukee, Wis., endows "The Jewish Surgical Hospital Bed" in the Knowlton Hospital of Milwaukee.



## SYNAGOGUES DEDICATED

IN THE UNITED STATES

AUGUST 11, 1901, TO AUGUST 26, 1902

1901

- AUGUST 17. Beth Jacob, Pittsburg, Pa.  
 18. Anshe Kalvarie, Chicago, Ill.  
 25. Anshe Luknik, Chicago, Ill.
- SEPTEMBER 1. Ahavath Achim, Chicago, Ill.  
 1. Anshe Russia, Newark, N. J.  
 1. Brothers of Israel, Mt. Vernon, N. Y.  
 1. Mikro Kodesh, Minneapolis, Minn.  
 1. Mount Sinai, Sioux City, Ia.  
 4. Congregation, New Rochelle, N. Y.  
 6. Rodef Sholom, Pittsburg, Pa.  
 6. Temple of Israel, Amsterdam, N. Y.  
 7. Congregation, Benton Harbor, Mich.  
 8. Austrian-Galician Congregation, Chicago, Ill.  
 8. Beth Israel, Milwaukee, Wis.  
 8. Golden City, San Francisco, Cal.  
 11. Beth El, Knoxville, Tenn.  
 12. Henry S. Frank Memorial Synagogue, Jewish Hospital,  
 Philadelphia, Pa.  
 — Anshe Emeth, Coney Island, N. Y.
- OCTOBER 6. South Side Hebrew Congregation, Chicago, Ill.  
 28. Zerah Abraham, Denver, Colo.
- DECEMBER 2. Emanuel, Beaumont, Tex.  
 15. Staff of Aaron, Yonkers, N. Y.

1902

- JANUARY 26. Beth Hamedrash Share Jerusalem, Boston, Mass.
- MARCH 23. Brethren of Israel, Trenton, N. J.  
 23. Halrove Sholum, Washington, D. C.  
 30. Rodef Sholom, Homestead, Pa.
- APRIL 6. Beth El, Chicago, Ill.  
 8. Ahavath Chesed, Jacksonville, Fla.  
 13. Beth Israel, Los Angeles, Cal.  
 13. Nevay Zedek, Boston, Mass.  
 20. Beth Israel, Rock Island, Ill.
- MAY 15. Ohef Sholom, Norfolk, Va.

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| JUNE   | 6. Kahl Montgomery, Montgomery, Ala.             |
|        | 8. Etz Chayim, New York City.                    |
|        | 9. Emanuel, Duluth, Minn.                        |
|        | 15. Sons of Israel, South Bend, Ind.             |
| JULY   | 6. Sons of Zion, St. Paul, Minn.                 |
|        | 18. Aitz Chaim, Baltimore, Md.                   |
| AUGUST | 15. K'nesseth Israel Anshe Sfard, Baltimore, Md. |

## HOMES OF SOCIETIES DEDICATED

IN THE UNITED STATES

AUGUST 11, 1901, TO AUGUST 26, 1902

1901

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| OCTOBER  | 6. Home for Jewish Friendless and Working Girls,<br>Chicago, Ill. |
|          | 9. Jewish Settlement Home, Albany, N. Y.                          |
| NOVEMBER | 15. Isaac M. Wise Memorial Hospital, Omaha, Neb.                  |
|          | 17. Emanuel Sisterhood House, New York City.                      |

1902

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| JANUARY | 7. Building of the United Jewish Educational and Charitable Associations, St. Louis, Mo.     |
|         | — Ruth Home for Self-Supporting Jewish Girls, Chicago, Ill.                                  |
| MARCH   | 26. The Lucas A. Steinam Memorial Building of the Hebrew Technical Institute, New York City. |
| APRIL   | 6. Talmud Torah Institute, Detroit, Mich.  |
|         | 13. Home for Orthodox Aged Jews (Beth Moshav Zekeinim), Chicago, Ill.                        |
| MAY     | 18. Jewish Hospital, St. Louis, Mo.  |
|         | 25. Beth Israel Hospital, New York City.   |
| JUNE    | 22. Home of the Hebrew Children's Sheltering and Protective Association, Baltimore, Md.      |
|         | 29. Quarters of the Young Men's Hebrew Union, Philadelphia, Pa.                              |
| JULY    | 1. Vacation Home for Jewish Working Girls, Philadelphia, Pa.                                 |
|         | 13. Hebrew Institute, Hartford, Conn.  |
| AUGUST  | 24. The Talmud Torah Hebrew Free School, Brooklyn, N. Y.                                     |

## DECORATIONS, HONORS, AND DISTINCTIONS AWARDED TO JEWS

### ALGERIA

- A. Silver Medal of Honor awarded to Eleazar Jaïs, a Jewish soldier, nurse at the military hospital at Mascara.

### AUSTRIA-HUNGARY

- The Emperor-King has raised Herr Ignatz Eisler, a great industrial in Vienna; Herr Max Mauthner, President of the Chamber of Commerce in Vienna; and Emil Ritter von Kulunzky, of Prague, to the Austrian nobility; and Herr Alexander Deutsch, General Councillor of the Austro-Hungarian Bank at Buda-Pesth; Herr Sigmund Kornfeld, Director of the Hungarian Creditbank and President of the Buda-Pesth Bourse, and Herr Joseph Lichtenstein, of Miskolecz, in recognition of public services, to the Hungarian nobility.
- The Francis Joseph Order was conferred by the Emperor upon Professor Julius Epstein, of Vienna, pianist, who received the Cross of Knighthood in the Order, on the occasion of his seventieth birthday; Herr Karl Fürstenberg, Bank Director in Berlin, who received the Cross of Commander of the Order, with the Star; Hofrath Dr. Grünhut, Professor at the University of Vienna, who was appointed Commander of the Order; and M. Weiss, Chairman of the Hungarian Department of the Francis Joseph Institute in London, who was made Knight of the Order.
- The Emperor conferred the Gold Cross of Merit upon Herr Jacob Hirschler, President of the Jewish Congregation at Kopreinitz, in Croatia; the Gold Medal upon Herr Moritz Rosenthal, pianist; and the Golden Salvator Medal upon Commercial Councillor Hermann Stiasny, of Vienna, on the occasion of the celebration of his seventieth birthday.
- The jury of the Fine Arts' Exhibition in Buda-Pesth awarded the Gold State Medal to the painter, Gustav Mannheimer.
- The Emperor appointed Herr Friedrich Benedikt as Chief Councillor in the newly created Department of Railway Construction in the Ministry of Railways, and conferred the title of Hofrath on Professor Regierungsrath Dr. Wilhelm Winternitz, of the University of Vienna.
- The Municipality of Trieste conferred honorary citizenship on Signor Moïse Luzzatto.

Twenty Jews occupy seats in the Hungarian Parliament since the last election.

Dr. Graziado Luzzatto, of Görz, is the first Jew to sit in the Diet of Istria.

The Hungarian Minister of Justice entrusted Dr. Armin Neumann with the revision of the first section of the Hungarian commercial laws.

Herr Maximilian Goldschmidt appointed Austro-Hungarian consul-general at Frankfort-on-the-Main.

Dr. Victor Schniffer appointed Extraordinary Professor of Botany at the University of Vienna by the Emperor.

Dr. Moritz Winternitz made Professor for Indian Philology and Ethnology at the University of Prague.

Dr. Bernath Alexander, authority in philosophy and æsthetics, made a member of the faculty of the new university at Buda-Pesth.

M. Jules Oppert, Assyriologist, elected a member of the Vienna Imperial Academy of Sciences.

Professor Moritz Szclasi and Professor Louis Schlesinger, philosopher and philologist, elected Corresponding Members of the Hungarian Academy of Sciences.

### BULGARIA

Dr. Hugo Graetzer appointed physician-in-ordinary to the Prince of Bulgaria.

### DENMARK

The King confers the Knighthood of the Danneberg Order on Herr Siegmund Lautenberg, Director of the Residenz Theater in Berlin. (*See also under Spain.*)

Herr Ludwig Simonson, and M. Bloch, Director at the Ministry of the Danish Colonies, appointed Councillors of State.

Herr Hermann Trier unanimously elected President of the Danish Folkething.

Herr Georg Brandes appointed Professor of Literature at the University of Copenhagen.

### ENGLAND

On the occasion of the Coronation the King appointed Lord Rothschild and Sir Ernest Cassel members of his Privy Council; Sir George Henry Lewis was created a baronet of the United Kingdom; Major Sir Matthew Nathan, Governor and Commander-in-Chief of the Gold Coast Colony, was made Knight Commander of the Most Distinguished Order of St. Michael and St. George; and Herr Ignatz Brüll, British Consul at Buda-Pesth, Companion of the same Order.

Also, Lord Rothschild was invested with the Knight's Grand Cross of the Royal Victoria Order, and Mr. Alfred de Rothschild, Mr. Leopold de Rothschild, and Sir Felix Semon with the insignia of a Companion of the same Order. The Victorian Order conferred on Reuben D. Sassoon.

For services in the South African War, Lieutenant-Colonel F. P. Lousada was made Companion of the Order of the Bath; Mr. Alfred Mosely, Companion of the Order of St. Michael and St. George; and Captain Claude L. Marks, Companion of the Distinguished Service Order.

The Order of Mercy was awarded to Lady Pirbright, Lady Faudel-Phillips, Mrs. Charles Davis, Alderman John Harris, C. C., Mr. P. Crémieu-Javal, Miss Clara Seligman.

The freedom of the town of Winchelsea was conferred on Mr. Arthur Cohen, K. C.

Mr. Israel Abrahams, M. A., appointed Reader in Talmudic Literature and Rabbinic at the University of Cambridge; also has conferred upon him the degree of M. A. (*honoris causa*) by the University of Cambridge.

Rev. Dr. Hermann Gollancz, M. A., D. Lit., elected to the Goldsmid professorship of Hebrew at University College, London.

Mr. Israel Gollancz, M. A., made Fellow of the new British Academy for the Promotion of Historical, Philosophical and Philological Studies.

Herr Hermann Struck, of Berlin, painter, appointed member of the Royal Society of Painters, Etchers, and Engravers, London.

Miss Sarah Jewel is the first Jewess to pass through the entire training of the London Hospital as a member of the ordinary hospital staff.

## FRANCE

The following have been appointed Officers of the Legion of Honor: M. Léon Oscar Weill, Consulting Engineer of the Portuguese Tobacco Company; and M. Victor Klotz.

The following have been appointed Chevaliers of the Legion of Honor: M. Abram, Vice-President of the Civil Tribunal at Marseilles; Signor Guido Allatini, President of the Italian Chamber of Commerce at Marseilles; M. Bensaude, Secretary to the Portuguese jury at the Paris Exhibition of 1900; M. Henri Louis Bergson, Professor at the College of France (*see below*); M. Edmond Jacques Bernheim, Engineer, Administrator of the Telephone Company; Captain René Ferdinand Cahen; M. Ferdinand Crémieux, ex-Member of the Chamber of Deputies; M. Lévy Dhurmer, of Algiers, painter and sculptor; M. Hirtz, ex-Lieutenant of Infantry; Captain Paul Henri

Kauffmann; Captain Lipman, of Belfort; M. Jacques Marx, Administrator of the Bureau de Bienfaisance at Marseilles, and President of the Society for the Protection of Children; Captain Charles Benjamin Meyer; M. Emile Meyer, Director at Saigon of the Branch of the Indo-China Bank and Member of the Privy Council of Cochin China; M. Ferdinand Meyer, President of the Coulisse of the Paris Bourse; Captain Henri Meyer; M. Joseph Raynal, sub-Chief of Bureau at the Ministry of the Colonies; Dr. Rueff, doctor to the Relief Bureau of the Third Arrondissement of Paris; M. Bernard Salvador, Secretary to the Department of the "Journal Officiel"; Dr. S. Sonnenfeld, Director of the Jewish Colonization Association; M. Vanderheyem, Superintendent Engineer of the Paris, Lyons, and Mediterranean Railway.

The Order of Agricultural Merit was conferred upon M. Jules Halphen, and upon M. Ferdinand Dreyfus, ex-Member of the Chamber of Deputies.

M. Lévy Fleur, President of the tribunal at Tonnerre, appointed President of the Court of First Instance at Etampes.

Captain Salamon appointed French Commissioner for the delimitation of the Franco-British frontier between the Niger and Lake Chad.

M. Henri Louis Bergson, Professor of Philosophy at the College of France, elected Member of the Academy of Moral and Political Sciences (*see above*).

M. G. Bloch received, from the French Academy, the Théroutanne prize of one thousand francs for his book, "Histoire de la France depuis les Origines jusqu' à la Révolution."

Professor d'Ancona, of Pisa, philologist, elected Corresponding Member of the Académie des Inscriptions et Belles Lettres at Paris.

M. Hartwig Derembourg elected Honorary Member of the Institute of Egypt.

Dr. Mayer Lambert appointed Lecturer in Hebrew and Syriac at the Ecole des Hautes Etudes.

M. Emanuel Lévy appointed Lecturer at the Faculty of Law, Paris.

M. Michel Lévy, Member of the Institute of France and Inspector-General of Mines, appointed, by a decree of the President, Member of the Council of Administration of the National Conservatoire of Arts and Trades, and, by a ministerial decree, President of the Technical Committee of the Research Laboratory at the Conservatoire.

Captain Marix appointed Professor of Fortification and Artillery at the French Special School for Infantry.

M. Salomon Reinach elected President of the Association of Greek Studies.



## GERMANY

The Order of the Crown (Prussian) was conferred upon the following: Second Class, Herr Ballin, Director of the Hamburg-American Line (*see below*); Commercial Councillor Ludwig Max Goldberger, of Berlin (*see below*); and Geheimer Medicinalrath Professor Dr. B. Fränkel. Third Class, Geheimer Medicinalrath Dr. Jaffé, of Königsberg. Fourth Class, Dr. Heinrich Meyer Cohen, of Berlin (*see below*); Herr Joseph Fränkel, of Ziegenhals; Dr. Glaser, Chief of the Surgical Department of the General Hospital at Frankfort-on-the-Oder; Rabbi Dr. P. Neustadt, of Breslau, on the occasion of his sixtieth anniversary as a teacher; and Dr. Adolph Stern, President of a Belgrade congregation.

The Order of the Red Eagle (Imperial) was conferred upon the following: Second Class, Herr Ballin, Director of the Hamburg-American Line (*see above*). Third Class, Professor Rosenstein, of Leyden, physician (*see also under HOLLAND*). Fourth Class, Landesgerichtsrath Dr. Silbermann, of Lyk; Herr James Simon, President of the Hilfsverein of German Jews; and M. Ury, Chief Rabbi of Lower Alsace.

The Red Cross Medal, Third Class, was conferred upon the following: Commercial Councillor Ludwig Max Goldberger, of Berlin (*see above*); Sanitätsrath Dr. W. Hamburger, of Berlin; Commercial Councillor Kirchdörfer, of Munich; Commercial Councillor Ferdinand Manheimer; and Dr. Wolff, of Löbau.

The Silver Cross of Merit was conferred on Frau Emilie Mosse, of Berlin.

Commercial Councillor Emil Jacob, of Berlin, received the Knight's Cross, First Class, of the Grand Ducal Baden Order of the Zähringer Lion. (*See also under RUSSIA and TURKEY.*)

Herr Baer, Swedish consul-general at Frankfort, received the Oldenburg Family Order, from the reigning Duke of Oldenburg.

Important decorations were conferred by the King of Würtemberg on Professor Dr. Adolf Gerstmann; Privy Court Councillor Edw. Kaulla; and Court Councillor Arthur Kaulla.

The title of Councillor conferred on Dr. Adler, Director of the "Philanthropin," at Frankfort-on-the-Main.

Dr. Heinrich Meyer Cohen, of Berlin, appointed Gerichtsrath (*see above*).

Oberlandesgerichtsrath Mosse, of Königsberg, appointed a Geheimer Justizrath.

Sanitätsrath Dr. Brühl, the oldest official in the Government Sanitary Bureau in Berlin, received the title Geheimer Sanitätsrath on his retirement from his post.

Commercial Councillor Ludwig Gerngross, of Nuremberg, made an honorary citizen of the town.

Privatdocent Dr. J. Freudenthal, University of Breslau, called as Professor to the Academy of Sociology and Commercial Law at Frankfort-on-the-Main.

Professor Friedrich Gernsheim appointed member of the Academy of Arts in Berlin.

Dr. Salomon Lefmann, Extraordinary Professor of Indian Languages and Comparative Philology, at the University of Heidelberg, given the title of Honorary Professor by the Grand Duke of Hesse Darmstadt.

Professor Dr. Richard M. Meyer appointed Extraordinary Professor in Philosophy at the Frederick William University in Berlin.

The title of Professor conferred on Dr. E. Hirschberg, Director of the Statistical Bureau of the town of Charlottenburg, Herr Joseph Herz and Dr. B. Kuttner, principal teachers at the "Philanthropin," Frankfort-on-the-Main; and Dr. Theodor Sommerfeld, of Berlin, expert in tuberculosis studies.

The first women to receive the State qualifications, in Germany, to practice medicine, are Fräulein Irma Krausner and Fräulein von der Leven.

## GREECE

The King of Greece conferred the insignia of Office of the Order of the Saviour on Robert Effendi Misrahi, Director of Political Affairs for the Vilayet and Department of Adrianople.

## HOLLAND

Professor Rosenstein, of Leyden, made a Commander of the Order of the Lion of the Netherlands. (*See also under GERMANY.*)

Herr M. Van den Bergh, of Hertogenbosch, appointed Knight of the Orange Nassau Order.

The Queen confers the Gold Medal of the Orange Nassau Order upon Rev. H. M. Van Beem, Chazan and teacher at Middelburg.

Dr. Ernest Cohen appointed Professor of Natural Science at the University of Utrecht.

## INDIA

The King-Emperor awarded the Kaiser-i-Hind Silver Medal for public service in India to Mrs. A. E. L. Emanuel.

### ITALY

- Signor Guido Chayez, Administrator of the Jewish Congregation at Leghorn, made Officer of the Crown of Italy.
- Sir Joseph Sebag Montefiore, in resigning his post as Italian consul-general in London, made Knight Commander of the Crown of Italy.
- Signor Lazzaro Sacerdote appointed Chevalier of the Order of St. Maurice and St. Lazarus.
- Signor Graziado Ascoli, philologist and senator, on his fortieth anniversary as Academician, made honorary citizen of Milan.
- Cavaliere de Polacco, Councillor to the Italian Embassy in Paris, appointed Minister Plenipotentiary for Italy in Bulgaria.
- General Giuseppe Ottolenghi gazetted to the post of Commander of the Italian Army in War, appointed Italian Minister of War, and a Senator of the Kingdom, making the number of Jews in the Senate six.
- Commendatore Lazzaro Allatini appointed consul-general of Italy at London.
- Sir Moses Ezekiel made Member of the Royal Geographical Society of Italy.

### PORTUGAL

- James Anatory Athias, first Jewish officer in the Portuguese navy.

### ROUMANIA

- The Order of the Roumanian Crown conferred on the following: the grade of Commander, on M. David Emanuel, Professor of Mathematics at the Faculty of Bukharest, and M. Albert Daniel, of Jassy; the grade of Knight, on M. Cronberg, of Bukharest; M. Posmantir, of Bukharest; D. Lemo, Chief Secretary of the Natzionala Assurance Association; E. F. Lebrus, Director of the same Association; B. Cernea, a distinguished lawyer; Angelo Bach, a wholesale exporter; and M. Marco Mendl, of Galatz.
- The grade of Chevalier of the Order Star of Roumania conferred on Dr. Beck, Rabbi-Preacher at the Temple in Bukharest.
- The Gold Medal of Merit, first class, conferred on M. Hübermann, violinist.

### RUSSIA

- Signor Maurice Camerino, of Venice, made Knight of the Order of St. Stanislaus.
- Commercial Councillor Emil Jacob, of Berlin, receives the St. Stanislaus Order, Second Class. (*See also under GERMANY and TURKEY.*)

M. Leopold Louis Dreyfus, head of the house of Louis Dreyfus & Co., Paris, receives the Cross of the Order of St. Anne.

#### SPAIN

The King of Spain confers on Herr Siegmund Lautenberg, of Berlin, the Cross of Commander of the Order of Isabella. (*See also under DENMARK.*)

Julius Levi, of Germany, Director of the Society for Electricity in Madrid, rewarded by the Spanish Government with a Military Medal, First Class, and made Commander of the Order of Isabella.

#### SWEDEN

Professor Dr. Gottlieb Klein, Rabbi of the congregation at Stockholm, decorated with the insignia of the North Star, the highest Swedish Order, on the occasion of his silver jubilee celebration.

Dr. D'Arbela, chief physician at the Rothschild Hospital in Jerusalem, appointed consul-general for Norway and Sweden.

#### SWITZERLAND

Dr. Farbstein and Herr Max Roon elected members of the Central Council of Zurich, the first Jews elected to this place.

Dr. L. Asher made Professor in the Medical Faculty of the University of Berne.

Dr. Georg Cohn, Professor of Jurisprudence at the University of Zurich, elected Rector of the University.

#### TUNIS

Dr. A. Levy appointed physician to the Bey of Tunis.

#### TURKEY

The Medjidié Order, First Class, conferred on Theodor Ritter von Taussig, Director of the General Austrian Bodencreditanstalt in Vienna; Second Class, on M. Mordon Benbassat, banker, President of the Jewish community in Adrianople; Third Class, on M. Licco L. Adutt, President of the Turco-Jewish Congregation in Vienna. Dr. Lehman Son, President of the Voluntary International Committee of the Belgian Red Cross Society, appointed Officer of the Medjidié Order.

The Order of the Osmanié, Second Class, conferred on Commercial Councillor Emil Jacob, of Berlin (*see also under GERMANY and RUSSIA*); Third Class, on Jacques Effendi Menasche,

Inspector of the Ottoman Public Debt and of the Tobacco Régie (*see below*); and the Grand Cordon of the Osmanié, on Dr. de Castro Bey, Vice-President of the Central Consistory. Dr. Jacques Mandil, of Constantinople, raised to the rank of Pasha. Jacques Effendi Menasche (*see above*), and M. Eli de Lion, Honorary Consul for Turkey in Paris, receive the grade of Oula, which confers on the holder the title of Excellency. Youssouf Effendi Krieger appointed a member of the Council of Inspection at the Ministry of Education in Constantinople.

#### UNITED STATES <sup>1</sup>

Honorable Oscar S. Straus appointed a representative of the United States on the Permanent Court of International Arbitration at the Hague to succeed the late ex-President Harrison; also chosen President of the New York Board of Trade and Transportation; also President of the Arbitration Committee appointed by the Civic Federation. Rev. Dr. Emil G. Hirsch and Miss Bell Hyman, of Chicago, appointed Trustees of the Illinois Industrial Home for the Blind. Honorable Josiah Cohen, of Allegheny, appointed a Judge of the Orphans' Court of Pittsburg. Honorable Mayer Sulzberger appointed President Judge of the Court of Common Pleas No. 2, of Philadelphia, Pa. At the fall election in New York City (1901), Mr. Jacob A. Cantor was elected President of the Borough of Manhattan, and Mr. Samuel Greenbaum Justice of the Supreme Court. At the bi-centenary celebration of Yale University the degree of Doctor of Laws was conferred on Professor Hadamard, University of Paris, and Professor Albert Michelson, of the University of Chicago. Dr. Julius Sachs, New York City, appointed Professor of Secondary Education at Columbia University.

<sup>1</sup> For Jewish members of Congress see p. 172.

## NECROLOGY

AUGUST 11, 1901, TO AUGUST 26, 1902

1901

- AUGUST 17. Leonhard Sachs, son of Rabbi Michael Sachs and communal leader, at Berlin, aged 57.
- SEPTEMBER 15. Dr. Ludwig Steiger, Professor at the Buda-Pesth National Conservatoire, and musical critic, at Buda-Pesth.
22. Simon Sterne, jurist, in New York City, aged 62.
- Rabbi Selig Auerbach, at Halberstadt.
- NOVEMBER 7. Henry Hart, founder of the Third Avenue Railroad of New York City, and one of its Directors for sixty years, aged 90.
- DECEMBER 2. Rabbi Moses Bloch, at Versailles, aged 48.
23. Jonas Bergtheil, South African pioneer, in London, aged 82.
30. B. Spiers, Dayan, in London, aged 65 (?)

1902

- JANUARY 7. Rabbi Adolph Moses, at Louisville, aged 61.
26. Jean de (I. S.) Bloch (convert to Christianity), financier, at Warsaw, aged 65.
- FEBRUARY 1. Professor Salomon Jadassohn, musician, at Leipsic, aged 70.
4. Hermann Wolff, musician, at Berlin, aged 56.
12. Leopold Hamburger, numismatist, at Frankfort-on-the-Main.
- (middle). Professor Dr. Julius Wolff, Privy Medical Councillor, at Berlin, aged 66.
- MARCH 4. L. Naumburg, Cantor, at New York, aged 89.
5. Leonard Lewisohn, philanthropist, at London, aged 54.
7. Isidore Cahen, Director of the *Archives Israélites*, at Paris, aged 76.
10. Frau Jenny Hirsch, writer and leader in educational movements of women, at Berlin, aged 72.



- MARCH 20. Abraham Shalom Friedberg, Hebrew writer, at Warsaw, aged 63.  
 — Solomon Mandelkern, scholar and writer, at Vienna, aged 62.  
 — Rabbi P. Neustadt, at Breslau.
- APRIL 11. Dr. L. G. Gold, physician and philanthropist, at Odessa.  
 11. Rabbi Schneïr Salman Schneïrsohn, "Lubliner Rav," at Jerusalem, aged 72.  
 13. Mrs. Nathaniel Montefiore, philanthropist, in London, aged 82.  
 20. Julius Wise, physician and journalist, at Chicago, aged 51.  
 24. Georg Speyer, philanthropist, at Frankfort-on-the-Main, aged 67.  
 26. Professor Immanuel Lazarus Fuchs, mathematician, at Berlin, aged 68.
- MAY 1. Dr. Theodore Klein, physician, at Paris, aged 57.  
 11. Asher I. Myers, editor of the "Jewish Chronicle," at London, aged 54.
- JULY 1. Rabbi Joel Rabinowitz, at Cape Town, South Africa, aged 73.  
 (middle). Marc M. Antokolsky, sculptor, at Homburg, aged 60.  
 28. Rabbi Jacob Joseph, Rav ha-Kolel, in New York City, aged 62.  
 (end). Dr. Elsa Neuman, first woman to receive the Doctor of Philosophy degree from the University of Berlin, at Berlin, aged 28.
31. Rabbi Benjamin Szold, of Baltimore, aged 72.
- AUGUST 2. Rabbi Ephraim K. Fischer, at Detroit, Mich., aged 71.  
 5. Adolf Landau, founder of the "Voskhod," at Berlin, aged 55.  
 26. Aaron Friedenwald, physician and communal leader, at Baltimore, aged 65.

## A LIST OF LEADING EVENTS IN 5662

AUGUST 11, 1901, TO AUGUST 26, 1902

1901

- AUGUST 24. Conclusion of the trial of the persons charged with excesses committed against the Jews of Smyrna on March 22, 1901. Twelve rioters sentenced, and the blood accusation denounced by the defendant as well as the prosecutor.
26. Wysztyn, in Russia, destroyed by fire. Sufferers chiefly Jews.
- Jewish quarter in Sokal, Galicia, destroyed by fire. Three thousand Jews rendered homeless.
- SEPTEMBER 25. Centenary of the Jacobson School at Seesen.
- OCTOBER 8. Herr Hermann Trier unanimously elected President of the Danish Folkething.
13. Congregation Har Sinai, Trenton, N. J., celebrates its fortieth anniversary.
20. Twenty-fifth anniversary of the rabbinate of Rev. Dr. H. W. Schneeberger, Baltimore, Md.
26. Fire in the Jewish quarter of Bobruisk, Russia; one hundred houses destroyed.
- NOVEMBER 4. A Jewish Congress held at Breslau, composed of representatives of leading Jewish societies, for the purpose of effecting an organization for the "deportation of returning emigrants to their native lands in Russia, Galicia, Hungary, and Roumania."
12. "The Jewish Chronicle," London, celebrates its sixtieth anniversary.
28. The advocates of a special Sunday Service defeated in the Jewish communal elections at Berlin. The candidates elected "pledged themselves to use their influence that, through the medium of the representative of the Berlin community on the Council of the Jewish Colonization Association, the colonization of Palestine shall be taken up effectively."
- (middle). Twenty Jews killed at Olviopol, Russia, and Jewish property plundered within an area of ten miles, by an anti-Semitic mob.

- DECEMBER 8. The Jewish Theological Seminary of America presented with an Endowment Fund of \$200,000. Professor S. Schechter elected President of the Faculty, and Dr. Cyrus Adler, President of the Board of Trustees.
26. The Fifth International Congress of Zionists convened at Basle.
27. Twenty-fifth anniversary of the rabbinate of Rev. Dr. S. Hecht, Los Angeles, Cal.
- By a vote of 77 to 51 the Bavarian Chamber of Deputies adopted a motion of the Centre, in favor of restricting the number of Jewish magistrates in the kingdom.
- 1902
- JANUARY 10. Twenty-fifth anniversary of the rabbinate of Rev. Dr. F. de Sola Mendes, New York City.
26. The new Shaare Zedek Hospital opened at Jerusalem.
- (beginning). Anti-Semitic riot at Zavisna, Galicia. Thirteen Jews killed.
- Honorable Oscar S. Straus appointed a member of the Permanent Court of International Arbitration at the Hague, by President Roosevelt, to succeed the late ex-President Harrison.
- FEBRUARY 14-18. Dr. Theodor Herzl and Mr. Joseph Cowen received by the Sultan of Turkey.
21. The Trades' (or Artisans') Bill passed in the Roumanian Chamber of Deputies, which provides that "all foreigners (Jews), in order to obtain the right of working in accordance with this law, must obtain a certificate from a guild, and must prove that in the land of their birth reciprocal rights exist for Roumanians."
- MARCH 16. Memorial meeting for its late President, Joseph Blumenthal, held by the Jewish Theological Seminary Association.
23. Hundredth Anniversary celebration of Hebra Hesev va-Emet, connected with Congregation Shearith Israel, New York City.
30. The Jewish Theological Seminary Association, at its Eighth Biennial Convention, considers favorably the proposition to merge with the Jewish Theological Seminary of America.
- APRIL 8. First synagogue at Hong Kong dedicated.
9. Conflagration at Bobruisk, Russia, destroying eighteen synagogues and all the Jewish charitable institutions.

- APRIL      16. A Conference convened, in Cologne, by the *Alliance Israélite Universelle*, to consider means to bring pressure to bear upon the Roumanian Government.
24. First session of the Royal Commission appointed to investigate the evils attributed to the unrestricted immigration of Aliens into England.
30. A resolution introduced in the House of Representatives by the Honorable Henry M. Goldfogle, requesting information on the subject of the discrimination against citizens of the United States visiting Russia and provided with United States passports, with special reference to American citizens of the Jewish faith.
- (middle). King Charles of Roumania gives an audience to the President and the Rabbi-Preacher of the Bukharest Choral Temple, to obtain from them a report of the injury the new Trades' Law will inflict on Jews.
- General Giuseppe Ottolenghi gazetted to the post of Commander of the Italian Army in War.
- MAY        7. M. Bernard Lazare visits Roumania. Demonstration by anti-Semites.
11. The Jewish Congregational Union for England, Scotland, and Ireland formed.
13. A Conference of the Jewish Women of England held in London.
14. General Giuseppe Ottolenghi appointed Italian Minister of War and a Senator of the kingdom.
25. Foundation stone of a synagogue laid in Lisbon, the first in Portugal since the expulsion of the Jews in 1498.
25. Temple B'nai Sholom, Chicago, Ill., celebrates its fiftieth anniversary.
27. Twenty-fifth anniversary of the rabbinate of Rev. I. P. Mendes, Savannah, Ga.
- (early). Meat riots, women as ringleaders, in the Jewish quarter on the East Side in New York City.
- JUNE       29. A Conference of Jewish Literary Societies held in London, resulting in a Union of Jewish Literary Societies.
- JULY       7. Dr. Theodor Herzl testifies before the Alien Immigration Commission.
20. Anti-Semitic excesses in Galicia, especially at Alt-Jariczow.

- JULY            27. Dr. Theodor Herzl received by the Sultan of Turkey.  
                 30. Riots disturb the funeral of Rabbi Jacob Joseph, in  
                 New York City.  
                 (end). Rev. Dr. M. Gaster, Haham of the Sephardic community  
                 in London, has an audience with the King of Rou-  
                 mania.  
                 — The Jewish quarter of Tsinkhvah, Caucasus, destroyed  
                 by fire; 1500 persons left without shelter.
- AUGUST        1. Fire at Botoschani, Roumania. Jews the greatest  
                 sufferers; four hundred without shelter.





REPORT  
OF THE  
FOURTEENTH YEAR  
OF THE  
JEWISH PUBLICATION SOCIETY  
OF AMERICA  
1901-1902



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Term expires in 1903.

<sup>2</sup> Term expires in 1904.<sup>3</sup> Term expires in 1905.

\* To fill the unexpired term of Daniel Merz of Philadelphia (deceased).

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The Board of Trustees meets on the third Wednesday evening of January, March, June, and October.

The Publication Committee meets on the first Sunday evening of January, February, March, October, November, and December.

<sup>1</sup> Term expires in 1903.<sup>2</sup> Term expires in 1904.<sup>3</sup> Term expires in 1905.

\* Deceased.

## MEETING OF THE FOURTEENTH YEAR

The Annual Meeting of the Jewish Publication Society of America was held on Sunday afternoon, May 18, 1902, in the Assembly Room of the Keneseth Israel Temple, Broad Street above Columbia Avenue, Philadelphia, Pa.

The President of the Society, Mr. Morris Newburger, called the meeting to order.

Prayer was offered by the Rev. Samuel Friedman, of Harrisburg, Pa.

## PRESIDENT'S ADDRESS

The President made the following address:

LADIES AND GENTLEMEN:—We represent one million of people in this country, but our influence does not stop at the confines of our land; it reaches English-speaking peoples over the face of the globe, and it reacts on Jewish culture movements in all nationalities. Ours is an American contribution to the Jewish developments of the age, and posterity will realize what we have accomplished in encouraging Jewish writing, and helping to widen the knowledge of Jewish literature.

Many of you doubtless fail to observe how important this work really is, and some of us may exaggerate its relative position. All, however, who believe that the Jewish life and thought of preceding ages, that the interpretation of this life and thought, are worth presenting to the general public; that the Jewish traits and doings of this and other days are worthy of description and study and publication; all such must agree that an organization like ours performs a valuable function in endeavoring to carry into execution plans based on these beliefs.

Some may maintain that the plans have not been properly made, or they may object that they have been badly carried out. That is a matter of opinion which it is difficult to determine. We have the fact before us that certain results have been accomplished. The men in whose hands the work of the organization has been placed have labored to the best of their ability. It is possible to conceive that the result in certain respects might have been different, but we must take into consideration that in certain other respects the results might not have been so good. I shall attempt merely to judge the work as a whole, and thus judging it, I cannot but think that the Jews of the United States are to be most heartily congratulated on the publication and distribution of so many valuable Jewish books and brochures. I seriously question whether any other body of officers could have been the means of producing a series of literary works, which, altogether, would have been so rich in material.

Besides the magnificent history, the scholarly studies, and the brilliant sketches, to which we referred in former years, we can this year point to the production of one of our young women, Miss Martha Wolfenstein, who in her "Idyls of the Gass" has shown literary ability of considerable power, and whose introduction to the literary world with her first volume of stories, through the medium of the Society, is exceedingly gratifying to us.

The recent publication by our Society of another collection of stories, "Strangers at the Gate," by Mr. Samuel Gordon, marks the present limits of a period of revival in Jewish fiction, to which other presses, as well as those of the Society, have contributed abundantly.

It is a pleasing indication of an interest in Jewish themes,



and of an increase of Jewish writers. I have dwelt before on the subject of the growing number of Jewish writers of fiction in this country, and of their possibilities with an agency such as this Society, and I am glad to see that my hopes are being in a measure fulfilled. Even though we do not always have our imprint on Jewish works, we may take to ourselves the satisfaction of encouraging by our existence the publication of Jewish writings through other sources.

This applies not only to fiction, but to all classes of books. And we are more likely to publish in other classes, as other publishers are less willing to run financial risks on literature which appeals to a smaller proportion of the reading public; whereas we are always ready to treat with an author on the basis of our membership, and our arrangements are such that the author is sure of an honorarium, and we are sure of the disposition of copies at least equal in number to the number of our members.

It is a matter of deep regret to me that the Society has not found a feasible plan for another project which I have periodically brought to your attention—namely, that of a magazine. I still believe it important that the Jews of this country should have a magazine of dignity and power, and if it could be maintained under the auspices of this organization, its literary standing and worth would be assured. I realize that in the present state of the Society there would be difficulties in launching such a project, but I hope that the membership will sufficiently increase, or a plan for securing an additional income for this purpose formulated, so that another important feature will be added to the Society's already important undertakings.

We must still continue to promise the Bible. The Book

of Psalms is the first of the books of the Bible which has been completed for publication, and it is the earnest hope of the committee in charge—and, I have no doubt, of the public as well—that it will be issued some time during the coming fiscal year. The issuance of this book, edited and translated under our auspices, will mark a further important step for our scholarship and enterprise.

There are not wanting signs which show that in this country we are exhibiting a fine combination of these two attributes of scholarship and enterprise. One is the appearance of the monumental Jewish Encyclopedia, whose publication is now proceeding with the generous pecuniary help of noble Jewish men. Its literary value has been exemplified in the character of the first volume, already published.

Another sign is the coming to this country of one whose scholarship the Society has recognized by the publication of his "Studies in Judaism." I refer to Dr. Solomon Schechter.

We have welcomed to our shores lesser lights, who have not been "called," but to whom we could not refrain from giving the hand of fellowship once they were here. They have emigrated from Russia, Roumania, and Eastern Europe, and some of their sons and daughters have been born on American soil. They are forming an element of our English-speaking population, and as such are part of the constituency which this Society desires to reach. As those that read English grow in numbers and prosperity, they will appeal more and more to us as possible readers of our books, and members of our organization. We must take into consideration their need for a Jewish literature in the English language. As societies and schools are being organized among

them for the study and discussion of Jewish knowledge and Jewish problems, we must be ready to supply the publications they need. By enrolling the individuals and organizations as members, we will make them acquainted with the fact that it is possible to obtain a knowledge of Jewish literature and Jewish life through the medium of the English language. They will learn that in America there is Jewish thought and Jewish feeling, which can find its expression in the diction of the people among whom they live.

If our publications are made available to this population, they will be helpful in the problems which confront it in the development and maintenance of a constructive religious policy. For the young people of this population are not following the paths of their parents, and they must find a way of their own. This Society can be helpful, at least, in showing that the historic sayings of Israel can be clothed in modern garb, and may thus form a basis of belief and action in these modern times.

As a practical measure, therefore, it must be the purpose of this organization to reach out to the newer immigrants and their children. It is pleasing to note, in this connection, that quite a number are enrolled as members, and we hope that with their economic advance we shall be enabled to add larger and larger numbers to our list.

This brings me to the general subject of membership. I regret to say that the number of members has been practically the same for the past few years. Our efforts to increase the membership this year have not proved more successful than in previous years.

Our mainstay in securing members still continues to be our one general representative, Mrs. K. H. Scherman. She

has spent most of her time in New York City during the fiscal year, and this will account for the increase there.

We have also had local canvassers in several cities, but the results from their work have not been large. We have appealed to our officers, and to representative men in the various localities, but thus far comparatively small returns in actual memberships have been obtained. However, I trust that the agencies thus set in motion will be more productive as those appealed to will have perfected plans. The new members enrolled have merely replaced those who have withdrawn.

I need not say this is a sore disappointment to me. The size and wealth of the Jewish community of the United States warrant a much better constituency of subscribers at three dollars per year. I wish the Jews of the United States could be made to appreciate how effective their individual subscriptions of three dollars each yearly could be in building up a varied Jewish literature, which would give them, their children, and the world at large a broader knowledge, and would make possible more frequent publication of writings of current interest, relating to Jews and Judaism.

The Michael Heilprin Permanent Fund is where it stood a year ago, and no recent additions have been made thereto. Are there no more Jacob H. Schiffs and Guggenheims to swell this fund to the amount originally intended? I hope there are, and that they will soon materialize. The list of life members and patrons ought also to be largely increased.

I have in my previous reports given you an outline of the arduous duties performed by the members of the Publication Committee and by the Board of Directors and the Treasurer, particularly the first named, and I desire to publicly acknowledge my appreciation of their devotion to the best interests

of the Society, for work well done in the past year, and for the kindly feeling displayed towards myself.

I want also to express the thanks of the Society to Dr. Cyrus Adler for his great work of editing the Year Book gratuitously.

Our thanks are due to all who have worked in behalf of our Society. The Jewish clergy, especially, in all sections of this country deserve our acknowledgments.

Miss Szold, the Secretary of the Publication Committee, and Dr. Bernheimer, our General Secretary, have maintained their high record for capacity, untiring energy, and devotion to their duties; and Mrs. Kate Scherman, our field agent, during her New York canvass, has been indefatigable in her efforts to secure members.

In conformity with a provision of our Charter, you will elect a President, two Vice-Presidents, five members of the Board of Directors, and five Honorary Vice Presidents, whose terms of office expire to-day.

A proposition will be submitted to you for your consideration to amend Article III, Section 3, of the By-Laws, by adding, "A President, who shall retire after having served for ten consecutive years, shall become an Honorary Member of the Board."

Other matters appertaining to the Society's condition, finances, and the work of the last fiscal year, are set forth in the printed report of the Board, which will be handed to you.

Ladies and Gentlemen, ours is the ideal institution, the vehicle destined to carry Judaism to the highest pinnacle of glory, to perpetuate our history and the eternal truths of our sacred religion, until in God's own time it shall have fulfilled

its mission, when all men shall worship the one God, Adonai Echod.

#### ORGANIZATION OF THE MEETING

Mr. Wm. B. Hackenburg, of Philadelphia, nominated the Hon. Simon Wolf, of Washington, D. C., for Chairman of the meeting, and he was unanimously elected.

Mr. Cyrus L. Sulzberger, of New York, nominated Dr. Charles S. Bernheimer, of Philadelphia, as Secretary of the meeting, and he was elected by acclamation.

#### REPORT OF THE BOARD OF DIRECTORS

The Annual Report of the Board of Directors was presented in printed form and its reading was dispensed with.

The report is as follows:

The Jewish Publication Society of America has now concluded its fourteenth year.

After last year's meeting in May, 1901, the Board of Directors elected the following officers: Treasurer, Morris Dannenbaum, of Philadelphia; Secretary, Lewis W. Steinbach, of Philadelphia; Assistant Secretary, Charles S. Bernheimer, of Philadelphia; Secretary to the Publication Committee, Henrietta Szold, of Baltimore. The following were chosen members of the Publication Committee: Mayer Sulzberger, of Philadelphia; Cyrus Adler, of Washington, D. C.; David W. Amram, of Philadelphia; Henry Berkowitz, of Philadelphia; Solomon Solis Cohen, of Philadelphia; B. Felsenthal, of Chicago; Herbert Friedenwald, of Philadelphia; Charles Gross, of Cambridge, Mass.; Marcus Jastrow, of Philadelphia; Max Landsberg, of Rochester, N. Y.; Henry M. Leipziger, of New York; David Philipson, of Cincinnati; Samuel Sale, of St. Louis; Simon A. Stern, of Philadelphia; and Oscar S.



Straus, of New York. Mayer Sulzberger was elected by the Committee as its Chairman.

#### PERMANENT FUND

The sum of \$41 has been added to the Permanent Fund since the last report. The Fund now amounts to \$17,145.50, as follows:

##### Michael Heilprin Memorial Fund:

Donation of Jacob H. Schiff .....	\$5,000	
Donation of Meyer Guggenheim.....	5,000	
		<hr/> \$10,000 00
Morton M. Newburger Memorial Fund.....	500	00
Bequest of J. D. Bernd.....	500	00
Donations.....	145	50
Life Membership Fund .....	5,900	00
Bequest (Lucien Moss).....	100	00
		<hr/> \$17,145 50

Two life memberships have been enrolled during the past year. One of these is District Grand Lodge No. 7, I. O. B. B., whose Committee reported that "The Jewish Publication Society of America is a purely American institution, and it should be the object of this District to strengthen the hands of all those who are engaged in the noble work of educating our English-speaking coreligionists. We draw the attention of the Convention to the splendid work of that Society in familiarizing English-speaking Jews with the monumental History of the Jews by Graetz, and maintain that if that were the only product of the Society's activity, it would be well worthy of our whole-hearted support both as Jews and as American citizens."

The splendid example which has been set by this District in becoming a life member should be followed by other districts, other lodge orders, and other organizations. It is gratifying to note the recommendation as well as the prac-

tical recognition of the work of the Society. The addition of life memberships, both from organizations and from individuals, would be most helpful in promoting the permanency of the Society, thereby making more enduring its plans and purposes. We hope that many will avail themselves of the opportunity of adding to its Permanent Fund, by life memberships, bequests, or donations.

## MEMBERSHIP

The Membership by States and Territories is as follows:

Alabama .....	71	New York .....	1579
Arizona .....	3	North Carolina.....	27
Arkansas .....	23	Ohio .....	256
California .....	78	Oklahoma Territory .....	2
Colorado .....	29	Oregon .....	10
Connecticut .....	15	Pennsylvania .....	962
Delaware .....	3	Rhode Island .....	14
District of Columbia .....	19	South Carolina.....	49
Florida.....	4	South Dakota.....	3
Georgia .....	73	Tennessee .....	41
Illinois .....	199	Texas .....	260
Indiana .....	81	Utah .....	6
Indian Territory .....	7	Virginia .....	57
Iowa .....	26	Washington .....	4
Kansas .....	11	West Virginia.....	30
Kentucky .....	56	Wisconsin .....	60
Louisiana .....	41	Australia .....	1
Maryland .....	191	Belgium.....	1
Massachusetts .....	50	Canada .....	11
Michigan .....	64	Dutch West Indies .....	1
Minnesota .....	29	England.....	3
Mississippi .....	24	France .....	1
Missouri .....	125	Germany .....	1
Montana .....	3	India.....	2
Nebraska .....	8	Japan .....	1
New Hampshire.....	1	Mexico .....	1
New Jersey.....	184	Portugal .....	1
New Mexico .....	5	Turkey.....	1
Total members .....			4,774
Subscribers (paying \$3 per annum) .....			34
Total .....			4,808

Of these there are:

Life Members.....	61
Patrons.....	11
Organizations.....	6
Members.....	4,696
Subscribers.....	34
Total.....	4,808

There are included in the above 372 members whose dues remain unpaid for the year ending June 1, 1901, and who have not received the publications of the year ending June 1, 1902. They will be omitted from the roll of membership if their dues are not paid forthwith. There are also included 76 members in good standing whose resignations take effect June 1, 1902, and 69 members whose subscriptions begin June 1, 1902.

If the membership is assumed to be 4808, there is a decrease of 273 from the membership reported last year. It is, of course, regretted that the membership should show this decrease. We hope that means will be found by which there will be a very considerable increase hereafter. Our field agent, Mrs. K. H. Scherman, has continued the work of canvassing, chiefly in New York City and in towns of New Jersey. We have also employed local canvassers in several localities. The accessions to the membership have, however, been unequal to the losses caused by lapses, resignations, and deaths.

#### PUBLICATIONS

The following publications have been issued since the last meeting:

(1) American Jewish Year Book, 5662, edited by Cyrus Adler.

- (2) "Idyls of the Gass," by Martha Wolfenstein.
- (3) "Hearth and Home Essays," by Esther J. Ruskay.
- (4) "Strangers at the Gate," by Samuel Gordon.

As the Society was the means of bringing out the brilliant work "Children of the Ghetto," which first made the reputation of Israel Zangwill, so now it may congratulate itself on having published the "Idyls of the Gass" by an American author, her first book, which has been recognized as a distinct literary contribution. We have this year issued also a collection of stories by Samuel Gordon, whose "Sons of the Covenant" was published by us last year. The publication of his latest work is too recent for us to judge as to how it is being received, but we may confidently predict favorable criticism of its literary value.

We are pleased to report that we have arranged with the Publication Committee of the Jewish Historical Society of England to act as our English selling agents.

Our next publication will be papers of the Jewish Chautauqua Summer Assembly of 1901. It will be issued in June.

#### THE BIBLE TRANSLATION

Arrangements have now been completed for the publication of the Book of Psalms, and we hope to issue it during the forthcoming fiscal year. It is our intention to publish portions of the Bible from time to time as they are translated and revised, and to issue finally a complete Bible in one volume. We desire that this Bible shall be noteworthy as a contribution to American Jewish scholarship. It is our purpose to publish the separate portions in an attractive manner, so that their mechanical make-up will commend itself to readers.

There has been no addition to the Bible Fund. The total sum subscribed has been \$3755. This has been drawn upon for the greater part. It has been estimated that the total amount required for the completion of the Bible will be \$25,000. We sincerely trust that with the first practical evidence of the work that has been done on the Bible there will be renewed interest among those who should give it practical support. We shall await contributions to the Bible Fund from among men of affairs who are able and who should be willing to help so valuable an undertaking.

## AMENDMENT TO THE BY-LAWS

The members will be asked to vote on the following amendment to Article III, Section 3, of the By-Laws:

“A President, who shall retire after having served for ten consecutive years, shall become an Honorary Member of the Board.”

Respectfully submitted by the Board of Directors,

MORRIS NEWBURGER,

May 8, 1902.

President.

## TREASURER'S REPORT

SHOWING RECEIPTS AND DISBURSEMENTS FROM MAY 10, 1901, TO  
MAY 9, 1902

*Morris Dannenbaum, Treasurer,*

*In account with the Jewish Publication Society of America*

Dr.

To Balance, as audited, May 10, 1901:

General Fund .....	\$ 364 58
Bible Fund.....	1,198 95
Permanent Fund, uninvested .....	307 00

\$1,870 53

## To Cash received to date:

Members' dues .....	\$11,949 50	
Patrons' dues .....	200 00	
Organizations' dues.....	60 00	
Sales of books.....	1,727 89	
Advertising in Year Book, 5662.....	235 00	
Interest on investments and deposits .....	902 43	
Royalty "Children of the Ghetto".....	156 15	
Permanent Fund, Donation Account.....	41 00	
		<hr/>
		15,271 97
	CR.	<hr/>
		\$17,142 50

## By Disbursements to date:

Collectors' and Canvassers' commissions ..	\$ 558 51	
General Canvasser, salary, commissions, and expense .....	1,315 00	
Salaries of Secretaries .....	2,537 50	
Cost of publications, authors' fees, and ad- vertising commissions on Year Book 5662	6,660 47	
Current expenses for office work, postage, stationery, delivery of books, etc.....	1,102 18	
Freight and express for delivery of books..	1,249 18	
Printing .....	256 85	
Advertising .....	72 45	
Rent, 1015 Arch Street .....	288 00	
Mileage .....	51 50	
Insurance on electrotype plates and stock..	174 76	
Royalty "Children of the Ghetto".....	156 15	
Bible Fund.....	493 07	
Members' dues .....	3 00	
Interest account.....	66 25	
		<hr/>
		\$14,984 87

## Balance, deposited in Mechanics' National Bank:

General Fund .....	\$1,106 75	
Bible Fund.....	702 88	
Permanent Fund, uninvested.....	348 00	
		<hr/>
		\$2,157 63

Respectfully submitted,

Philadelphia,  
May 9, 1902.

MORRIS DANNENBAUM,  
Treasurer.



## PERMANENT FUND

	Cost	Par value
People's and Electric Traction Company's 4 per cent. bonds.....	\$5,967 50	\$6,000 00
One bond, 4½ per cent., Lehigh Valley consolidated mortgage loan.....	1,000 00	1,000 00
One bond, 4½ per cent., Lehigh Valley first mortgage .....	1,030 00	1,000 00
Mortgage, 524 Girard Avenue, Philadelphia ..	2,500 00	2,500 00
Mortgage, 2200 Woodstock St., Philadelphia .	2,200 00	2,200 00
Mortgage, 2221 Carlisle St., Philadelphia ....	1,300 00	1,300 00
Mortgage, 2737 North Fifth St., Philadelphia.	2,800 00	2,800 00
Cash on hand, uninvested .....	348 00	348 00
	<hr/> \$17,145 50	<hr/> \$17,148 00

## STOCK ON HAND

Electrotype plates, sheets, books,—sundries, valued at..... \$10,000 00

We, the undersigned Auditing Committee, have examined the accounts of the Treasurer and of the Assistant Secretary, and have found them correct. We have also examined the cash and securities, and have found them correct.

*Philadelphia,*  
May 13, 1902.

ADOLPH EICHHOLZ  
LOUIS WOLF.

## COMMITTEES

The Chairman appointed the following committees for the meeting:

On Nominations: Mr. Wm. B. Hackenburg, of Philadelphia, Chairman; Mr. Charles J. Cohen, Mr. Max Herzberg, and Mr. Lawrence Marks, all of Philadelphia.

On the part of the Report of the Board of Directors relating to Permanent Fund: Mr. Wm. Gerstley, of Philadelphia, Chairman; Mr. Samuel M. Hyneman, of Philadelphia; Mr. Cyrus L. Sulzberger, of New York; Mr. I. B. Langstatter, of Philadelphia, and Mr. Joseph Loeb, of Philadelphia.

On the part of the Report of the Board of Directors relating to Membership: Mr. David Sulzberger, of Philadelphia, Chairman; Mr. Moritz Ellinger, of New York; Mr. Jacob F. Loeb, of Philadelphia, and Mr. Adolph Eichholz, of Philadelphia.

On the part of the Report of the Board of Directors relating to Publications: Mr. Seligman J. Strauss, of Wilkes-Barre, Chairman; Rev. Julius H. Greenstone, of Philadelphia; Mr. Philip Cowen, of New York; and Mr. Louis H. Levin, of Baltimore.

On the part of the Report of the Board of Directors relating to Bible Fund: Mr. Daniel P. Hays, of New York, Chairman; Mr. Isaac Saller, Mr. Alfred H. Newburger, Mr. Louis E. Levy, and Mr. A. M. Langfeld, all of Philadelphia.

The Rev. Samuel Friedman suggested the consideration of a change of membership dues from \$3 to \$5, and the subsidizing or publication of a periodical. Referred to the Committee on the part of the Report relating to Publications.

A recess was then taken.

#### ELECTION OF OFFICERS

Upon the reassembling of the meeting, the Committee on Nominations presented the following names:

Directors, for three years: Cyrus Adler, of Washington, D. C.; Henry M. Leipziger, of New York; Daniel Merz, of Philadelphia; Morris Newburger, of Philadelphia; Mayer Sulzberger, of Philadelphia.

President, for one year, Morris Newburger, of Philadelphia.

Vice-President, for one year, Henry M. Leipziger, of New York.

Second Vice-President, for one year, Herman S. Friedman, of Philadelphia.

Honorary Vice-Presidents, for three years: Marcus Bernheimer, of St. Louis; Henry Cohen, of Galveston, Texas; Aaron Friedenwald, of Baltimore; Alfred Seasongood, of Cincinnati; Jacob Voorsanger, of San Francisco.

On motion the Secretary cast the unanimous ballot of the meeting for the nominees, and they were declared duly elected.

#### PROPOSED AMENDMENTS

The Committee on Nominations also presented the following recommendation for amendment to Article III of the By-Laws, to be called Section VI:

“Any Director who has served for ten consecutive years shall become an Honorary Director after the expiration of his term of office, and as such shall have all the privileges of a Director.

“Any member who has served for ten or more consecutive years as President, Vice-President, Secretary, or Treasurer, may, at his own option, become an Honorary Director at the expiration of his term of office, and as such shall have all the privileges of a Director.”

The following amendment to Article III, Section 3 of the By-Laws which proposed adding “A President, who shall retire after having served for ten consecutive years, shall become an Honorary Member of the Board,” which had been duly submitted by notice to the members, was taken up for action.

On motion it was agreed to refer the above amendment and the recommendation of the committee to the Board of Directors for report.

### PERMANENT FUND

The Committee on the Part of the Report relating to Permanent Fund made the following report:

The Committee on Permanent Fund recommends that the Society communicate with Jewish lawyers throughout the country requesting that in the drawing of wills for their clients they suggest this organization as a suitable beneficiary.

A motion to continue the committee with power to report to the next annual meeting or to the Board of Directors was lost.

The report was referred to the Board of Directors.

### MEMBERSHIP

The Committee on the part of the Report relating to Membership submitted the following:

The Committee on Membership reports that it recommends to the Board of Trustees to obtain catalogues of various universities in the United States, ascertain the names of Jewish students, and correspond with them, offering a fair remuneration for obtaining new members. This is merely repeating the recommendation made at the last annual meeting.

The report was referred to the Board.

### BIBLE FUND

The Committee on the part of the Report relating to Bible Fund reported:

The great necessity for a revised edition of the Bible prepared under the guidance of Jewish scholars, and published in such popular form as to place it in the home of every Jew, cannot be doubted. It should be the earnest desire of every member of this Society to further this undertaking of the Publication Committee and to lend his assistance to its fulfilment.

We are encouraged by the information contained in the President's report that a volume of the Psalms will be published during the coming year. We believe this publication would afford an excellent opportunity for bringing this matter to the attention of the Jewish public and making an earnest effort to enlist their co-operation.

A popular subscription will give every one an opportunity to aid in carrying on this work, and we believe our members will willingly respond to such an appeal. Furthermore, there are many noble-minded men in our community who have been blessed with large means, and who will consider it an honor to make it possible for American Judaism to realize this undertaking.

We would therefore suggest that at or about the time of the issuance of the Book of Psalms, committees be organized in the various cities of the United States, under the direction of the Board of Trustees of this Society, and that an earnest and determined effort be then made by personal solicitation and propaganda to raise the necessary sum of money to continue and complete this great work.

We have every reason to believe that such efforts will result successfully.

The report was referred to the Board of Directors.

## ON APPOINTMENT OF COMMITTEES

Mr. Herzberg moved that the Board of Directors appoint such committees as they shall find necessary for the annual meeting at least two weeks prior to such meeting. Agreed to.

## PUBLICATIONS

The Committee on the Part of the Report relating to Publications submitted the following:

We are of opinion that the books published by the Society, taken as a whole from the beginning, covering as they do important sections in the fields of history, philosophy, scholarly investigation, and fiction, are the best evidence of the general wisdom and good judgment exercised by the committee that has had general control of selection in publications.

During the past year the Year Book, Miss Wolfenstein's "Idyls of the Gass," Mrs. Ruskay's Essays, and Gordon's "Strangers at the Gate," entitle that committee to our special congratulation. Especially the writing of a strong human story like Miss Wolfenstein's by an American writer under the auspices of this Society should be gratifying to us all. The Ghetto stories have done much to open our eyes to the fact that during ages of persecution and under circumstances of unremitting poverty, the ideals of self-sacrifice and moral life have been preserved among our brethren the world over. Yet, perhaps, the time has come when it might be well to consider whether this Ghetto field has not for the present been sufficiently explored.

We advise against any change in the dues of the Society and also against the creation of a new Jewish weekly or the



subsidizing of an old one. In the matter of a magazine, its creation must be held in abeyance. The probability is that this must remain for future private enterprise.

We recommend affirmatively:

1. Works especially prepared.
2. Translation of works of general value and of recognized merit which are not likely to be accessible through other sources.

3. The republication of English works that have special Jewish interest, and have undoubted place in general literature, but which have not had general circulation among Jewish people. By this recommendation we intend, however, to exclude works on which the copyright has expired or is about to expire and which are still in print.

On motion, the first two recommendations of the committee were separately adopted, and the third recommendation was not agreed to.

Mr. Seligman J. Strauss then moved the adoption of the following:

To recommend the republication of English works that have special Jewish interest and have undoubted place in general literature, but which have not had general circulation among Jewish people. Agreed to.

Mr. Ephraim Lederer moved that the thanks of the meeting be tendered the Hon. Simon Wolf for the able manner in which he had presided. Unanimously agreed to.

Dr. Cyrus Adler moved the thanks of the meeting to the Temple Keneseth Israel for the use of the Assembly Room. Unanimously agreed to.

On motion, the meeting adjourned.

CHARLES S. BERNHEIMER, Secretary.

## MEMBERS

## Alabama

**Anniston**

Smith, C., care of A. Sterne

**Birmingham**

Adler, Isaac

Hirsch, Adolph

Jacobs, Bertram

Lesser, Emil, Metropolitan Hotel

Loveman, Mrs. A. B., care of Love-

man, Joseph & Loeb

Newfield, Rev. Morris

Phoenix Club, 19th and 8th Av.

Ullman, Sam'l, 715 N. 18th

**Decatur**

Falk, L. M.

**Demopolis**

Mayer, Lewis

Mayer, M.

Morris, Wm.

Newhouse, Mrs. S. H.

**Huntsville**

Lyons, S.

**Linden**

Schwarz, R. M.

**Mobile**

Bauer, David S.

Bloch, Alex., care of Bloch & New-

berger

Eichold, L.

Eichold, S., 403 Church

## Arizona

**Patagonia**

Lowenstein, Isidore

**Phoenix**

Goldman, Mrs. Leo

## Arkansas

**Camden**

Felsenthal, Adolph

Myar, Henry W.

**Fort Smith**

Baer, Miss Belle

**Jonesboro**

Berger, Marcus

Berger, Morris, Jr.

Sternheimer, L. H.

Weil, J. B.

**ALABAMA**

Forcheimer, Ferd., 353 Church

Friedman Bros.

Hammel, L.

Hanaw, Henry

Leinkauf, Wm. N.

Levy, A. G.

Marx, Mrs. Lee H., 253 Govern-

ment

Metzger, E.

Moses, Miss Addie C.

Pollack, J.

Richard, Miss Della M., 9 N. Ham-

ilton

Shaarai Shomayim Sabbath School

Spira, A. H.

Weiss, J. W., 303 Church

**Montgomery**

Haas, J. C.

Hausman, D. S., 30 Moses Building

Kahn, M.

Loeb, Jacques

Rice, Alex., 426 S. Perry

Simon, Sig., 118 Sayre

Strauss, L., 111 Montgomery

Weil, A., 102 Clayton

**Selma**

Maas, S.

Schuster, Benj. J.

Schwarz, Isaac

Siegel, M.

Ullman, Wm.

**Tuskegee**

Marx, S.

**ARIZONA****Tucson**

Jacobs, Lionel M.

**ARKANSAS****Little Rock**

Cohen, Prof. Louis, 917 Center

Cohn, Mark M.

Heiseman, A. M.

Pfelfer, Mrs. Phil., 908 Scott

Stift, Mrs. C. S., 1302 Scott

Wolsey, Rev. Louis, 917 Center

**Newport**

Schott, Henry

**Pine Bluff**

Dreyfus, Isaac, 510 Main

Kornfeld, Rev. Jos. S.

## CALIFORNIA

California

**Chico**

Oser, M.

**Los Angeles**

B'nai B'rith S. S. Library, N. E.  
cor. 9th and Hope  
Hecht, Rev. Dr. S., 817 Beacon  
Hellman, H. W.

**Oakland**

Frank, Miss Esther, 1409 Castro  
Kahn, Fred., N. E. corner 12th and  
Washington

**Petaluma**

Neuburger, Morris

**Sacramento**

LIFE MEMBER

Weinstock, Harris

**MEMBERS**

Bonheim, Albert  
Jaffe, M. S., 321 K

**San Francisco**

LIFE MEMBERS

Altschul, S., 1 Sansome  
Anspacher, A., 2315 Broadway  
Brown, L., 121 Sansome  
Castle, Est. of Fred. L., 200 Davis  
Davis, Ansley G., 1605 Scott  
Ehrman, M., 104 Front  
Gerstle, Louis, 1517 Van Ness Av.  
Greenbaum, Sig., 1806 Pacific Av.  
Hecht, A. E., 1201 Van Ness Av.  
Heller, Samuel, 621 Leavenworth  
Hellman, I. M., Pine and Mont-  
gomery  
Heyman, Henry W., 1946 California  
Jacobs, Isidor, 423 Brannan  
Levi, J., Jr., 117 Market  
Lillenthal, E. R., 1510 Van Ness Av.  
Lillenthal, P. N., Sansome and Pine  
Meyer, Mrs. C., care of Brown  
Bros. & Co., 121 Sansome  
Meyer, Daniel, 212 Pine  
Neustadter, Mrs. J. H., 1701 Van  
Ness Av.  
Rosenbaum, Est. of Moses, Cali-  
fornia and Front  
Rosenstock, Samuel, 4 Sutter  
Rosenthal, I. L., 107 Kearny  
Samuel, M., 132 1st  
Scheeline, S., 1827 California  
Shainwald, Herman, 218 Mont-  
gomery

Sloss, Louis, 1500 Van Ness Av.  
Stern, Jacob, 621 Leavenworth  
Strauss, Levi, 14 Battery  
Sutro, Est. of Adolph, 74 Mont-  
gomery Block  
Toklas, Ferdinand, 922 O'Farrell  
Walter, Emanuel, 1700 Van Ness  
Av.  
Weill, Raphael, Post and Kearny  
Wiel, Louis P., 1817 Jackson

**ORGANIZATION**

B'nai B'rith Library, 121 Eddy (\$10  
per annum)

**MEMBERS**

Bamberger, L., 505 Buchanan  
Cowen, A. H., 813 Market  
Dinkelspiel, L., 37 Battery  
Eloesser, L., 105 Stockton  
Eppinger, Herman, 311 California  
Epstein, Mrs. T., 1615 Bush  
Frank, Nathan H., 320 Sansome  
Greenebaum, J., 337 Pine  
Greenebaum, M., 17 Sansome  
Hoffman, Harry, 1009 Scott  
Jacobs, Julius, 1812 Pine  
Levy, Rev. M. S., 420 Montgomery  
Levy, S. W., 212 Sansome  
Marks, Bernard, Mills Building  
Marks, S. M., 2527 Fillmore  
Marx, Melville, Columbia Theatre  
Michael, D., 791 McAllister  
Peixotto, Raphael, 1626 Sutter  
Rothschild, H., 118 Front  
Rothschild, Jos., Chronicle Bldg.  
Sachs, Henry, 820 Post  
Savannah, M., 606 Fell  
Schlesinger, Hon. Bert, 1343 Ellis  
Schloss, Benj., 10 Liberty  
Shirpser, Max, 2220 Post  
Silverman, Moritz, 1230 Market  
Sloss, Mrs. Max C., 1603 Van Ness  
Av.  
Vidaver, Dr. N. J., 1027½ Market  
Voorsanger, Rev. Dr. J., 1247  
Franklin

**Stockton**

Gross, Wm., 327 E. Fremont  
Margolis, Rev. Elias, 11 E. Park  
Marks, Harris, 2421 Eldorado  
Stein, M. P.

**Waterman**

Hirshberg, D. S.

## Colorado

## COLORADO

## Colorado Springs

Colorado Springs Sec. Council of  
Jewish Women, care of Ida M.  
Pelta, Cor. Sec.  
Pelta, Mrs. Charles, 611 N. Weber  
Pelta, Mrs. Louis J., 122 E. Castillo  
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Hood, Albert, 206 Ferry  
Hood, Charles, 502 Washington

Hood, Myer S., 131 Washington  
Jedell, Aaron, 301 Jelliff Av.  
Kalisch, Abner, 92 Market  
Kalisch, Samuel, 988 Broad  
Katchen, Julius L., 138 Prince  
Kaufherr, Mrs. H., 103 Clinton Av.  
Kaufman, Dr. Ernest, 63 New  
Kemper, Phil., 183 Howard  
King, Nathaniel, 350 Clinton Av.  
Kirdel, Mrs. Z., 59 Beacon  
Kohn, Jacob, 292 Springfield Av.  
Kohn, J. J., 202 Springfield Av.  
Kristeller, Julius, 45 Ingraham Pl.  
Kussy, Herman, 290 Springfield  
Av.

Kussy, Dr. Joseph, 491 High  
Kussy, Mrs. Max, 290 Springfield  
Av.

Lehman, I., 127 Washington  
Lehman, Leser, 103 Washington  
Leucht, Rev. Jos., 697 High  
Levy, J., 136 Littleton Av.

Levy, M., 295 Bank

Levy, Mrs. Robert, 147 Hillside Av.

Lewit, Julius, 154 Spruce

Lindeman, P., 452 High

Linsky, Mrs. W., 174 Newton

Lissner, J., 16 Nelson Pl.

Loewenberg, S., 145 New

Lowenstein, Isaac, 25 Belmont Av.

Lowy, Mrs. Philip, 197 Huntington

Marcusson, Max, 213 Prince

Mendel, Wm., 679 High

Meyer, D., 89 Lincoln Park

Meyer, L. & A. B., 314 Green

Meyer, Mrs. M., 254 Bank

Michael, Oscar, 715 Broad

Miller, B., 211 Springfield Av.

Monsky, Mrs. J. I., 136 Littleton  
Av.

Newman, Jacob L., 800 Broad

Nusbaum, Joseph, 268 Springfield

Otesky, M., 16 Springfield Av.

Parsonnet, Dr. Victor, 134 W. Kin-  
ney

Plaut, Louis, 97 Clinton Av.

Plaut Memorial School, care Mrs.

Emma Plaut, Prince St.

Prennselacr, S. J., 536 Clinton Av.

Rachlin, Morris, 167 Spruce

Rich, Wm. S., 38 13th Av.

Rostow, Dr. Clarence, 173 Spruce

Salzman, N., 223 Henderson

Scheuer, Mrs. M., 1012 Broad

Scheuer, Selig, 1095 Broad

Scheuer, Simon, 983 Broad

Schiff, Joseph, 351 Washington

Schlesinger, Louis, 46 James

Schotland, Philip J., 113 Market

Schwabacher, Mrs. D., 41 Plane

Schward, Jacob L., 593 High

Schwarz, Dr. E., 561 High

New Jersey

New Jersey Schwarz, Samuel, 30 Osborne Terrace  
 Seidman, Dr. Marcus, 489 High  
 Silberfeld, Rev. Julius, 142 Howard  
 Stahl, Julius, 162 Washington  
 Stein, Max, 245 Hunterdon  
 Steiner, Dr. Edwin, 492 High  
 Steiner, Joseph, 81 Newton  
 Steiner, Mrs. N. J., 40 Clay  
 Straus, Mrs. Fred., 28 Central Av.  
 Straus, M., 1085 Broad  
 Strauss, B., 1081 Broad  
 Strauss, Mrs. B. W., 350 Clinton Av.  
 Straussberg, Dr. M., 234 Springfield Av.  
 Weinberg, Mrs. N., 13 Tichenor  
 Wolff, D., 673 High

### **New Brunswick**

Cohn, Louis, 10 Church  
 Cohn, Theo., 47 Church  
 Fischler, Morris, 37 Hiram  
 Landsberg, Henry  
 Marks Brothers, 13 and 15 Peace  
 Plechner, Miss Carolyn, 198 Somerset  
 Waldman, Rev. Morris D.  
 Wolff, Harry L., 270 Burnet  
 Wolfson, A., & Sons

### **North Plainfield**

Schwed, Herman, 49 Westervelt Av.

### **Orange**

Friend, H. M., 39 Essex Av.  
 Klauber, S. J., 39 Essex Av.  
 Weinberg, Louis, 322 Main

### **Passaic**

Kestler, Joseph, 83 Shearman  
 Kunstlich, Samuel H., 67 Shearman  
 Levy, Charles, 194 Jefferson  
 Meyers, Henry, 222 Gregory Av.  
 Weinberger, S., 61 2d

### **Paterson**

Aronsohn, Samuel J., 300 Ellison  
 Barnert, N.  
 Basch, Isaac, 99 Main  
 Bilder, David H., 413 Main  
 Bohm, Mrs. D., 293 Broadway  
 Cohn, Marcus, 229 Broadway  
 Fleischer, N., 84 Fair  
 Hebrew Literary Society, care of  
 A. Edelstein, 31 Main  
 Hellthal, Louis E., 81 Auburn  
 Hellthal, Samuel, 267 Graham Av.  
 Hirshman, A. K., 54 Godwin

Holzman, Mrs. H. S., 495 E. 29th  
 Joffe, Meyer, 35 Hamburg Av.  
 Kassel, Joseph I., 85 Prospect  
 Katz, Mrs. Philip, 419 Broadway  
 Kitay, Mrs. S. E., 15 N. Main  
 Krulansky, Miss Dora, 109 Water  
 Leavitt, Mrs. Ben., 34 West  
 Lefkowitz, D. J., 204 Market  
 Levin, Herman, 91 Prospect  
 Levy, J., 14 Main  
 Lichtenstein, Miss M., 75 N. Main  
 Livkovich, Louis, 390 Ellison  
 Meyer, Mrs. L., 221 Broadway  
 Miller, Isaac L., 241 Market  
 Opet, Simon, 98 Fair  
 Pohly, Mrs. J. N., 566 Broadway  
 Rome, H., 109 River  
 Rosenstane, B. S., 96 Fair  
 Schwab, Julius, 239 Tyler  
 Shamash, Samuel, 85 Prospect Av.  
 Simon, I., 443 Ellison  
 Spitz, Wm., 193 Oliver  
 Surnamer, Dr. L., 53 Bridge  
 Urdang, Louis, 25 N. Main  
 Weingaertner, Moses, 77 Graham Av.  
 Worner, Henry, 315 Van Houten

### **Perth Amboy**

Bruck, Jos., 454 State  
 Finkelstein, K., 66 Market  
 Frank, Louis I., 370 State  
 Goldberger, Max, 404 State  
 Gordon, Marks, 355 State  
 Greenbaum, A., 400 State  
 Kreleisheimer, J.  
 Levine, Philip, 64 New Brunswick Av.  
 Rubenstein, Isaac, 337 State  
 Sell, Edward, 90 Smith  
 Slobodien, Jos., 126 Smith  
 Sickles, J.  
 Wedeen, Hyman, 229 Smith  
 Weinberg, Jacob, 102 Smith

### **Plainfield**

Drier, Harry, 263 W. Front  
 Hart, Abe, 403 W. 7th  
 Newcorn, Wm., 204 W. Front  
 Schloss, Moses, 326 E. Front  
 Schwed, I., 25 Fairview Av.  
 Weinberger, M., 214 W. Front

### **Red Bank**

Eisner, Sigmund  
 Kridel, Mrs. J.  
 Levison, Uriah  
 Salz, Joseph

### **Somerville**

Mack, Mrs. Adolph  
 Schwed, Charles  
 Weill, Isaac

**South Amboy**

Kaufman, Max  
Lebowitz M.  
Salz, Levi  
Wolff, H.

**South Orange**

Cohen, N. J., 151 Academy  
Fuld, Felix, 602 Centre  
Roth, Mrs. L., 129 S. Orange  
Roth, Mrs. M., 153 Academy

**Summit**

Boskey, B., Springfield Av.  
Weinberger, J., 445 Springfield Av.

**Trenton**

Block, Daniel, 228 Academy  
Cohen, Louis  
Da Costa, Mrs. E., care of H. G.  
Da Costa

Elting, B., 190 W. State  
Freeman, Dr. Samuel, 314 S. Broad  
Fuld, M. A., State and Broad  
Goldburg, Mrs. Julia, 62 N. Clinton Av.  
Gundling, Mrs. D., 222 Perry  
Levy, Charles H., 38 Model Av.  
Levy, Samuel, 220 E. Front  
Naar, Josh, 142 W. State  
Oppenheim, Miss F., 340 Greenwood Av.  
Siegel, Abe, 212 Academy  
Vogel, Miss Hannah, 701 E. State

**Union Hill**

Frisch, Rev. D., 169 Palisade Av.  
(Weehawken P. O.)

**West Hoboken**

Springer, E., 404 Spring

**NEW MEXICO****Albuquerque**

Jacobs, Rev. P., 418 E. R. R. Av.

**Deming**

Lindauer, S.

**Las Vegas**

Bonnheim, Rev. B. A.  
Hebrew Sunday School, care of  
Rev. B. A. Bonnheim

New  
Mexico

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Savings Bank Building

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Barnet, Wm. M., 251 Hamilton  
Bendell, Dr. Herman, 178 State  
Beth Emeth Sunday School Library,  
care of A. I. Marx, 309 S. Pearl  
Bookheim, L. W., 98 Green  
Brilleman, Isaac, 197 Madison Av.  
Cohen, Miss Hattie, 60 Jay  
Cohn, Mark, 345 Madison Av.  
Cone, G. Herbert, 51 State  
Friedman, Jacob S., 368 Broadway  
Fuld, David, 58 State  
Hessberg, Albert, 222 Lancaster  
Hessberg, Samuel, 38 Willett  
Illich, Sigmund, 125 Elm  
Larned, Hon. Wm. L., 298 State  
(Subscriber)  
Laventall, Julius, 75 Lancaster  
Lipman, Henry W., 614 Madison Av.  
Livingston, L. W., 208 S. Pearl

Lowenthal, David, 270 Madison  
Mann, B. A., 10 Madison Av.  
Marx, Albert I., 141 Eagle  
May, Chas. S., 280 Hamilton  
May, Isaac, 102 Willett  
Muhlfelder, David, 50 Jay  
Muhlfelder, Isidor, 126 Lancaster  
Neuman, Dr. Leo. H., 159 Hudson Av.  
Nussbaum, Myer, 57 State  
Saul, Julius, 51 Pearl  
Schlesinger, Rev. Dr. M., 334 Hudson Av.  
Sonnenfeld, Samuel T., 287 Madison Av.  
Sporborg, Mrs. Henry J., 616 Madison Av.  
Steeffel, Bernard L., 721 Madison Av.  
Steeffel, Mrs. J. L., 725 Madison Av.  
Strasser Bros., 17 Green  
Wachsman, Isidore, 201 Broadway  
Waldman, Louis I., 78 Willett  
Waldman, Mrs. L. S., 349 E. Madison Av.

New York

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Hirschman, Sigmund J.

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 Alexander, H. B., 1083 Bergen  
 Alexander, M., 1064 Myrtle  
 Bachrach, Herman, 688 Broadway  
 Bamberger, Ira Leo, 107 Taylor, E.  
 D.  
 Benjamin, Rev. Raphael, 662 Bedford Av.  
 Bloch, Mrs. A., 53 Bridge  
 Blum, E. C., 246 Hancock  
 Brenner, Hon. Jacob, 252 Carroll  
 Brown, Mrs. M., 227 Degrau  
 Cohen, S., 218 Division  
 Copeland, H. M., 636 Washington Av.  
 Epstein, H., 78 Graham Av.  
 Firuski, Louis L., St. George Hotel  
 Furst, Michael, 115 Prospect Park, W.

Gabriel, Robert, 617 Macon  
 Gabriel, S., 855 Lafayette  
 Goldstein, E. A., 121 St. John's Pl.  
 Goodman, Benson H., 245 Penn  
 Goodman, Joel B., 150 Hewes  
 Goodstein, Samuel, 279 Bridge  
 Green, Morris, 251 Hewes  
 Gru, Geo., 153 Sterling Place  
 Heidenheim, Mrs. J., 191 Rodeny  
 Henriques, Miss Estelle, 69 Halsey  
 Heyman, Rev. Hugo, 225 51st  
 Hirsch, Hugo, 4 Court Square  
 Horowitz, I., 925 Myrtle Av.  
 Isaacson, Jacob, 729a Macon  
 Joachim, B., 591 Putnam Av.  
 Joachim, Charles J., 149 Bainbridge  
 Kaufman, Edward, 513 Madison  
 Kempner, Otto, 53 Linden  
 Klein, Max, 97 Himrod  
 Levi Bros., Broadway, cor. Willoughby Av. (two members)  
 Levy, Aaron, 279 Adelphi  
 Lorentz, Moses L., 380 Kosciuszko  
 Lustig, P. H., 381 Grand  
 Lyons, Rev. Alex., 313 Park Pl.  
 May, Mitchell, 350 Fulton  
 May, Mrs. Moses, 500 Bedford Av.  
 Nelson, Rev. Leon M., The Arlington, 64 Montagu  
 Newberg, Mrs. M., 296 Pulaski  
 Newman, Emanuel, 153 Hancock  
 Prinz, Emanuel, 689 Quincy  
 Reiss, Ferdinand, 302 McDonough  
 Rockmore, H., 2064 Bergen  
 Rogow, D. L., 5th Av. and 18th  
 Rothschild, Herman H., 450 Fulton  
 Rothschild, S. F., 241 Hancock  
 Schapiro, Benj. A. M., 922 Fulton  
 Schellenberg, Nathan, 224 Carlton Av.  
 Schlivek, H., 87 Tompkins Av.  
 Schwarz, Mrs. David, 107 6th Av.

Seaman, Philip, 249 Woodbine  
 Singer, J., 386 Myrtle Av.  
 Solinger, Fernando, 340 Vernon Av.  
 Stein, S. W., 486 1st  
 Stern, Daniel, 313 Park Place  
 Sternberg, M., care of Moffett & Kramer, 849 Broadway  
 Taubenhause, Rev. Dr. G., 403 Second  
 Well, Henry, 659 Jefferson  
 Well, Theodore, 641 5th Av.  
 Westhelm, A., 248 Vernon Av.  
 Wilson, Wayne, 337 Jefferson Av.  
 Wolf, A., 945 Bedford Av.  
 Yudelsohn, A. B., Hebrew Educational Society, Pitkin Av. and Watkins  
 Zeman, D. N., 17 Spencer Pl.

**Buffalo**

Aaron, Rev. Dr. Israel, 748 Auburn Av.  
 Boasberg, H., 12th and Highland Av.  
 Cohen, Sol., 89 Ellicott  
 Cohn, Mrs. Pincus, 672 William  
 Desbecker, Louis E., 302 Franklin  
 Fischer, M., 47 Orton Place  
 Fleischmann, Simon, 190 Edward  
 Fybusch, Joseph, 1015 Elmwood Av.  
 Geiershofer, Henry, 39 W. North  
 Greenberg, Kauffman, 414 Franklin  
 Haas, Ignatius, 34 Tracy  
 Hofeller, Theo.  
 Jellinek, Edw. L., 499 Ashland Av.  
 Kahn, Abr. H., 238 Eagle  
 Keiser, Leopold, 73 Johnson Park  
 Lowenthal, L.  
 Mayer, Mrs. Jos. B., 1115 Delaware Av.  
 Rothschild, Leo, 234 Georgia  
 Rothschild, Sam'l, 348 Richmond Av.  
 Saperston, J. L., 29 Ashland Av.  
 Spiegel, Mrs. Marcus, 237 Linwood Av.  
 Warner, Edw., 991 Main  
 Warner, John R., 993 Main  
 Wile, Herman, 608 Potomac Av.

**Canton**

Matlaw, Mrs. M. M.

**Chatham**

Rogowski, Wm.

**Cobleskill**

Cohn, M.

**Cooperstown**

Reisman, H.

**Elmira**

Levy, Benj. F., 759 E. 2d  
 Rosenfeld, Mrs. Ben., cor. Grey  
 and Elm

**Fort Plain**

Schoen, Adolph

**Geneva**

Meyers, P. M., 41 Seneca

**Gloversville**

Lovenheim, A. T., 18 Church  
 Nelson, A.

**Gouverneur**

Block, I. I.

**Hempstead, L. I.**

Rosenthal, Dr. Adolph D.

**Hudson**

Kritzman, Adam, 613 Warren

**Ithaca**

Rascover, P.  
 Rothschild, Jacob

**Kingston**

Elting, Louis.  
 Leiser, Rev. Jos.

**Little Falls**

Barnet, Jonas S.

**Mt. Vernon**

Babrosky, B., 9th Av.  
 Dudlauer, M., 19 Primrose Av.

**Newburgh**

Doblin, Ralph  
 Elkin, Rev. Herman J.  
 Hirschberg, M. H.  
 Samuels, Sigismund, 55 Water  
 Stern, F.

**New Rochelle**

Levison, S., 244 Main

**New York City****LIFE MEMBERS**

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 Einstein, Edwin, 524 5th Av.  
 Heller, Emanuel L., 12 E. 77th  
 Lewisohn, Estate of L., 14 E. 57th  
 Loth, Joseph  
 Marshall, Louis, 33 E. 72d  
 Naumberg, E., 48 W. 58th

Schiff, Mrs. Jacob H., 27 Pine  
 Schiff, Mortimer L., 27 Pine  
 Straus, Hon. Oscar S., 42 Warren

New York

**PATRONS**

Borg, Simon, 4 E. 68th  
 Guggenheim, Daniel, 12 W. 54th  
 Lauterbach, E., 22 William  
 Lehman, E., 22 William  
 Loeb, S., 27 Pine  
 Rothschild, Victor H., 4 E. 67th  
 Schiff, Jacob H., 27 Pine  
 Wolff, A., 27 Pine

**MEMBERS**

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 Aaronson, Lionel E., 5 E. 105th  
 Abraham, Albert, 236 W. 120th  
 Abrahams, M. M., 65 E. 80th  
 Abrahams, R., 156 Clinton  
 Adelson, Lewis, 360 E. 69th  
 Aderer, A., 1427 Madison  
 Ahrens, L. W., 19 W. 88d  
 Alexander, A., 332 E. 124th  
 Alexander, Joseph, 107 Bowery  
 Alexander, Nestor, 58 William  
 Allen, C. C., 163 W. 85th  
 Allen, Henry S., 159 W. 45th  
 Alsberg, Irving, 124 W. 113th  
 Altkrug, Abraham A., 489 B'way  
 Altman, M., 1944 Madison  
 Altmayer, Max, 290 Broadway  
 Altmayer, Sanders B., 11a E. 83d  
 American, Miss Sadie, 37 E. 74th  
 Amold, M., 54 White  
 Andrews, Mrs. G. Osgood, 115 W. 88th  
 Anhalt, 12 W. 119th  
 Ansoerge, M. P., 102 W. 132d  
 Apfelbaum, H., 21 W. 111th  
 Appel, Dr. H. N., 280 Stanton  
 Appel, S., 140 E. 65th  
 Arbib, Alex., 53 E. 9th  
 Arkush, Reuben, 159 W. 77th  
 Arnheim, M., 767 Broadway  
 Arnold, M., 127 Maiden Lane  
 Arnstein, Emanuel, 69 E. 79th  
 Aronson, Dr. Edward A., Mt. Sinai  
 Hospital, 66th and Lexington  
 Aronson, Samuel, 43 E. 75th  
 Aronson, Sol., 48 E. 100th  
 Aronson, Wm., Cor. Canal and  
 Bowery  
 Asch, Dr. J. H., 770 Lexington  
 Aschelm, M. J., 64 E. 93d  
 Ash, Mark, 316 W. 103d  
 Asher, Albert, 305 Lexington  
 Asher, Rev. J. M., 109 E. 55th  
 Auerbach, D. & Sons, 336 W. 39th  
 Auerbach, Jos. S., 324 W. 39th  
 Auerbach, Louis, 836 Broadway



- New York
- Baar, Dr. Herman, 2095 5th Av.  
 Bach, A. J., 55 E. 80th  
 Bachrach, Mrs. S. L., 212 W. 112th  
 Bader, A., 626 Broadway  
 Baer, Morris B., 40 W. 87th  
 Ballin, Julius, 10 Grand  
 Bamberger, I. W., 3 Waverly Pl.  
 Bamberger, Levi, Hotel Netherland  
 Barnard, H., 231 Pearl  
 Barnett, M. S., 27 E. 73d  
 Barnett, Hyman I., 116 Nassau  
 Barnett, Miss Ray, Educational Alliance, 197 E. Broadway  
 Barondess, Joseph, 484 Grand  
 Bartelstone, Harris, 14 4th Av.  
 Baruch, Dr. E. M., 57 E. 77th  
 Bash, Gustav, 798 Lexington  
 Bass, Ephraim, 573 Broadway  
 Baum, Dr. Joseph, 157 E. 93d  
 Bauman, D., 117 W. 111th  
 Bauman, Joseph, 2094 5th Av.  
 Bauman, Wm., 118th and 3d Av.  
 B'nei Zion Association, M. S. Schulman, 114 E. Broadway  
 Beck, Joseph, 139 W. 120th  
 Becker, O. G., 1884 7th Av.  
 Beckhardt, Moses, 333 E. 119th  
 Beer, Geo. Louis, 329 W. 71st  
 Beer, Mrs. Julius, 38 W. 77th  
 Beerman, Isaac N., 208 E. 115th  
 Beitman, Mrs. D., 50 W. 94th  
 Bendit, Louis A.  
 Benedict, A., 30 Broad  
 Benjamin, Eugene S., 49 Lafayette Place  
 Benjamin, Geo. G., 116 W. 71st  
 Benjamin, J., 260 W. 57th  
 Berg, H. E., 7 Washington Pl.  
 Berkowitz, Dr. Bernard B., 54 Lewis  
 Berkowitz, Jas., 147 Broome  
 Berlin, S. N., 131 Bleecker  
 Berliner, F., 16 E. 93d  
 Berliner, S., 241 W. 122d  
 Bernard, William, 457 W. 123d  
 Bernard, Wm., 415 E. 118th  
 Bernheim, Chas. L., 52 W. 71st  
 Bernheim, I. J., 178 Pearl  
 Bernheimer, Miss Beatrice, 218 W. 14th  
 Bernheimer, Leopold A., 7 E. 57th  
 Bernheimer, M. A. 261 Broadway  
 Bernheimer, Max E., 108th and Columbus Av.  
 Bernstein, B., 626 Broadway  
 Bernstein, Henry, 503 Hudson  
 Bernstein, Saul, 129 W. 112th  
 Beroizheimer, Emil, 21 W. 75th  
 Berry, Mrs. C. F., 106 W. 48th  
 Beth El Sabbath School, 5th Av. and 76th  
 Bettman, Wm., 35 Bond  
 Bierman, Mrs. I., 42 E. 69th  
 Bijur, Isaac, 127 Maiden Lane  
 Bijur, Nathan, 172 W. 75th  
 Bimberg, Chas., 166 E. 34th  
 Birkhahn, C. D., 125 E. 86th  
 Biscow, E., 2 E. 97th  
 Bittiner, Edward, 117 E. 115th  
 Blankfort, Bernard, 105 Henry  
 Blaskopf, H. M., 26 E. Houston  
 Blau, William, 320 Broadway  
 Blaustein, Dr. David, Educational Alliance, 197 E. Broadway  
 Bloch Publishing Co., 19 W. 22d  
 Bloch, S., 310 W. 81st  
 Block, Jacob, 64 E. 122d  
 Block, Louis, 169 E. 69th  
 Bloom, J., 247a 48th  
 Bloomberg, A. J., 42 W. 91st  
 Bloomingdale, E. W., 644 Madison Av.  
 Bloomingdale, J. B., 78 5th Av.  
 Bloomingdale, Lyman G., 3d Av. and 59th  
 Bluestone, Hanna, 235 Henry  
 Blum, Mrs. Alfred, 16 W. 119th  
 Blum, Henry L., 5 E. 73d  
 Blum, Marx, 156 W. 98th  
 Blumberg, J., 2294 2d Av.  
 Blumenstiel, Emanuel, 302 B'way  
 Blumenthal, Ben, 53 E. 83d  
 Blumenthal, Miss Estelle, 254 W. 65th  
 Blumenthal, F., 164 E. 79th  
 Blumenthal, Dr. Mark, care of Wolf, Kohn & Ullman, 203 Broadway  
 Blumenthal, Maurice B., 35 Nassau  
 Blumenthal, Sidney, 563 West End Av.  
 Blumgart, Louis, 93 Prince  
 Blun, F. Melville, 515 Broadway  
 Boehm, Abram, 41 W. 89th  
 Boehm, Alex., 263 W. 93d  
 Boehm, Rudolph, 695 Broadway  
 Boehm, S. C., 5 E. 80th  
 Bogart, John, 51 Park Row  
 Bookman, I., 9 E. 62d  
 Boskowitz, I., 32 W. 72d  
 Brand Bros., 588 Broadway  
 Brand, Chas., 8 W. 131st  
 Brandon, Isaac, 40 W. 89th  
 Brandon, Jacob, 40 W. 89th  
 Bressler, David M., 356 2d Av.  
 Brever, Marcus, 85 Mulberry  
 Brickner, Dr. Samuel K., 136 W. 85th  
 Brickner, Dr. Walter M., 30 W. 92d  
 Brill, I. L., 59 E. 99th  
 Brill, Samuel, 279 Broadway  
 Brodie, Jacob, 18 E. 120th  
 Brodsky, Miss Barbara, 234 E. 100th



Brooks, Isidore E., 115 Broadway  
 Brooner, Leonard, 1037 5th Av.  
 Brown, Max, 346 Broadway  
 Brownold, C., 61 E. 111th  
 Bruder, Dr. Jos., 274 Stanton  
 Brummer, Leon, 1356 Madison Av.  
 Brussel, Mrs. F., Savoy Hotel  
 Buchman, J., 16 Greene  
 Buchsbaum, Aaron, 35 W. 87th  
 Budge, Henry, 28 Broad  
 Bullova, Arthur W., 46 E. 66th  
 Burgheim, Dr. L., 176 E. 79th  
 Buttenweiser, I. L., 530 B'way  
 Cahen, Isaac J., Metropolitan Life  
 Ins. Bldg.  
 Cahn, Arthur L., 40 Exchange Pl.  
 Cahn, Rev. David, 72 E. 82d  
 Cahn, Emanuel S., 161 E. 79th  
 Cahn, Miss Frances C., 50 E. 72d  
 Callisher, Nathan, 6 W. 117th  
 Calman, Henry L., 18 E. 23d  
 Cantor, Jacob A., 9 W. 70th  
 Cardeza, Benj. N., 52 Broadway  
 Carlebach, Emil, 136 W. 86th  
 Chaimonich, N., 113 Canal  
 Chamansky, L. J., 13 W. 102d  
 Chant, John, care of Lu Fing &  
 Co., 597 Broadway (Subscriber)  
 Chepak, Paul, 109 E. 59th  
 Cisin, Dr. Morris, 121 Rivington  
 Citron, S. Co., 131 E. 117th  
 Clark, Louis, 74 E. 80th  
 Clemons, Miss Julia, 14 E. 87th  
 Coffee, Rudolph I., Jewish Theol.  
 Seminary, 736 Lexington Av.  
 Cohen, Abraham, 344 E. 82d  
 Cohen, Adolph, 177 E. 93d  
 Cohen, Charles L., 271 Broadway  
 Cohen, Mrs. C. M., 424 Central  
 Park W.  
 Cohen, E., 116 W. 86th  
 Cohen, Mrs. Harris, 21 W. 69th  
 Cohen, Harry, 341 W. 86th  
 Cohen, Isaac, 111 E. 66th  
 Cohen, Isaac K., 248 W. 71st  
 Cohen, Joseph H., 81 E. Broadway  
 Cohen, Max, 131 E. 60th  
 Cohen, Samuel, 58 E. 123d  
 Cohn, Abr., 687 Broadway  
 Cohn, Alfred E. 64 E. 66th  
 Cohn, Eugene, 99 Nassau  
 Cohn, George, Bedford Park,  
 Briggs Av. bet. 200th and 201st  
 Cohn, J., 19 E. 88th  
 Cohn, Lester, 73 E. 92d  
 Cohn, Rudolph, 306 W. 93d  
 Columbia Club, 127th and 5th Av.  
 Cone, Mrs. Moses, 89 Worth  
 Conheim, Herman, 70½ Pine  
 Content, H., 62 E. 79th  
 Cook, Alfred A., 33 Wall  
 Coon, Lewis, 23 W. 89th  
 Cooper, M. J., 695 Broadway

Cordoza, Ernest A., 45 E. 65th  
 Corn, Mrs. J., 23 E. 128th  
 Cosel, Julius, 109 W. 70th  
 Cowen, David, 640 E. 17th  
 Cowen, Geo., 392 W. Broadway  
 Cowen, Newman, 35 E. 60th  
 Cowen, Philip, 489 5th Av.  
 Cronheim, G., 142 E. 83d  
 Crohn, Mrs. Theo. L., 216 E. 82d  
 Czaki, Fred M., 133 W. 113th  
 Dalsimer, Samuel, 126 W. 71st  
 Danziger, Isaac J., 242 E. 58th  
 Danziger, Max, 11 E. 79th  
 Davidson, Rev. Dr. David, 57 E.  
 61st  
 Davies, J. Clarence, 22 E. 81st  
 Davis, Moses, 178 E. 79th  
 Dazian, Henry, 26 Union Square  
 Dazzain, Mrs. M., Hotel Empire,  
 W. 63d  
 Degen, Harry, 323 E. Houston  
 De Pinna, A., 306 W. 89th  
 Dessar, Mrs. A., 234 E. 61st  
 Dettelbach, Morris, 1887 7th Av.  
 Deutsch, Mrs. A., 116 E. 79th  
 Dinkelspiel, Louis W., 59 Wall  
 Dittenhoefer, Hon. A. J., 96 B'way  
 Dittenhoefer, I. M., 25 E. 74th  
 Dittman, Charles, 108 E. 60th  
 Doniger Bros., 104 Bleecker  
 Dottenheim, Simon, 33 Union Sq.  
 Douglas, Dr. S. D., 162 Henry  
 Drachman, Rev. Dr. Bernard, 36 E.  
 75th  
 Dreyfous, Mrs. A., 308 W. 87th  
 Dreyfus, Emil, 202 W. 92d  
 Drucker, Mrs. E., 467 W. 153d  
 Dryfoos, M., 13 White  
 Dryfoos, Mrs. O. E., 4 E. 80th  
 Duschnes, Henry, Hotel Grampion,  
 182 St. Nicholas  
 Duschnes, L., 11 E. 126th  
 Eckstein, J. H., 36 W. 89th  
 Eckstein, M. L., 1194 Lexington  
 Av.  
 Eckstein, Dr. W. G., 53 W. 86th  
 Ehrich, Mrs. W. J., 54 W. 75th  
 Ehrman, E., 16 E. 49th  
 Eichberg, Miss Ninette, 249 Lenox  
 Av.  
 Einhorn, W., 16 E. 17th  
 Einstein, B. E., 71 E. 80th  
 Einstein, D. L., 39 W. 57th  
 Einstein, I. D., 15 E. 79th  
 Einstein, Julius, 147 W. 119th  
 Einstein, S. E., 200 W. 111th  
 Einstein, Mrs. Wm., 121 E. 57th  
 Eiseman, Emil, 68 W. Houston.  
 Eiseman, M., 67 W. 50th  
 Eisenstadt, Sol., 271 Madison  
 Eisenstein, J., 86 Walker  
 Elsing, E., 6 E. 66th  
 Elsler, I., 111 Franklin

New York

- New York
- Eisman, H. Seymour, 135 B'way  
 Eisner, Jacob, 51 E. 88th  
 Elias, Hon. Albert J., 18 W. 71st  
 Eliassof, H. H., 1864 7th Av.  
 Elkeles, Mrs. S., 1433 Madison Av.  
 Elkus, Abram I., 56 Pine  
 Emanu-El Temple School Committee, 43d and 5th Av.  
 Emdin, A. N., 34 W. 92d  
 Engelhart, I. A., 291 Broadway  
 Englander, B., 231 W. 112th  
 Erb, Newman, 25 E. 74th  
 Erlanger, A. L., 1440 Broadway  
 Erlanger, N., 53 E. 64th  
 Ernst, Mrs. M. L., 152 W. 122d  
 Erstein, L., 1090 Madison  
 Erstein, M., 43 E. 63d  
 Esberg, M., 320 Broadway  
 Ettlinger, Mrs. Wm., 161 W. 93d  
 Ewing, B. M.  
 Ezekiel, Morris O., 1222 Madison Av.  
 Falk, Mrs. A., 63 E. 74th  
 Falk, Mrs. E., 1364 Lexington Av.  
 Feigenheimer, A., 311 W. 31st  
 Feinberg, Dr. Israel L., 1716 Madison Av.  
 Feinberg, Dr. Israel S., 316 E. 79th  
 Feiner, Benj. F., 35 Nassau  
 Felbel, Jacob, 280 Broadway  
 Feuchtwanger, Miss R., 331 Amsterdam Av.  
 Fidelio Club, 112 E. 59th  
 Fischel, Harry, 215 E. Broadway  
 Fischlowitz, Abram, 71 E. 107th  
 Fischlowitz, Dr. G. G., 1708 Lexington Av.  
 Fisher, Miss Miriam, 9 W. 58th  
 Fleischman, Samuel, 245 E. 48th  
 Fodor, Sigmund, 78 2d Av.  
 Fox, Mrs. Abr., 135 W. 117th  
 Fox, Benjamin, 473 W. 143d  
 Frank, Alfred, 201 Wooster  
 Frank, Ivan, 138 E. 95th  
 Frank, Jacob M., 506 Broadway.  
 Frank, Julius J., 27 Pine  
 Frank, Louis J., 46 Walker  
 Frank, M. A., 134 E. 61st  
 Frankel, Mrs. Jos. M., 100 St. Nicholas Av.  
 Frankel, Dr. Lee K., United Hebrew Charities, 1st Av. and 21st  
 Frankel, M., 17 E. 108th  
 Frankenberg, Sol., 56 E. 73d  
 Franklin, Benj., 211 E. 115th  
 Franklin, Dr. D., 17 E. 129th  
 Franklin, Julius, 583 Broadway  
 Freedman, Andrew, 140 Broadway  
 Freedman, Mrs. B. L., 57 W. 55th  
 Freedman, Mrs. D. C., 215 W. 133d  
 Freeman, Wm., 13 W. 88th  
 Freudenheim, M., 1856 7th Av.  
 Freund, Jacob, 796 Lexington Av.  
 Freund, M. J., 108 E. 73d  
 Freundlich, I., 74 W. 113th  
 Freundlich, Mrs. M., 33 W. 114th  
 Freundschaft Society, 72d and Park Av.  
 Fried, Joseph, 320 Broadway  
 Fried, Samson, 47 W. 87th  
 Friedberg, W. B., 352 W. 115th  
 Friedenheit, Isaac, 50 E. 80th  
 Friedlander, A., 66 E. 79th  
 Friedlander, Isidor, 107 W. 120th  
 Friedman, Aaron H., 120 E. 105th  
 Friedman, Mrs. C. L., 70 E. 66th  
 Friedman, H. C., 16 E. 92d  
 Friedman, I., 92 Spring  
 Friend, Emanuel M., World Bldg.  
 Friend, M. M., 8 W. 45th  
 Frowenfeld, Edward, 50 W. 71st  
 Fuhs, Louis, 9 W. 113th  
 Gainsburg, I., 141 Broadway  
 Galewski, David, 26 W. 120th  
 Galland, Eugene, 259 W. 132d  
 Gans, Howard S., 61 W. 48th  
 Gans, Louis, 23 Thomas  
 Gans, Max, 150 Water  
 Gans, Wm. A., 141 Broadway  
 Garfunkel, Aaron, 165 E. 111th  
 Gartner, L., 42 Greene  
 Gattle, E. M., 420 5th Av.  
 Geigerman, Chas., 38 Thomas  
 Gerstle, Henry, 56 W. 94th  
 Ginsberg, Victor, 21 W. 89th  
 Ginsburg, Simon, 24 Lispenard  
 Ginzberg, Dr. Louis, 1441 Madison Av.  
 Glass, Henry, 4 Mt. Morris Park  
 Glatner, S., 744 Broadway  
 Glucksman, J., 65 E. 95th  
 Goetz, Victor J., 126 W. 137th  
 Goldberg, Abraham, 17 Walker  
 Goldberg, Mrs. I., 352 W. 117th  
 Goldberg, Isaac, 1222 Madison Av.  
 Goldberg, Louis A., 64 W. 97th  
 Goldberger, Mrs. S., 57 E. 60th  
 Goldenberg, S. L., 470 Broome  
 Goldenkranz, S., 64 E. 3d  
 Goldfogle, Hon. Henry M., 271 Broadway  
 Goldin, Simon, 620 Broadway  
 Goldman, Mrs. I., 222 W. 122d  
 Goldman, Isaac, 7 New Chambers  
 Goldman, Julius, 132 E. 70th  
 Goldman, M., 31 Nassau  
 Goldman, P., 1454 Lexington Av.  
 Goldman, Wm., 987 Madison Av.  
 Goldschmidt, W., 206 E. 58th  
 Goldsmith, Abr., 35 Nassau  
 Goldsmith, August, 33 Gold  
 Goldsmith, Mrs. David, 140 E. 62d  
 Goldsmith, Fred C., 131 Spring  
 Goldsmith, Isaac H., 791 Lexington Av.  
 Goldsmith, S. J., 145 W. 120th

- Goldstein, A. H., 49 W. 113th  
 Goldstein, Rev. H., 234 E. 68th  
 Goldstein, Henry, 225 W. 115th  
 Goldstein, S. M., 12 W. 119th  
 Goldsticker, Mrs. Louis, 356 W. 113th  
 Golland, I., 809 Broadway  
 Gomez, Edwin, 323 W. 84th  
 Gomez, Dr. Horatio, 156 W. 123d  
 Goodfriend, Jacob, 265 W. 136th  
 Goodfriend, Meyer, 14 E. 125th  
 Goodhart, P. J., 21 W. 81st  
 Goodman, Mrs. D., 247 W. 130th  
 Goodman, M., 201 Grand  
 Goslar, I. P., 122 W. 119th  
 Gottheil, Rev. Dr. G., 681 Madison Av.  
 Gottheil, L., 39 E. 65th  
 Gottheil, Dr. Richard, 2074 5th Av.  
 Gottschall, Simon, 51 E. 122d  
 Granauer, Reuben, 148 E. 53d  
 Green, Samuel, 23 E. 83d  
 Greenbaum, Samuel, 115 Broadway  
 Greenberg, Jacob, 7 Bond  
 Greenebaum, S., 160 Mercer  
 Greenfield, Rev. Sam'l, 56 E. 116th  
 Greenhall, Chas. L., 320 Broadway  
 Greenhut, G. D., 131 Maiden Lane  
 Greenwald, Henry D., 24 E. 93d  
 Greenwald, Louis, 202 Broadway  
 Gross, Albert H., 3 E. 92d  
 Gross, Max, 309 Broadway  
 Gross, Morris, Hotel Savoy, 5th Av. and 59th  
 Grossbaum, Mrs. Emanuel, 1945 7th Av.  
 Grossbaum, Mrs. Isaac M., 2019 5th Av.  
 Grossman, Mrs. Moses H., 10 W. 131st  
 Grossman, Rev. Dr. Rudolph, 1347 Lexington Av.  
 Grossman, Wm., 92 Edgecomb Av.  
 Gruber, Abr., 152 W. 95th  
 Guckenheimer, Wm., 129 E. 85th  
 Guggenheim, Benj. M., 30 Broad  
 Guggenheim, Meyer, 36 W. 77th  
 Guggenheim, Morris, 29 W. 76th  
 Guggenheim, Sol. R., 743 5th Av.  
 Guggenheimer, Mrs. J. C., 334 W. 85th  
 Guggenheimer, Mrs. R., 1041 5th Av.  
 Guedalia, A., 403 E. 62d  
 Guedalia, Jacob M., 20 W. 112th  
 Guinsburg, Rev. Theo., 258 W. 113th  
 Gumb, Mrs. Charles B., 804 Lexington Av.  
 Gumpel, Mrs., 29 W. 94th  
 Gutman, A., 6 E. 80th  
 Gutman, A. L., 74 E. 81st  
 Gutman, Jos., 142 W. 113th  
 Gutman, Malvin, 1070 Madison Av. New York  
 Gutman, S., 12 E. 80th  
 Haas, J. de, The Maccabean, 320 Broadway  
 Haas, K., 7 E. 69th  
 Haas, Mrs. S., 13 E. 80th  
 Haas, Wm. L., 306 E. 124th  
 Haber, Louis I., 508 W. Broadway  
 Hahn, Simon, 212 Washington  
 Halpern, Aaron, 255 W. 112th  
 Haldenstein, I., 206 W. 132d  
 Halpern, Dr. J., 250 E. Broadway  
 Hamberger, Samuel B., 144 Broadway  
 Hamberger, S., 222 E. 58th  
 Hano, Philip, 133 W. 136th  
 Harburger, Julius, 104 2d Av.  
 Harris, David, 68 Grand  
 Harris, Isaac E., 465 Central Park, West  
 Harris, L., 497 W. Broadway  
 Harris, Michael H., 314 E. 116th  
 Harris, Rev. Dr. M. H., 10 E. 129th  
 Harris, Theo., 135 E. 54th  
 Harrison, A. E., 4 W. 113th  
 Hart, H. H., 67 Exchange Pl.  
 Hart, Dr. John, 118 W. 55th  
 Hart, Mrs. Julius, 322 W. 58th  
 Hartman, E., 20 E. 95th  
 Hartogensis, Dr. A. E., 314 W. 53d  
 Hast, Rev. Bernard, 76 E. 108th  
 Hauswirth, Dr. Louis, 30 W. 114th  
 Hays, Arline Denzer, care of M. R. Denzer, 841 Broadway  
 Hays, Daniel P., 141 Broadway  
 Hebrew Sheltering Guardian Society Orphan Asylum, Broadway and 150th  
 Hecht, Myer, 96 Cliff  
 Heidebach, Louis, 2 E. 45th  
 Heider, Jacob L., 118 E. 74th  
 Heil, Rudolph, 252 W. 91st  
 Heilner, Emanuel, 167 Broadway  
 Heilprin, Louis, 219 W. 138th  
 Hein, Mrs. Frances, 6 W. 87th  
 Heineman, I., 234 W. 138th  
 Heineman, M., 632 West End Av.  
 Hellenberg, Adolph, 147 E. 72d  
 Heller, Mrs. Jas. E., 108 W. 75th  
 Heller, Mrs. Max., 21 W. 90th  
 Heller, S., 99 E. 81st  
 Heller, S., 21 W. 118th  
 Hellman, Myer, 15 E. 92d  
 Hendricks, Albert, 24 W. 75th  
 Hendricks, Mrs. Chas., 16 Exchange Pl.  
 Hendricks, Mrs. Edgar, 46 W. 73d  
 Hendricks, Mrs. Elmer, 203 W. 78th  
 Hendricks, Henry H., 336 W. 89th  
 Henriques, E. B., The Bingham, 94th and Broadway

- New York Henry, William, 721 Broadway  
 Herman, Jacob, 34 E. 10th  
 Hershheim, Isidore, 1322 Av. A  
 Hershheim, Jos., Hotel Marie Antoinette, 66th and Broadway  
 Herrman, A., 268 W. 72d  
 Herrman, Henry S., 54 E. 80th  
 Herrman, Nathan, Corn Exchange Bank Building  
 Herrman, Uriah, 18 E. 60th  
 Herrnschadt, H., 244 E. 114th  
 Hershfield, Aaron, 9 Washington Pl.  
 Hershfield, David, 302 Broadway  
 Hershfield, Henry L., 9 Gt. Jones  
 Hershfield, Isidore, 28 W. 116th  
 Hershfield, L., 624 Broadway  
 Hershfield, L. N., 141 Broadway  
 Herzberg, Mrs. Leah, 325 E. 49th  
 Herzog, J., 131 W. 97th  
 Herzog, Paul M., 41 W. 68th  
 Hess, Mrs. Simon, 888 Park Av.  
 Heyman, Chas. E., 53 E. 10th  
 Heyman, E.  
 Heyman, S., 417 E. 56th  
 Heymann, Benj., 66 E. 81st  
 Himowich, Dr. A. A., 130 Henry (Subscriber)  
 Hirsch, Adolph, 164 E. 72d  
 Hirsch, Gus W., 358 Broadway  
 Hirsch, Herman, 2 W. 98th  
 Hirsch, H., 25 3d Av.  
 Hirsch, Isaac, 185 Lenox  
 Hirsch, L. M., 15 E. 94th  
 Hirsch, M. J., 9 E. 92d  
 Hirsch, Nathan, 130 W. 75th  
 Hirschman, Mrs. R., 63 E. 82d  
 Hirsh, Jacob, 624 10th Av.  
 Hochheimer, Dr. E., 71 E. 91st  
 Hochschild, B., 52 Broadway  
 Hochstadter, Albert F., 49 Lafayette Pl.  
 Hochstadter, D., 19 E. 79th  
 Hochstadter, M. F., 836 Broadway  
 Hoexter, Jos. W., 84 Leonard  
 Hoffman, A. E., 2 E. 66th  
 Hoffman, Hon. B., 271 E. 7th  
 Hoffman, Charles I., 1075 E. 116th  
 Hoffman, Joseph E., 149 Water  
 Holzman, Benj. M., 257 Lenox Av.  
 Holzman, Mrs. C. S., 240 W. 122d  
 Homburger, Dr. Lionel H., 168 W. 94th  
 Hornthal, L. M., 25 W. 96th  
 Horwitz, Otto, 106 E. 73d  
 Houseman, C. J., 20 Broad  
 Houseman, Fred, 2 Astor Court  
 Huebsch, Daniel A., 203 W. 112th  
 Hühner, Leon, 64 E. 58th  
 Hyams, Leonard, 38 W. 3d  
 Hyman, Mrs. E., 1855 7th Av.  
 Hyman, Samuel I., 53 E. 9th  
 Hymenson, Dr. A., 232 Henry  
 Ickelheimer, Henry R., 524 5th Av.  
 Iglauer, A., 123 W. 41st  
 Illoway, Dr. H., 1138 Madison Av.  
 Isaac, Mrs. J., 226 W. 112th  
 Isaacs, Dr. Abram S., 2 W. 14th  
 Isaacs, Dr. A. E., 240 E. Broadway  
 Isaacs, Bendet, 358 West End Av.  
 Isaacs, Isaac S., 110 E. 73d  
 Isaacs, M. S., 110 E. 73d  
 Isaacs, Miss Minnie, 22 Rutgers  
 Isaacs, R., 217 E. 60th  
 Israel, A., 43 E. 61st  
 Israel, Isidore, 32 Broadway  
 Israelson, N., 436 E. 20th  
 Ittelson, Wolff, 76 E. 101st  
 Jaches, Rev. Philipp, 175 Henry  
 Jackman, C. A., 171 Mercer  
 Jackson, Charles, 216 E. 68th  
 Jackson, Isidore, 242 E. 61st  
 Jacob, Hon. E. A., 2 W. 87th  
 Jacobs, Chas., 202 Church  
 Jacobs, Mrs. C. B., 26 W. 97th  
 Jacobs, Ralph J., 37 W. 70th  
 Jacobs, S. R., The Barnard, 71st and Central Park, W.  
 Jacobson, B. W., 2162 3d Av.  
 Jacoby, Charles, 306 E. 67th  
 Jacoby, Morris, 1215 Madison Av.  
 Jacoby, M. J., 108 E. 106th  
 Jaffe, Moses, 287 Broadway  
 Jarmulowsky, S., 54 Canal  
 Jaworower, A. B., 144 Rivington  
 Jellineck, Felix, 139 W. 127th  
 Jones, T. W., 14 E. 94th  
 Joseph, Geo. E., 422 West End Av.  
 Joseph, Samuel, 771 Madison Av.  
 Josephs, S., 111 Lenox Av.  
 Josephy, Isaiah, 49 Lafayette Place  
 Kahn, Alexander, 102 W. 69th  
 Kahn, August, Nordica, 113th and 7th Av.  
 Kahn, Miss Augusta, 185 Henry  
 Kahn, Louis, 10 W. 75th  
 Kaiser, Mrs. David, Beresford, 1 W. 81st  
 Kalfon, M., 1 Cortlandt  
 Kallman, Victor, S. E. Cor. 80th and Park Av.  
 Kann, Edward, 132 W. 113th  
 Kann, Joseph, 354 E. 50th  
 Kantrowitz, Joshua, 320 Broadway  
 Kaplan, B. D., 227 E. 68th  
 Kartschmaroff, Rev. Ed., 107 E. 73d  
 Kassel, Mrs. A., 120 E. 73d  
 Kastor, Adolph, 14 W. 70th  
 Katz, Jacob, 124 E. 85th  
 Katzenstein, Leon E., 39 Bond  
 Katzenstein, L., 223 W. 133d  
 Kauffman, Rev. S., 214 W. 92d  
 Kaufman, Julius, 440 E. 118th  
 Kaufman, Louis, 229 E. 72d  
 Kerbs, E., 1020 2d Av.

King, S. J., 6 W. 93d  
 Kirschbaum, S., 801 Broadway  
 Kirschberg, Elias, 79 E. 124th  
 Klaw, Marc, 1440 Broadway  
 Kleeberg, Philip, 3 Riverside Drive  
 Kleiner, Mrs. M., 264 W. 113th  
 Kleinert, M., 31 W. 87th  
 Klingenstein, B., 136 E. 79th  
 Klingenstein, Charles, 1200 Madison Av.  
 Klingenstein, Mrs. J., 235 E. 60th  
 Klopfer, Benno, 951 Madison Av.  
 Klugman, Julius, 329 E. 51st  
 Knopf, Samuel, 61 E. 91st  
 Koblenzer, M., 75 E. 91st  
 Kobre, Max, 40 Canal  
 Koch, Henry, 68 W. 69th  
 Koch, Joseph, 76 Elm  
 Koch, Mrs. Jule, 77 Hillside Av.  
 Koenig, Samuel S., 63 Park Row  
 Koenigsberger, Mrs. M., Ashton Hotel, 93d and Madison Av.  
 Kohler, Rev. Dr. K., 115 E. 71st  
 Kohler, Max J., 115 E. 71st  
 Kohn, Emerich, 265 Broadway  
 Kohn, Mrs. E. D., 2 W. 88th  
 Kohn, Dr. Ludwig, 314 E. 4th  
 Kohn, Nathan S., 71 E. 87th  
 Kohn, Sol., 203 Broadway  
 Kohns, Lazarus, 23 W. 56th  
 Kohns, Lee, 127 W. 79th  
 Kohut, Rev. Geo. Alex., 44 W. 58th  
 Koller, Carl, 715 Madison Av.  
 Kollins, Arthur, 14 Washington Pl.  
 Kommel, Isaac, 17 Walker  
 Korn, Mrs. Fannie C., 35 E. 60th  
 Korn, Isidore S., 31 Nassau  
 Korn, Jacob, 924 Madison Av.  
 Korn, S. W., 568 Broadway  
 Kottek, Jacob, 58 E. 61st  
 Kraft, H., 142 W. 73d  
 Krainin, Theo., 1773 Madison Av.  
 Kramer, H., 44 W. 44th  
 Kraus, Henry, 155 W. 72d  
 Kraus, M., 89 W. 119th  
 Kraus, M. A., 147 W. 111th  
 Krauskopf, Rev. M., 236 E. 79th  
 Krinke, Philip, 29 Academy  
 Kroll, E. L., 391 Pleasant  
 Kuhn, Ferd., 174 W. 79th  
 Kulla, Jacob, 1893 7th Av.  
 Kuntz, Henry, World Bldg.  
 Kupfer, Hugo, 1350 Madison Av.  
 Kursheedt, M. A., 35 Warren  
 Kurzman, Chas., 38 Pearl  
 Kurzman, Seymour P., 13 E. 49th  
 Lachman, Samson, 233 E. 19th  
 Laderer, Samuel L., 336 W. 72d  
 Ladinski, Dr. L. J., 1289 Madison Av.  
 Lambert, Julius J., 435 E. 119th  
 Landres, Simon, 57 E. 115th

Lang, Mrs. M., 1186 Madison Av. New York  
 Langfeld, Jonas, 530 Broadway  
 Langstadter, Aaron, 265 W. 127th  
 Lasky, S. D., 170 E. 79th  
 Lauterbach, Samuel, 568 Park Av.  
 Lavenberg, L., 20 Manhattan  
 Leben, I., 80 E. 107th  
 Leerberger, Mrs. E., 215 E. 68th  
 Leffler, Mrs. J., 65 E. 82d  
 Lehman, Arthur, 175 W. 58th  
 Lehman, Irving, 30 Broad  
 Lehman, Julius, 301 E. 17th  
 Leipziger, Dr. H. M., 229 E. 57th  
 Lersner, Mrs. I. L., 231 W. 96th  
 Levenson, Jos., 211 Center  
 Levenson, Max, 797 West End Av.  
 Leventritt, Hon. David, 34 W. 77th  
 Levi, A. C., 254 W. 98th  
 Levi, Emil S., 516 Broadway  
 Levi, Henlein, 313 W. 81st  
 Levi, Jos. C., 50 W. 91st  
 Levi, Leo N., 27 Pine  
 Levi, M., 224 E. 68th  
 Levin, Louis, 45 W. 91st  
 Levine, Michael, 362 W. 93d  
 Levinson, Charles, 316 W. 84th  
 Levinson, Louis, 88 E. 111th  
 Levinson & Shapiro, 98 Canal  
 Levkovit, Sigmund, 286 Houston  
 Levussove, M. S., 17 Lexington Av.  
 Levy, A., 104 E. 79th  
 Levy, A., 1889 Madison Av.  
 Levy, Abr., 224 E. 118th  
 Levy, Abraham S., 2216 5th Av.  
 Levy, Alexander, care of H. B. Gladin Co.  
 Levy, Alex., 39 W. 114th  
 Levy, Arthur S., 216 W. 42d  
 Levy, Bernard S., 121 W. 78th  
 Levy, Rev. Clifton H., 109 E. 91st  
 Levy, David, 246 W. 138th  
 Levy, Felix H., 115 Broadway  
 Levy, Ferdinand, 235 W. 112th  
 Levy, Herman, 139 W. 123d  
 Levy, Herman, 129 E. 80th  
 Levy, Herman, 56 E. 75th  
 Levy, I. H., 687 Broadway  
 Levy, Jacob, 1885 Lexington Av.  
 Levy, Jefferson M., 66 E. 34th  
 Levy, Julius, 309 Broadway  
 Levy, Julius, 99 Nassau  
 Levy, L., 353 W. 117th  
 Levy, Louis, 245 E. 68th  
 Levy, Louis D., 111 W. 129th  
 Levy, Louis Franklin, 369 W. 116th  
 Levy, Louis H., 302 Broadway  
 Levy, L. Napoleon, 26 W. 69th  
 Levy, Louis W., 194 Broadway  
 Levy, M. G., 54 Maiden Lane  
 Levy, Nathaniel, 8 E. 97th  
 Levy, N. S., 237 E. 18th  
 Levy, Mrs. R. I., 102 E. 73d  
 Levy, Sam'l, 128 Broadway



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- Levy, Sam'l H., 1730 Broadway  
 Levy, Solomon, 5 Gt. Jones  
 Levy, Wm., Majestic Hotel  
 Lewi, Isidor, 1186 Madison Av.  
 Lewi, Dr. Maurice J., 5 Broadway  
 Lewine, F., 813 Lexington Av.  
 Lewinson, B., 119 Nassau  
 Lewisohn, Adolph, 49 W. 56th  
 Lewisohn, Miss Alice, 14 W. 57th  
 Lichten, A., 113 E. 61st  
 Lichtenauer, J. M., 20 Broad  
 Lieberman, Jacob, 279 E. Houston  
 Liebovitz, Abr., 122 E. 70th  
 Lillenthal, Miss Frances, 203 W. 117th  
 Lindeman, David, 343 E. 15th  
 Lindenborn, S., 14 Maiden Lane  
 Lindheim, Mrs. J. L., 1007 Madison Av.  
 Lindner, Walter, 146 Broadway  
 Lippman, Mrs. David, 1200 Madison Av., St. Lawrence Flat  
 Lippman, Mrs. Leo, 113 E. 81st  
 Littauer, E., 532 Broadway  
 Littman, S., 331 W. 41st  
 Loeb, Albert, 32 Broadway  
 Loeb, Ferd L., 202 W. Boulevard  
 Loeb, Gustave, 25 W. 53d  
 Loeb, Henry, 83 Crosby  
 Loeb, Herman A., 12 W. 84th  
 Loeb, James, 37 E. 38th  
 Loeb, Louis, 58 W. 57th  
 Loeb, Mrs. Louis, 170 W. 86th  
 Loeb, Dr. Morris, 118 W. 72d  
 Loeb, Wm., 84 Leonard  
 Loeser, Abraham, 320 Broadway  
 Loewenthal, R. A., 265 Central Pk., W.  
 Loewy, Benno, 206 Broadway  
 Loewy, Samuel, 134 Grand  
 Lorsch, Arthur, 995 Madison Av.  
 Lorsch, Miss Fannie, 266 Lenox Av.  
 Lorsch, H., 250 W. 82d  
 Louis, Mrs. A. H., 331 W. 58th  
 Lowenfeld, Pincus, 106 E. 64th  
 Lowenheim Leopold, 535 5th Av.  
 Lowenstein, L., 265 W. 36th  
 Lowenthal, Julius & Co., 31 Mercer  
 Lubetkin, Louis, 143 E. 111th  
 Lubin, D., 228 W. 113th  
 Lurie, Herman I., 307 E. 57th  
 Lurie, Mrs. Max., 1469 Lexington Av.  
 Lyon, Miss Harry, 739 Madison Av.  
 Magid, Louis B., 415 Broadway  
 Maibrun, Mrs. M. I., 251 W. 87th  
 Maimonides Free Library, N. E. Cor. 58th and Lexington Av.  
 Maimonides Library, 58th and Lexington Av.  
 Maluster, L. M., 1211 Madison Av.  
 Mandell, K., 24 Howard  
 Mandelbaum, Dr. F. S., 1300 Madison Av.  
 Mandelbaum, Harris, 122 E. 80th  
 Manheim, Jacob, 302 Broadway  
 Manheimer, Seligman, 229 B'way  
 Mankiewicz, Louis, 100 E. 76th  
 Mann, Leon, 255 W. 112th  
 Manne, S. J., 169 Mercer  
 Marbe, L., 1021 3d Av.  
 Marcus, Joseph S., 112 E. 80th  
 Marcus, Nathan, 97 Canal  
 Markens, Isaac, 133 W. 113th  
 Marks, Isaac, 235 Madison Av.  
 Marks, I. D., 153 W. 86th  
 Marks, Marcus M., 687 Broadway  
 Marks, M. L., 459 W. 43d  
 Marks, Rudolph, 320 Broadway  
 Marquis, A., 65 Central Park, W.  
 Marquis, Jacob, 1845 7th Av.  
 Martin, F. L., 65 Nassau  
 Marx, Mrs. E., 315 E. 57th  
 Marx, J. L., 73 W. 116th  
 Marx, Lewis S., 167 Broadway  
 Masliansky, Rev. H., 458 Grand  
 Mayer, Mrs. A., 154 W. 88th  
 Mayer, Mrs. F., 66 E. 83d  
 Mayer, Julius M., 375 W. 123d  
 Mayer, M., 239 E. 78th  
 Mayer, Miss Magdalene, 1043 5th Av.  
 Mayer, Milton, 21 W. 94th  
 Mayer, Otto L., 164 Water  
 Mayer, Mrs. Rachel, 3 W. 120th  
 Meinhard, Henry, 18 E. 70th  
 Meinhard, Isaac, 784 5th Av.  
 Mendel, S. P., 33 Spruce  
 Mendelsohn, M., 20 White  
 Mendelson, L. A., 149 E. 82d  
 Mendes, Rev. Dr. F. De Sola, 154 W. 82d  
 Mendes, Rev. Dr. H. P., 226 West End Av.  
 Menken, P. S., 206 W. 137th  
 Menline, E., 200 W. 112th  
 Metzger, Mrs. J., 54 E. 72d  
 Meyer, Mrs. Alfred, 801 Madison  
 Meyer, D. F., 20 W. 70th  
 Meyer, Miss Eva, 308 E. 72d  
 Meyer, William, 11 W. 96th  
 Meyers, Mrs. Elias, 136 W. 136th  
 Michaels, Jos., 158 W. 123d  
 Michel, Theo., 100 W. 114th  
 Michelson, Isidor, 420 E. 118th  
 Miller, Nathan J., 250 W. 82d  
 Mirsky, Michael D., 123 Bleecker  
 Mitchell, Wm., 92d and Lexington Av.  
 Mittelman, Dr. J. H., 116 Columbia  
 Morais, Rev. Henry S., 736 Lexington Av.  
 Mordecai, B., 136 W. 121st  
 Morgenthau, Henry, 33 W. 74th



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 Cohen, Mrs. Judith S., 1537 N. 8th  
 Cohen, Miss Mary M., 1922 Rittenhouse  
 Cohen, Dr. S. Solis, 1525 Walnut  
 Cohn, Mrs. E., 3013 Berks  
 Cohn, Gustave, 1941 N. Marshall  
 Cohn, Harris, 410 Spruce  
 Coons, Mrs. Eva, 1510 Girard Av.  
 Dalsimer, Herbert, 1200 Market  
 Dalsimer, Leon, 1840 N. 17th  
 Daniel, G., 2022 Wallace  
 Daniels, J. S., 46 N. 8th  
 Dannenbaum, Morris, 808 Arch  
 Dannenberg, G., 1436 Franklin  
 Davidson, Miss Bessie, 1407 N. 12th Pennsylv.  
 Davidson, D. K., 157 N. 8th vania  
 Dessauer, S., 2148 N. 12th  
 De Young, Bertram I., The Parkside  
 DeYoung, Mrs. Charles, 1943 Park Av.  
 Dillsheimer, F., 3021 Diamond.  
 Dreifus, E., 806 North American Building  
 Drefus, M., 1719 N. 8th  
 Dropsie, Moses A., 1316 N. Broad  
 Dublin, Dr. S. M., 327 Pine  
 Eckstein, Wm., 1809 N. 11th  
 Ehrenreich, Rev. B. C., 1914 N. Franklin  
 Ehrenreich, F., 2326 N. Front  
 Ehrlich, Jos., 802 N. 7th  
 Flechholz, A., 2138 Gratz Av.  
 Flehler, Rev. M. M., 1931 N. 8th  
 Einfeld, Wm. J., N. W. cor. 8th and South.  
 Elias, S. Price, 926 Market  
 Eliel, Mrs. L. S., 314 Market  
 Elkan, Nathan, 412 Arch  
 Ellerman, L. W., 1916 Franklin  
 Elmaleh, Rev. Leon H., 117 N. 7th  
 Engel, J. M., 3227 Monument Av  
 Englander, Samuel, North American Bldg.  
 Erschler, Rev. A. H., 515 S. 9th  
 Eschner, L., 2004 Park Av.  
 Espen, Miss Hannah, 1908 Spring Garden  
 Faggen, N., 877 N. 6th  
 Felgel, Mrs. Jos. B., 126 N. 13th  
 Feigenbaum, B., 2442 N. 19th  
 Feinberg, Hyman, 419 Market  
 Feldman, D., 837 S. 4th  
 Fellman, Dr. M. W., 2356 N. Front  
 Feustmann, Moses, 717 Arch  
 Fels, Joseph, 72d and Woodland Av.  
 Fels, Maurice, 72d and Woodland Av.  
 Fels, Samuel, 72d and Woodland Av.  
 Finberg, B., 218 S. 4th  
 Fischer, Herman, 1316 N. 12th  
 Fleischman, Rev. S. M., Jewish Foster Home  
 Fleisher, Arthur A., 2301 Green  
 Fleisher, Benj., 513 Market  
 Fleisher, B. W., 2301 Green  
 Fleisher, Edwin A., 28 S. 6th  
 Fleisher, Louis, 2045 Green  
 Fleisher, Moyer, 2223 Green  
 Fleisher, Dr. Rebecca, 1328 Spruce  
 Fleisher, S. B., 2220 Green  
 Fleisher, Samuel S., 2220 Green  
 Fleisher, Mrs. Simon, 2030 Green

Pennsyl- Fleisher, Penrose, care of H. F.  
vania Bachman & Co.

Fliegelman, H., 32 N. 2d  
Folz, Leon H., 909 Walnut  
Forman & Barsh, 9 S. 3d  
Foster, Solomon, 1805 N. 17th  
Frank, H. M., 2349 Park Av.  
Frank, Mrs. H. S., 2224 Green  
Frank, Is., 927 Franklin  
Frank, Jacob S., 2023 Spr'g Garden  
Frank, M., 307 Pine  
Frank, Meyer, 961 Franklin  
Frank, Robert, 31 N. 3d  
Frankel, Perry, 1635 N. 33d  
Franklin Club, 1735 N. 8th  
Franklin, Dr. Melvin W., 1700 Oxford  
Frechle, A. M., 1529 N. 7th  
Frechle, Mrs. A. M., 1529 N. 7th  
Frechle, M. S., 1336 N. 6th  
Freedman, Charles, 3230 Oxford  
Friedberger, Miss Julia, 2803 N. Broad  
Friedberger, Simon, Wissahickon Av. and Price, Gtn.  
Friedenwald, Dr. Herbert, 915 N. 16th  
Friedenwald, Mrs. M., 915 N. 16th  
Friedenwald, Miss Racie, 915 N. 16th  
Friedman, Charles S., 2142 N. 18th  
Friedman, H., 1847 N. Franklin  
Friedman, H. S., 1422 N. 16th  
Friedman, Isidor J., 822 South  
Friedman, S. J., 303 S. 4th  
Frohsin, Samuel, 2243 N. 13th  
Furth, Emanuel, 13th and Chestnut  
Gans, Aaron, 2020 Green  
Gans, Miss Julia, 2123 N. 15th  
Gans, S. L., 1618 N. 15th  
Gardner, I. O., 2042 N. 12th  
Gartman, Dr. L. N., 525 Pine  
Gelb, E., 13th and South.  
Gerber, Miss Minnie, 1714 Park Av.  
Gerstle, Julius, 1721 N. 13th  
Gerstley, Mrs. Henry, 1622 N. 15th  
Gerstley, Louis, 1411 N. Broad  
Gerstley, Wm., 1409 N. Broad  
Gimbel, Benedict, 9th and Market  
Gimbel, Charles, 1703 Sp'g Garden  
Gimbel, Mrs. Ellis A., 906 N. Broad  
Gimbel, Mrs. Isaac, 1511 N. 16th  
Gimbel, Jacob, 884 N. 6th  
Ginsburg, H. H., 823 Franklin  
Ginsburg, J., 718 S. 5th  
Gittelson, Mrs. Jeanette F., 1017 Spruce  
Goepp, Miss Judith, 890 N. 6th  
Goldbacher, R., 1927 N. 8th  
Golden, Dr. Henry, 527 Pine

Goldensky, Elias, 270 S. 2d  
Goldman, Samuel, 119 Pine  
Goldsmith, Charles, 821 Real Estate Bldg., Broad and Chestnut  
Goldsmith, Edwin M., 143 E. Coulter, Gtn.  
Goldsmith, Jacob, 1533 Montgomery Av.  
Goldsmith, Jos., 1542 Diamond  
Goldsmith, Miss Katherine, 2343 Nicholas  
Goldsmith, Milton, 1934 Green  
Goldstein, E. C., 1512 Girard Av.  
Goldstein, Louis, 2247 Cleveland  
Goodfriend, M. H., 1311 N. Camac  
Goodman, H., Glenside, Montgomery Co., Pa.  
Goodman, I. H., 908 N. Broad  
Goodman, S. W., 116 N. 3d  
Goodman, Sol. W., 309 Market  
Goodstein, Elias, 1157 S. 7th  
Gordon, Dr. Benj. L., 1019 S. 4th  
Gottlieb, Nathan J., 2426 N. 19th  
Goward, Geo., 545 Moore  
Grant, Adolph, 210 Chestnut  
Greenbaum, Mrs. Max, 1703 N. 15th  
Greenbaum, Milton J., 121 S. 5th  
Greenberg, Mrs. D., 2224 N. Camac  
Greenewald, A. E., 934½ N. 6th  
Greenewald, Benj. F., 1013 Market  
Greenewald, Dr. D. F., 2417 Master  
Greenewald, Mrs. T., 2134 N. 18th  
Greenstone, Rev. Julius H., 934½ N. 6th  
Greenwald, Jos. L., 1935 Diamond  
Gribbel, John, 1513 Race (Subscriber)  
Grossman, C., 17 N. 2d  
Guckenheimer, Mrs. J., Broad and Wallace  
Gumpel, L., 1309 N. Broad  
Haber, M., 922 N. Franklin  
Hackenburg, Wm. B., 516 Market  
Hackenburg, Mrs. Wm. B., 953 N. 8th  
Hagedorn, Mrs. J. J., 946 N. Franklin  
Hagedorn, Jos., S. W. cor. 3d and Brown  
Hageman, E., 1329 N. Marshall  
Hageman, J., 2643 Germantown Av.  
Hahn, Henry, 1403 N. 19th  
Hahn, Henry, 1806 N. Franklin  
Halpern, David, 1815 N. Franklin  
Hammerschlag, P., 1211 Hancock  
Harrah, Charles J., Broad and Poplar (Subscriber)  
Harris, Bernard, 1517 N. 6th  
Harris, Marx, 215 Carpenter  
Harrison, Levy, 3127 Diamond  
Hart, George, 623 Fairmount Av.  
Hassler, Isaac, 2261 N. 21st

Hassler, Mark, 602 S. 48th  
 Hebrew Sunday School Society, 10th  
 and Carpenter  
 Hebrew Sunday School Society, care  
 Miss A. J. Allen, 1412 N. 13th  
 Hecht, I., De Long Bldg.  
 Heidelberger, Chas., 961 N. Frank-  
 lin  
 Hell, Mrs. Jos., 2232 N. 16th  
 Hellbron, Mrs. S., 1748 Park Av  
 Heller, Dr. Edwin, 934 N. Franklin  
 Heller, Dr. J. L., 935 S. 3d  
 Henly, Elkan, 16th & Reed  
 Henly, Jacob, 831 Arch  
 Herbach, Jos., 873 N. Marshall  
 Herold, Milton, 809 Columbia Av.  
 Herschkowitz, J., 2230 N. Cleve-  
 land Av.  
 Herzberg, G., 908 Arch  
 Herzberg, Max, 830 N. Marshall  
 Hess, Edw., 3228 Oxford  
 Hess, Mrs. Fannie E., 1805 N. 15th  
 Hess, Mrs. L. E., 3233 Clifford  
 Hexter, Mrs. Sam'l, 1813 N. Broad  
 Heyman, Mrs. H., 2305 N. Broad  
 Heyman, J. C., 1901 N. 33d  
 Hilborn, D. S., 2146 N. 12th  
 Hinlein, J. H., 2358 N. Park Av.  
 Hirsch, H. H., 3120 Euclid Av.  
 Hirsch, Max, 433 Green  
 Hirschberg, Harry, 1733 Diamond  
 Hirsh, Mrs. A., 1815 Spring Garden  
 Hirsh, A. C., 1319 Market  
 Hirsh, Gabriel, 2311 Green  
 Hirsh, H. B., 4803 Regent  
 Hirsh, Henry, 1319 Market  
 Hirsh, Mrs. Leop., 2017 Spring  
 Garden  
 Hirsh, Mrs. Mason, 1319 Market  
 Hirshler, Moses, 1304 N. 7th  
 Hofkin, Leon, 836 N. 5th  
 Holzman, Mark B., 627 Gerrit  
 Hope, B., 940 N. 5th  
 Horn, Emanuel, 1013 Randolph  
 Huebschman, E., 1334 N. 7th  
 Hurshman, Jos., 753 Passyunk Av.  
 Husik, Isaac, 616 Morris  
 Husik, Jacob, 1325 S. 6th  
 Hyman, A., 252 N. 2d  
 Hyneman, J. E., 420 Walnut  
 Hyneman, S. M., Real Estate Title  
 Building  
 Ingber, J. M., 117 N. 4th  
 Israel, Benj. A., 2125 N. 11th  
 Isaacs, Mannie, 2019 N. 33d  
 Jacobs, Miss Ella, 1307 Marshall  
 Jacobs, Miss Fannie A., 2040 Mt.  
 Vernon  
 Jacobs, M., 426 South  
 Jacobs, Morris W., 3056 N. 9th  
 Jacobs, Samuel, 3121 Clifford  
 Jacobson, H. M., 1006 Market

Jastrow, Rev. Dr. M., 139 W. Up- Pennsylv-  
 sal, Gtn.  
 Jastrow, Dr. Morris, Jr., 248 S. 23d  
 Jonas, Henry, 1847 Park Av.  
 Jurist, Mrs. Louis, 916 N. Broad  
 Kaas, Andrew, 1430 N. 15th  
 Kahn, Benj., 1942 N. Franklin  
 Kahn, Harry E., 34 N. 11th  
 Kahn, J. M., 240 Chestnut  
 Katz, Arnold, 711 Walnut  
 Katz, Marcus, 925 N. Franklin  
 Katzenberg, Isaac, 1345 N. 12th  
 Kauffman, Mrs. Morris, 1922 South  
 Kaufman, A., 2024 N. 13th  
 Kaufman, Arthur, 3132 Clifford  
 Kaufman, Eugene M., 1325 N.  
 Franklin  
 Kaufman, Morris A., 657 N. 22d  
 Kaufman, Wm., 1019 Race  
 Kayser, Samuel, 1214 Market  
 Kemp, A., 1754 Marshall  
 Kimmelman, Simon, 205 Spruce  
 Kirschbaum, Mrs. A., 1315 N. Broad  
 Kirschbaum, David, The Lorraine  
 Kirschbaum, Dr. Helen, 707 Spruce  
 Kirschbaum, Simon, 1428 Girard  
 Av.  
 Klein, Dr. Alex., 721 Spruce  
 Klein, Alfred M., 921 Walnut  
 Klein, B., Columbia Av. and Mar-  
 shall  
 Klein, Mrs. David, 921 Walnut  
 Klein, Gutman, & Son, 346 South  
 Klein, Moses, 1404 Marshall  
 Klein, Oscar M., 921 Walnut  
 Klonower, Oscar, 1435 Euclid Av.  
 Klopfer, S. C., 1719 N. 15th  
 Knopf, L., 1334 N. Franklin  
 Koch, Jos., 706 N. 20th  
 Kohn, Abr. M., 910 N. 6th  
 Kohn, Arnold, 718 N. 6th  
 Kohn, Miss Claire, 1320 N. Franklin  
 Kohn, David, 2014 N. 32d  
 Kohn, Louis, S. W. Cor. 8th and  
 Vine  
 Kohn, Mrs. M., 2123 N. 19th  
 Kohn, Mrs. Morris, 2018 N. 12th  
 Kohn, Samuel, 722 Market  
 Kohn, Simon I., 722 Market  
 Kolinsky, Chas., 916 Arch  
 Kors, Charles H., 934 Girard Av.  
 Krauskopf, Rev. Dr. Jos., 122 W.  
 Manheim, Gtn.  
 Krauskopf, L., 430 N. 3d  
 Kregel, Chas., 5th and South  
 Krieger, B., 1848 N. 24th  
 Krieger, Jacob, 1837 N. 20th  
 Krieger, S., 1810 N. 18th  
 Krulak, Sam'l, 614 S. 10th  
 Kun, Jos. L., 411 S. 8th  
 Labe, Benj., 231 N. 3d  
 Labe, Mrs. J., 4256 Parkside Av.

Pennsylvania, Charles, 909 Susquehanna Av.

Lang, Isaac M., 1914 N. 18th

Lang, Morris, 1715 Diamond

Langfeld, A. M., 1001 Filbert

Langfeld, Morris F., 1001 Filbert

Langsdorf, Is., 1321 N. Franklin

Langsdorf, Mrs. M., 551 N. 5th

Langstadter, I. B., 700 Arch

Leberman, Mrs. A., 2411 N. Broad

Leberman, L., 722 N. Franklin

Lederer, Ephraim, S. Penn Square Bldg.

Lemisch, L., 2229 Van Pelt

Leopold, Mrs. B., 1915 Park Av.

Leopold, Dr. I., 1508 N. Franklin

Leopold, Miss Jeannette, 1632 N.

Franklin

Levi, Gerson B., 1127 Wharton

Levi, Harry, 2035 N. 33d

Levi, I. D., 943 N. 8th

Levi, J. C., 606 Chestnut

Levi, S. G., 2040 N. 18th

Levi, Mrs. Sam'l N., 1327 N. Franklin

Levin, Boris, 751 S. 2d

Levinthal, Rev. B. L., 716 Pine

Levy, Mrs. A., 1526 N. 8th

Levy, G., 420 Fairmount Av.

Levy, L. E., 854 N. 8th

Levy, Miss M., 1328 N. Franklin

Levy, Max, 145 Maplewood Av., Gtn.

Levy, Sol., 2345 N. Park Av.

Lewin, Mrs. Philip, 948 N. Franklin

Liberman, B., 1536 N. 7th

Lichten, Wm., 1853 Park Av

Lichtenstein, Mayer, 529 McClellan

Lieberman, S., 882 N. 6th

Lipper, Arthur, 1850 N. 16th

Lipper, Benj., 1410 Erie Av.

Lipper, H. M., 317 Garden

Lipper, M. W., 1516 Girard Av.

Lisberger, L., 331 Market

Lit, Jacob, 1410 N. Broad

Lit, Mrs. J. D., 2113 N. Camac

Liveright, Mrs. H., 718 N. 20th

Liveright, Max, 1418 Girard Av.

Liveright, Morris, 1009 Market

Liveright, Mrs. Simon, 910 N. Broad

Loeb, Edw., The Lorraine

Loeb, Herman, 428 N. 13th

Loeb, Horace, 51 N. 3d

Loeb, Howard A., 203 N. 60th

Loeb, Jacob F., The Lorraine

Loeb, Joseph, 957 N. 8th

Loeb, Leo, 441 Chestnut

Loeb, Leopold, The Parkside

Loeb, M. B., 1321 N. Franklin

Loeb, Simon, 1508 Girard Av.

Loewenberg, Rev. Wm., 1842 N. 13th

Louchheim, Jerome H., 1432 S. Penn Sq.

Louchheim, Jos. A., 1021 Filbert  
Louchheim, Samuel K., West End Trust Bldg.

Louer, Mrs. I., 2113 Spring Garden

Love, Dr. Julius D., 511 S. 4th

Lowenstein, B., 805 N. 8th

Lowenthal, A., 621 South

Lowenthal, H., 824 S. 10th

Lowenthal, M., 503 Fairmount Av.

Lubin, S., 21 S. 8th

Lupin, Dr. E. J., 7th and Wharton

Lyon, G., 111 N. 4th

Manasses, Dr. J. L., 2501 N. 32d

Mandel, David, Jr., 1434 N. 7th

Mansbach, Mrs. Isaac, 1433 Diamond

Marcus, A. H., 1942 N. 19th

Marcus, S., 1017 Arch

Margolies, H., 1405 S. 6th

Margolin, A., 534 S. 4th

Mark, Adolph, 2116 S. Broad

Markowitz Bros., 527 South

Marks, E., 1717 Spring Garden

Marks, F., 2006 Green

Marks I. L., 1827 Diamond

Marks, Lawrence H., Arch and 8th

Marks, N., 2350 N. Front

Marks, Sigmund, 2116 N. 17th

Marks, William, 2227 Green

Massman, Mrs. A. E., 1511 N. 15th

Massman, Philip, 717 Marshall

Master, H., 525 S. 6th

May, Samuel A., 1916 N. 11th

Mayer, The Misses, 208 Franklin

Mayer, Alfred, 922 N. 8th

Mayer, A. B., 407 N. 3d

Mayer, Clinton O., 6th & Chestnut

Mayer, Miss F., 516 N. 5th

Mayer, G. H., 834 N. 5th

Mayer, I., 709 N. Franklin

Mayer, Levi, 826 N. 7th

Mayer, Marx S., 1547 N. 6th

Mayer, Morris B., 1749 N. 15th

Meizel, M., 420 Christian

Melzer, S. M., 944 Marshall

Mendel, Mrs. H., 1733 Diamond

Mendelsohn, M., 943 N. 6th

Merz, Mrs. Daniel, 3d and Brown

Meyerhoff, Louis, 1637 N. 33d

Meyerhoff, S. K., 3230 Monument Av.

Meyers, D., Jr., 1709 N. Franklin

Meyers, S., 1535 N. 8th

Mickvé Israel Cong. School, 117 N. 7th

Miller, B. F., 227 Church

Miller, Jacob, 16th & Reed

Miller, Simon, 16th & Reed

Miller, Wm., 16th & Reed

Mishkin, Dr. J., 872 N. 11th

Moldower, M., 533 Pine

Morris, Wm., 702 Chestnut  
 Muhr, Mrs. Fannie, 907 N. Broad  
 Myers, Angelo, 1823 Spring Garden  
 Myerson, Myer, 522 S. 9th  
 Nathan, George, 5048 Germantown  
 Av.  
 Nathan, Miss Hortense, 1617 Frank-  
 lin  
 Nathans, Horace A., 1500 N. Gratz  
 Av.  
 Nathanson, H. M., 12th and Market  
 Neff, Dr. Jos., N. E. Cor. 7th and  
 Reed  
 Netter, Henry H., 951 N. 8th  
 Netter, Joseph, 38 N. 3d  
 Netter, Sellman, 3d and Brown  
 Newburger, Samuel M., 2039 Green  
 Newmayer, Dr. S. W., 638 Spruce  
 Nusbaum, Elias, 1305 W. Somerset  
 Nusbaum, I., 1335 N. 7th  
 Oldstein, Dr. H. J., 941 S. 4th  
 Oppenheimer, Leon, 1330 N. 15th  
 Pfefferling, E., 8th and Arch  
 Peissakovitch, M., 770 Passyunk  
 Av.  
 Perlberg, I., 630 Cross  
 Pfaelzer, Morris, 1524 N. 16th  
 Pfaelzer, Simon, 1430 N. 16th  
 Phillips, David, 322 Federal  
 Pinkus, Mrs. Henry, 2216 W. 15th  
 Plaut, Mrs. Isaac, The Lorraine  
 Pollock, Louis, 859 N. 6th  
 Pollitz, Ed., 2251 N. 21st  
 Preis, David, 2135 South  
 Presser, S., 317 N. 35th  
 Pulaski, F., 1004 Chestnut  
 Raab, H., 533 Randolph  
 Raken, Simon C., 1225 Real Estate  
 Bldg.  
 Rappaport, Sig., 52 N. 8th  
 Rheinstrom, Mrs. B. A., 6304 Mor-  
 ton, Gtn.  
 Rice, J., 32 N. 3d  
 Rice, J. J., 1721 N. 15th  
 Rieder, Jos., 2200 South  
 Riesman, Dr. David, 326 S. 16th  
 Rogasner, Sol., 1810 N. 11th  
 Roggenberger, A., 3d and Cherry  
 Rohrheimer, M., 1722 N. 8th  
 Roomberg Bros., S. E. cor. 3d and  
 Market  
 Rosenau, Simon, 3223 Oxford  
 Rosenbach, P. H., 1409 N. 18th  
 Rosenbaum, A., 1309 N. Broad  
 Rosenbaum, H., 2139 Green  
 Rosenbaum, H. M., 1431 Poplar  
 Rosenbaum, I., 928 South  
 Rosenbaum, M., 609 S. 3d  
 Rosenbaum, S., 2040 N. Front  
 Rosenberg, Abr., 1820 Girard Av.  
 Rosenberg, Mrs. M., 2223 N. 16th  
 Rosenberg, Morris, 716 Franklin

Rosenberg, Morris, 1711 Girard Av. Pennsylv-  
 Rosenblatt, A., 501 Market ania  
 Rosenblatt, S., 2605 Germantown  
 Av.  
 Rosenbluth, S., Jewish Hospital  
 Rosengarten, J. G., 1704 Walnut  
 Rosenthal, A., 2804 N. Broad  
 Rosenthal, Albert, 132 N. 18th  
 Rosenthal, Dr. D. A., 2244 N. 21st  
 Rosenthal, Dr. Edwin, 517 Pine  
 Roskam, I., 1423 N. 15th  
 Roskam, Wm. B., 1423 N. 15th  
 Rothschild, E. L., Rothschild Bldg.  
 Rothschild, Henry, 1430 Girard Av.  
 Rothschild, Meyer, 1832 N. 17th  
 Rothschild, S., 1432 N. 7th  
 Rothschild, Sol., 1717 Jefferson  
 Rovno, S., 318 Lombard  
 Rubel, E., 1507 N. 10th  
 Rubin, Jos. H., 715 Arch  
 Rubin, N. L., 723 N. 2d  
 Saller, I., 2115 Spring Garden  
 Saller, Louis, 2035 Spring Garden  
 Saller, Mrs. P., 2237 N. Broad  
 Salsburg, J., 1838 N. 17th  
 Salus, Jos. W., 2346 N. 13th  
 Samuel, J. Bunford, 1609 Spruce  
 Santz, Dr. Simon V., 427 S. 4th  
 Schamberg, Dr. Jay F., 1636 Wal-  
 nut  
 Scherman, Miss Rita M., 1711 N.  
 15th  
 Schneeberg, A., 2735 Germantown  
 Av.  
 Schneideman, Dr. T. B., 2725 N. 5th  
 Schneyer, Louis A., 3 Strawberry  
 Schoeneman, Jos., 2027 Park Av.  
 Schoenfeld, Tuch & Co., 3137 Dia-  
 mond  
 Schupack, Dr. Chas. B., 612 S. 10th  
 Schwartz, Chas., 149 N. 8th  
 Schwartz, I., 926 Market  
 Schwartz, Ignace, 115 N. 9th  
 Schwartz, Jacob A., 2209 N. Broad  
 Schwartz, Kiva, 1127 South  
 Schwartz, M., 116 Walnut  
 Schwerin, Dr. Justin G., 1521 N.  
 7th  
 Schweriner, Theo., 5725 Main Av.,  
 Gtn.  
 Segal, Dr. Bernhard, 1220 N. 7th  
 Sekeles, Leop., 2140 N. 12th  
 Seides, Geo. S., 946 S. 5th  
 Sellg, B., 1325 Franklin  
 Sellg, Emil, Broad and Carpenter  
 Sellg, Ely, 2026 N. Broad  
 Sellg, Sol., The Lorraine  
 Shatz, L. A., 316 Market  
 Sheftelson, Miss S., 761 S. 5th  
 Shenkin Bros., 4th and Market  
 Shmookler, Dr. Henry B., 836 S. 4th



Pennsyl- Shoneman, Mrs. N. E., 3301 Spring  
vania Garden

Shoyer, Louis, 412 Arch  
Sichel, Julius, 1812 Mt. Vernon  
Sickles, A., 1918 N. 11th  
Sickles, Edw., 726 Chestnut  
Sickles, Gustavus, 1910 N. 11th  
Sickles, Louis, 2233 Camac  
Sickles, S., 1222 N. 7th  
Siedenbach, Mrs. A., 1707 Diamond  
Siedenbach, Louis, 1915 Girard Av.  
Silberman, Miss Fannie B., 601  
South  
Silberman, J. L., 2006 N. 8th  
Silberstein, S., 831 South  
Silverman, I. H., 1338 N. 15th  
Simon, Mrs. S., 1628 N. 15th  
Simon, Samuel, 1406 Frankford Av.  
Simpson, Alex., 1538 N. 8th  
Simsohn, Dr. Jos., 909 N. Franklin  
Singer, Jacob, 13th and Chestnut  
Sinzheimer, A., 3d and Brown  
Skidelsky, Dr. Rachel S., 708 N.  
16th  
Solis, Isaac N., North American  
Bldg., Room 2  
Solomon, A. A., 1826 Green  
Sommer, H. B., 628 Arch  
Sondheim, J., 111 Arch  
Spitz, Emanuel, 1501 N. 8th  
Springer, Emanuel, 1935 Wallace  
Staller, Dr. Max, 631 Catherine  
Stamm, Jos., 2322 N. Front  
Stein, Miss Celia M. W., 1405 N.  
13th  
Stein, Isaac, 917 N. Marshall  
Stein, Jos. A., 714 Arch  
Steinbach, Dr. L. W., 1309 N. Broad  
Steinberg, Mrs. P., 1631 N. 33d  
Steppacher, W. M., 2028 Wallace  
Stern, David, 1421 N. 15th  
Stern, Edward, 1611 N. 15th  
Stern, Eugene M., 416 Market  
Stern, Israel, 1935 N. 12th  
Stern, Jos., 1212 N. 7th  
Stern, Levi, 2302 Green  
Stern, Louis, 1901 N. 18th  
Stern, M. H., 1609 Diamond  
Stern, Dr. Max J., 711 N. Franklin  
Stern, Morris, 907 N. 8th  
Stern, Sidney M., 110 W. Coulter,  
Gtn.  
Stern, Simon A., 1611 N. 15th  
Stern, Wm., 509 S. 5th  
Stern, Wm. A., 1416 Girard Av.  
Sternberg, Abr., 1723 N. 15th  
Sternberg, B., 2132 N. 18th  
Strauss, Mrs. M., 1326 N. Franklin  
Streitfeld, Harry A., 212 Market  
Strouse, Abr., 822 N. 7th  
Strouse, David, 1732 N. 15th  
Strouse, H. L., 711 Arch

Strousse, F., 1511 N. 7th  
Sulzberger, D., 1220 N. 12th  
Sundheim, Jonas, 1630 Market  
Swaab, Mrs. Mayer M., Jr., 2341 N.  
21st  
Switky, Israel, 537 Orrianna  
Tandler, M., 955 N. 8th  
Techner, Chas., 1611 N. 10th  
Teller, David, 903 N. 8th  
Teller, Frank, 4242 Parkside Av.  
Teller, Jacob, 725 Corinthian Av.  
Teller, L. A., 516 Market  
Teller, O. B., 606 Chestnut  
Teller, R., 722 N. 6th  
Teller, Dr. Wm. H., 1713 Green  
Thalheimer, B., The Parkside  
Thanhauser, S., 823 N. 6th  
Thomson, W. A., 4324 Pine  
Tickner, H. J., 3216 Columbia Av.  
Tobiason, Miss A. H., 2029 Wallace  
Turner, W. J., 927 Chestnut (Sub-  
scriber)  
Tutelman, Nathan, 3132 Euclid Av.  
Tutelman, Wm., 839 N. 5th  
Uffenheimer, A. I., 1518 N. 17th  
Vendig, Charles H., 1922 N. 12th  
Verbitsky, Harry, 1625 S. Laurence  
Vogel, Morris, 2038 Park Av.  
Wachs, A., 1428 S. 9th  
Walter, Henry J., 13th & Chestnut  
Wallerstein, David, North Ameri-  
can Bldg.  
Walter, Simon, 725 Jefferson  
Wasserman, B. J., 2106 N. Broad  
Wasserman, Mrs. Jos., 1419 Erie  
Av.  
Weber, Herman, 712 Girard Av.  
Weil, Abe, 1714 N. 24th  
Weil, Jacob, 4833 Pulaski Av., Gtn.  
Weiller, H., 1332 Spring Garden  
Weinberg, Samuel, 1305 Marshall  
Weinman, Jos., 1702 Jefferson  
Weinmann, Mrs. E., 1954 N. 19th  
Weinmann, Mrs. J., 1512 N. Broad  
Weinmann, M. & Bro., 3143 Dia-  
mond  
Weinreich, H., 2315 Park Av.  
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Weintraub, Harry, 304 South  
Weiss, A. & Co., 923 Arch  
Wertheimer, Fred., 1944 Franklin  
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Westheimer, Mrs. M., 1629 N. 33d  
Weyl, Maurice N., 246 W. Johnson,  
Gtn.  
Weyl, Julius, 112 N. 12th  
Whitehill, Edw., 619 Market  
Wieder, Albert, 2207 N. 19th  
Wieder, C. P., 2131 N. 15th  
Wieder, J. P., 2029 N. 33d  
Wiener, J., 866 N. 7th  
Wiernik, M., 1931 N. 12th



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 Wolf, Clarence, 608 Chestnut  
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 Wolf, Gus., 4252 Parkside Av.  
 Wolf, Herman, 513 Market  
 Wolf, Isaac, Jr., 4220 Parkside Av.  
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Bensdorf, H., 378 Adams

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Gates, Ferdinand, 302 Manassas

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Herman, Dr. M. B., 247 Poplar

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Kahn, Mrs. S. F., 1094 Poplar

Kremer, M., 253 Main

Laudman, Mrs. T., 315 Poplar

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Lowenstein

Lowenstein, E., 422 Jefferson

Marks, Mrs. M., 269 Poplar

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New, Charles, care of Lowenstein  
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Schloss, Mrs. H. B., 264 Alabama

Summerfield, Jos., 257 Main

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Meyer, A. H., 416 Union

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Polasky, Mrs. L., Box 104

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Casper, Mrs. H., 120 St. Louis  
Dreyfus, Edward, 278 Browder  
Dreyfuss, Gerard  
Dysterbach, Samuel, 210 Simpson  
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Cohen, R. I., Church, between 19th and 20th  
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Marx, M.  
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Ullman, M., care of Ullman, Lewis & Co.

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Kiam, Ed.  
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Burg, Dr. S., 119 N. Alamo

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Alexander, Louis

Label, Jacob

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Wadel, B.

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 First, S.

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 Av.  
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 Scoll, M., 133 17th

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 ing Co.  
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 Myers, Chas., 244 Holt  
 Ries, A.  
 Seldner, A. B., 119 Holt  
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 Westheimer, Herman, 53 Fenchurch

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Birmingham . . . . .	8					
Decatur . . . . .	1					
Demopolis . . . . .	4					
Huntsville . . . . .	1					
Linden . . . . .	1					
Mobile . . . . .	18					
Montgomery . . . . .	8					
Selma . . . . .	5					
Tuskegee . . . . .	1					
ARIZONA . . . . .						3
Patagonia . . . . .	1					
Phoenix . . . . .	1					
Tucson . . . . .	1					
ARKANSAS . . . . .						16
Camden . . . . .	2					
Fort Smith . . . . .	1					
Jonesboro . . . . .	4					
Little Rock . . . . .	6					
Newport . . . . .	1					
Pine Bluff . . . . .	2					
CALIFORNIA . . . . .						78
Chico . . . . .	1					
Los Angeles . . . . .	3					
Oakland . . . . .	2					

	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
Petaluma . . . .	1					
Sacramento . . . .	2		1			
San Francisco . . .	29		33	1		
Stockton . . . .	4					
Waterman . . . .	1					
COLORADO . . . . .						34
Colorado Springs	6					
Cripple Creek . .	1					
Denver . . . . .	24				1	
Pueblo . . . .	1					
Trinidad . . . .	1					
CONNECTICUT . . . .						15
Bridgeport . . . .	1					
Hartford . . . . .	3					
New Haven . . . .	10					
South Norwalk . .	1					
DELAWARE . . . . .						3
Seaford . . . . .	1					
Wilmington . . . .	2					
DISTRICT OF COLUMBIA						20
Washington . . . .	20					
FLORIDA . . . . .						6
Pensacola . . . . .	3					
Tallahassee . . . .	3					
GEORGIA . . . . .						46
Albany . . . . .	5					
Atlanta . . . . .	11					
Augusta . . . . .	5					
Columbus . . . . .	1					
Macon . . . . .	4					
Montezuma . . . .	1					

	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
Rome . . . . .	1					
Savannah . . . . .	17					
West Point . . . . .	1					
ILLINOIS . . . . .						200
Belleville . . . . .	1					
Belvidere . . . . .	2					
Bloomington . . . . .	2					
Chicago . . . . .	166				1	
Danville . . . . .	2					
Elgin . . . . .	3					
Frankfort Station . . . . .	2					
Freeport . . . . .	1					
Galesburg . . . . .	2					
Geneva . . . . .	1					
Joliet . . . . .	1					
Moline . . . . .	1					
Peoria . . . . .	8					
Pontiac . . . . .	2					
Quincy . . . . .	1					
Rock Island . . . . .	2					
Springfield . . . . .	2					
Urbana . . . . .	1					
INDIANA . . . . .						82
Anderson . . . . .	2					
Attica . . . . .	1					
Bluffton . . . . .	1					
Elwood . . . . .	2					
Evansville . . . . .	5					
Fairmount . . . . .	1					
Fort Wayne . . . . .	4					
Gas City . . . . .	1					
Goshen . . . . .	3					
Huntingdon . . . . .	1					



	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
Indianapolis . . .	8					
Jeffersonville . .	2					
Kendallville . . .	1					
La Fayette . . .	7					
Lebanon . . . .	2					
Ligonier . . . .	3					
Logansport . . .	2					
Madison . . . .	3					
Marion . . . .	2					
Michigan City . .	1					
Muncie . . . .	1					
New Albany . .	1					
North Manchester	2					
North Vernon . .	1					
Peru . . . . .	2					
Richmond . . . .	1					
Seymour . . . .	1					
Shelbyville . . .	1					
South Bend . . .	2					
Summitsville . .	1					
Terre Haute . . .	2					
Wabash . . . .	13				1	
Washington . . .	1					
INDIAN TERRITORY . .						6
Ardmore . . . .	6					
IOWA . . . . .						24
Cedar Rapids . .	1					
Centerville . . .	1					
Charles City . . .	1					
Council Bluffs . .	1					
Davenport . . .	5					
Des Moines . . .	7					
Dubuque . . . .	1					

	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
Keokuk . . . . .	2					
Keota . . . . .	1					
Lake City . . . . .	1					
Manchester . . . . .	1					
Marshalltown . . . . .	3					
KANSAS . . . . .						9
Hutchinson . . . . .	1					
Larned . . . . .	1					
Lawrence . . . . .	3					
Leavenworth . . . . .	2					
Salina . . . . .	1					
Topeka . . . . .	1					
KENTUCKY . . . . .						33
Frankfort . . . . .	1					
Georgetown . . . . .	2					
Henderson . . . . .	1					
Lexington . . . . .					1	
Louisville . . . . .	25					
Maysville . . . . .	1					
Paducah . . . . .	1					
Paris . . . . .	1					
LOUISIANA . . . . .						34
Abbeville . . . . .	1					
Abroth . . . . .	1					
Henderson . . . . .	1					
Lake Charles . . . . .	2					
New Orleans . . . . .	25		1			
Shreveport . . . . .	3					

	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
MARYLAND . . . . .						175
Baltimore . . . . .	160	2			1	
Cumberland . . . . .	3					
Emmitsburg . . . . .					1	
Frederick . . . . .	1					
Frostburg . . . . .	4					
Hagerstown . . . . .	2					
Hancock . . . . .	1					
MASSACHUSETTS . . . . .						48
Beachmont . . . . .	1					
Boston . . . . .	33		1		1	
Cambridge . . . . .	1					
Chelsea . . . . .	1					
Lowell . . . . .	1					
Pittsfield . . . . .	2					
Salem . . . . .	2					
Somerville . . . . .	1					
Springfield . . . . .	1					
Woburn . . . . .	1					
Worcester . . . . .	2					
MICHIGAN . . . . .						69
Alpena . . . . .	3					
Battle Creek . . . . .	1					
Bronson . . . . .	1					
Cadillac . . . . .	1					
Calumet . . . . .	2					
Caro . . . . .	2					
Cheboygan . . . . .	2					
Clare . . . . .	1					
Crystal Falls . . . . .	2					
Detroit . . . . .	16					
Dowagiac . . . . .	2					
East Tawas . . . . .	1					
Escanaba . . . . .	1					

	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
Gladstone . . . .	1					
Grand Rapids . . .	2				1	
Greenville . . . .	1					
Hawks . . . . .	1					
Ishpeming . . . .	2					
Kalamazoo . . . .	3					
L'Anse . . . . .	1					
Lansing . . . . .	1					
Manistique . . . .	2					
Marcellus . . . . .	1					
Marquette . . . .	1					
Mt. Clemens . . .	1					
Niles . . . . .	1					
Petoskey . . . . .	3					
Pinconning . . . .	1					
Port Huron . . . .	1					
Saginaw . . . . .	3					
St. Ignace . . . . .	1					
Sault Ste. Marie . .	4					
Traverse City . . .	1					
West Bay City . . .	1					
MINNESOTA . . . . .						29
Duluth . . . . .	3					
Mankato . . . . .	1					
Minneapolis . . .	18					
St. Paul . . . . .	6					
Winona . . . . .	1					
MISSISSIPPI . . . . .						25
Brookhaven . . . .	1					
Columbus . . . . .	1					
Greenville . . . .	2					
Meridian . . . . .	3				1	
Natchez . . . . .	8					
Port Gibson . . . .	1					
Vicksburg . . . . .	8					

	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
MISSOURI . . . . .						117
Carterville . . . . .	1					
Columbia . . . . .	1					
Joplin . . . . .	1					
Kansas City . . . . .	14					
Louisiana . . . . .	1					
Mexico . . . . .	1					
St. Charles . . . . .	1					
St. Joseph . . . . .	11			1		
St. Louis . . . . .	80			1	3	
Sedalia . . . . .					1	
MONTANA . . . . .						4
Butte . . . . .	1					
Helena . . . . .	3					
NEBRASKA . . . . .						8
Alliance . . . . .	1					
Grand Island . . . . .	1					
Omaha . . . . .	4				1	
Plattsmouth . . . . .	1					
NEW HAMPSHIRE . . . . .						1
Manchester . . . . .	1					
NEW JERSEY . . . . .						314
Asbury Park . . . . .	5					
Atlantic City . . . . .	6					
Bayonne . . . . .	10					
Camden . . . . .	2					
Carteret . . . . .	1					
East Orange . . . . .	2					
Elizabeth . . . . .	11					
Englewood . . . . .	2					
Hackensack . . . . .	2					
Hoboken . . . . .	15					
Jersey City . . . . .	20					

	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
Keyport . . . . .	2					
Long Branch . . .	7					
Madison . . . . .	1					
Morristown . . . .	3					
Newark . . . . .	117					
New Brunswick . .	9					
North Plainfield .	1					
Orange . . . . .	3					
Passaic . . . . .	5					
Paterson . . . . .	37					
Perth Amboy . . .	14					
Plainfield . . . .	6					
Red Bank . . . . .	4					
Somerville . . . .	3					
South Amboy . . .	4					
South Orange . . .	4					
Summit . . . . .	2					
Trenton . . . . .	14					
Union Hill . . . .	1					
West Hoboken . . .	1					
NEW MEXICO . . . .						4
Albuquerque . . .	1					
Deming . . . . .	1					
Las Vegas . . . . .	2					
NEW YORK . . . . .						1,574
Albany . . . . .	36		1		1	
Binghamton . . . .	1					
Brooklyn . . . . .	68					
Buffalo . . . . .	24					
Canton . . . . .	1					
Chatham . . . . .	1					
Cobleskill . . . . .	1					
Cooperstown . . .	1					
Elmira . . . . .	2					



	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
Fort Plain . . . .	1					
Geneva . . . . .	1					
Gloversville . . .	2					
Gouverneur . . .	1					
Hempstead . . . .	1					
Hudson . . . . .	1					
Ithaca . . . . .	2					
Kingston . . . . .	2					
Little Falls . . .	1					
Mount Vernon . .	2					
Newburgh . . . .	5					
New Rochelle . . .	1					
New York City 1316		9	10		2	
Niagara Falls . .	2					
Ogdensburg . . .	1					
Olean . . . . .	2					
Plattsburgh . . .	1					
Port Chester . . .	1					
Poughkeepsie . .	2					
Rochester . . . .	32					
Rondout . . . . .	1					
Saratoga . . . . .	1					
Syracuse . . . . .	7					
Tottenville . . .	1					
Troy . . . . .	5					
Utica . . . . .	2					
Yonkers . . . . .	22					
NORTH CAROLINA . .						20
Asheville . . . .	2					
Goldsboro . . . .	8					
Greensboro . . . .	1					
Kinston . . . . .	1					
New Berne . . . .	2					
Tarboro . . . . .	3					
Wilmington . . .	3					

	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
OHIO . . . . .						307
Bellaire . . . . .	3					
Bellefontaine . . . . .	1					
Belville . . . . .	1					
Bowling Green . . . . .	1					
Chillicothe . . . . .	1					
Cincinnati . . . . .	179		1			
Cleveland . . . . .	71				1	
Columbus . . . . .	6					
Dayton . . . . .	3					
East Liverpool . . . . .	2					
Findlay . . . . .	1					
Hamilton . . . . .	3					
Lima . . . . .	2					
Mansfield . . . . .	1					
Marion . . . . .	2					
Mt. Vernon . . . . .	2					
Piqua . . . . .	2					
Pomeroy . . . . .	1					
Portsmouth . . . . .	3					
Sandusky . . . . .	1					
Springfield . . . . .	1					
Steubenville . . . . .	2					
Toledo . . . . .	2					
Wellsville . . . . .	1					
Youngstown . . . . .	11					
Zanesville . . . . .	2					
OKLAHOMA TERRITORY . . . . .						2
Kingfisher . . . . .	1					
Oklahoma City . . . . .	1					
OREGON . . . . .						7
Portland . . . . .	7					
PENNSYLVANIA . . . . .						940
Allegheny . . . . .	26			1		

	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
Altoona . . . . .	6				1	
Ashland . . . . .	1					
Beaver Falls . . .	1					
Bellefonte . . . .	3					
Bloomsburg . . . .	4					
Braddock . . . . .	3					
Bradford . . . . .	6					
Carbondale . . . .	1					
Carlisle . . . . .	2					
Chester . . . . .	1					
Coatesville . . . .	1					
Columbia . . . . .	1					
Connellsville . . .	3					
Du Bois . . . . .	2					
Dushore . . . . .	1					
Easton . . . . .	1					
Erie . . . . .	6					
Greensburg . . . .	2					
Harrisburg . . . .	3					
Hazleton . . . . .	3					
Honesdale . . . . .	1					
Houtzdale . . . . .	4					
Johnstown . . . . .	4					
Lancaster . . . . .	7					
McKeesport . . . .	3					
Meadville . . . . .	1					
Montrose . . . . .	1					
Nanticoke . . . . .	1					
New Castle . . . .	2					
New Florence . . .					1	
Oil City . . . . .	1					
Philadelphia . . .	725	1	9	3	4	
Pittsburg . . . . .	37		1			
Pittston . . . . .	3					

	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
Plymouth . . . .	2					
Pottsville . . . .	3					
Reading . . . . .	2					
Scranton . . . . .	10					
Selin's Grove . . .	1					
Shamokin . . . . .	4					
Slatington . . . .	1					
Stroudsburg . . . .	1					
Tyrone . . . . .	1					
Uniontown . . . .	3					
Warren . . . . .	2					
Washington . . . .	1					
Wilkes-Barre . . .	16					
Williamsport . . .	2					
York . . . . .	3					
RHODE ISLAND . . . .						11
Newport . . . . .	1					
Pawtucket . . . . .	2					
Providence . . . .	6					
Westerly . . . . .	1					
Woonsocket . . . .	1					
SOUTH CAROLINA . . . .						34
Bennettsville . . .	1					
Charleston . . . .	16					
Darlington . . . .	4					
Florence . . . . .	2					
Georgetown . . . .	1					
Mayesville . . . .	1					
Orangeburg . . . .	1					
St. Matthews . . .	3					
Sumter . . . . .	5					
SOUTH DAKOTA . . . . .						4
Deadwood . . . . .	1					

	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
Ipswich . . . . .					1	
Lead . . . . .	2					
TENNESSEE . . . . .						28
Bristol . . . . .	1					
Clarksville . . . . .	1					
Columbia . . . . .	1					
Knoxville . . . . .	1					
Memphis . . . . .	20					
Nashville . . . . .	4					
TEXAS . . . . .						194
Aquilla . . . . .	1					
Austin . . . . .	4					
Beaumont . . . . .	6					
Bellville . . . . .	1					
Bonham . . . . .	5					
Brenham . . . . .	2					
Brownsville . . . . .	1					
Calvert . . . . .	6					
Clarksville . . . . .	4					
Cleburne . . . . .	2					
Corpus Christi . . . . .	2					
Corsicana . . . . .	5					
Dallas . . . . .	24					
Denison . . . . .	1					
El Paso . . . . .	2					
Fort Worth . . . . .						
Gainesville . . . . .	2					
Galveston . . . . .	7				2	
Greenville . . . . .	3					
Hearne . . . . .	1					
Hempstead . . . . .	1					
Henderson . . . . .	3					
Hillsboro . . . . .	1					

	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
Houston . . . . .	14					
Jacksonville . . . .	1					
Jefferson . . . . .	1					
Kaufman . . . . .	3					
La Grange . . . . .	2				1	
Lockhart . . . . .	1					
Lufkin . . . . .	1					
Luling . . . . .	3					
Manor . . . . .	1					
Marlin . . . . .	1					
Marshall . . . . .	1					
Mexia . . . . .	2					
Mineola . . . . .	5					
Mount Pleasant . .	3					
Nacogdoches . .	2					
Navasota . . . . .	1					
Orange . . . . .	7					
Palestine . . . . .	6					
Paris . . . . .	3					
Pittsburg . . . . .	2					
Rockdale . . . . .	1					
San Antonio . . .	9					
Schulenberg . . . .	1					
Sherman . . . . .	3					
Sulphur Springs .	2					
Temple . . . . .	1					
Terrell . . . . .	2					
Tyler . . . . .	6					
Victoria . . . . .	5					
Waco . . . . .	11					
Waxahachie . . .	2					
UTAH . . . . .						7
Salt Lake City . .	7					



	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
VIRGINIA . . . . .						50
Berryville . . . . .	1					
Christiansburg . . .	1					
Culpeper . . . . .	1					
Danville . . . . .	1					
Lynchburg . . . . .	4					
Newport News . . .	4					
Norfolk . . . . .	11					
Orange . . . . .	2					
Petersburg . . . . .	6					
Portsmouth . . . . .	1					
Pulaski . . . . .	1					
Richmond . . . . .	14					
Staunton . . . . .	2					
West Point . . . . .	1					
WASHINGTON . . . . .						6
Seattle . . . . .	2					
Spokane . . . . .	2					
Tacoma . . . . .			1			
Walla Walla . . . .	1					
WEST VIRGINIA . . . . .						19
Charleston . . . . .	1					
Charles Town . . . .	2					
Grafton . . . . .	2					
Morgantown . . . . .	1					
Parkersburg . . . . .	5					
Weston . . . . .	1					
Wheeling . . . . .	7					
WISCONSIN . . . . .						58
Appleton . . . . .	11					
Blanchardville . . .	1					
Butternut . . . . .	1					

	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
Hurley . . . . .	2					
La Crosse . . . . .	3					
Madison . . . . .	1					
Medford . . . . .	1					
Merrill . . . . .	1					
Milwaukee . . . . .	31					
Oshkosh . . . . .	1					
Platteville . . . . .	1					
Racine . . . . .	2					
Ripon . . . . .	1					
Waukesha . . . . .	1					
AUSTRALIA . . . . .						2
Brisbane . . . . .	2					
BELGIUM . . . . .						1
Antwerp . . . . .	1					
CANADA . . . . .						14
Montreal . . . . .	8					
Rat Portage . . . . .	1					
Rossland . . . . .	1					
Toronto . . . . .	1					
Victoria . . . . .	2					
Yarmouth . . . . .	1					
DUTCH WEST INDIES . . . . .						1
Curaçao . . . . .	1					
ENGLAND . . . . .						3
London . . . . .	2		1			
FRANCE . . . . .						1
Paris . . . . .			1			
GERMANY . . . . .						1
Darmstadt . . . . .	1					

	Members	Patrons	Life Members	Organiza- tions	Sub- scribers	Total by States
INDIA . . . . .						2
Poona . . . . .	2					
JAPAN . . . . .						1
Hokkeido . . . . .					1	
MEXICO . . . . .						1
Mexico . . . . .	1					
PORTUGAL . . . . .						1
Azores . . . . .	1					
TURKEY . . . . .						1
Jerusalem . . . . .	1					
Total . . . . .	4,631	12	61	7	29	4,740

## CHARTER

The terms of the charter are as follows:

The name of the corporation is THE JEWISH PUBLICATION SOCIETY OF AMERICA.

The said corporation is formed for the support of a benevolent educational undertaking, namely, for the publication and dissemination of literary, scientific and religious works, giving instruction in the principles of the Jewish religion, which are to be distributed among the members of the corporation, and to such other persons and institutions as may use the same in the promotion of benevolent educational work.

The business of said corporation is to be transacted in the city and county of Philadelphia.

The corporation is to exist perpetually.

There is no capital stock, and there are no shares of stock.

The corporation is to be managed by a Board of Trustees, consisting of fifteen members, and by the following officers: President, Vice-President, Secretary and Treasurer, and such other officers as may from time to time be necessary.

## BY-LAWS

## ARTICLE I

*Membership*

SECTION I.—The Society shall be composed of Annual Members, Patrons, Friends and Life Members. Any person of the Jewish faith may become a Member by paying annually the sum of three dollars (\$3), or a Patron by the annual payment of twenty dollars (\$20), or a Friend by the annual payment of fifty dollars (\$50), or a Life Member by one payment of one hundred dollars (\$100).

SEC. II.—Any Jewish society may become a Member by the annual payment of ten dollars (\$10).

SEC. III.—Any person may become a Subscriber by the annual payment of three dollars (\$3), which entitles him or her to all the publications of the Society to which members are entitled.

## ARTICLE II

*Meetings*

SECTION I.—The annual meeting of this Society shall be held in the month of May, the day of such meeting to be fixed by the Directors at their meeting in the previous March.

SEC. II.—Special meetings may be held at any time at the call of the President, or by a vote of a majority of the Board of Directors, or at the written request of fifty members of the Society.

## ARTICLE III

*Officers and their Duties*

SECTION I.—There shall be fifteen Directors, to be elected by the Society by ballot.

At the first meeting all of the said fifteen shall be elected, five of them to serve for one year, five for two years, and five for three years, and at every subsequent annual meeting five shall be elected for three years.

SEC. II.—Out of the said fifteen, the Society shall annually elect a President, Vice-President, and Second Vice-President, who shall hold their offices for one year.

SEC. III.—The Society shall also elect fifteen Honorary Vice-Presidents, in the same manner and for the same terms of office as the Directors are chosen.

SEC. IV.—The Board of Directors shall elect a Treasurer, a Secretary, and such other officers as they may from time to time find necessary or expedient for the transaction of the Society's business.

SEC. V.—The Board of Directors shall appoint its own committees, including a Publication Committee, which committee may consist in whole or in part of members of the Board.

The Publication Committee shall serve for one year.

## ARTICLE IV

*Quorum*

SECTION I.—Forty members of the Society shall constitute a quorum for the transaction of business.

## ARTICLE V

*Vacancies*

SECTION I.—The Board of Directors shall have power to fill all vacancies for unexpired terms.



## ARTICLE VI

*Benefits*

SECTION I.—Every member of the Society shall receive a copy of each of its publications. Contributing societies shall receive a number of copies of said publications proportionate to the amount of their annual subscriptions.

## ARTICLE VII

*Free Distribution*

SECTION I.—The Board of Directors is authorized to distribute copies of the Society's publications among such institutions as may be deemed proper, and wherever such distribution may be deemed productive of good for the cause of Israel.

## ARTICLE VIII

*Auxiliaries*

SECTION I.—Other associations for a similar object may be made auxiliary to this Society, by such names and in such manner as may be directed by the Board of Directors, and shall have the privilege of representation at meetings. Agencies for the sale and distribution of the Society's publications shall be established by the Board of Directors in different sections of the country. The Society shall have the right to establish branches.

## ARTICLE IX

*Finances*

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## ARTICLE X

*Amendments*

These By-Laws may be altered or amended by a vote of two-thirds of those entitled to vote at any meeting of the Society; *provided* that thirty days' notice be given by the Board of Directors, by publication, to the members of the Society.

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